

Origins

No. 316
Dec 2017



The 30th Hawaii-Shima Kyoyukai General Meeting (11/26)



BGA HQ Chair Iburi visited Dendocho Sunday School (11/19) & joined Waikiki Kamina-nagashi (11/20)

Tenrikyo Mission Headquarters of Hawaii

This Month's Message: "Being Selfless" by Rev. Tomozo Hirano

Oyasama often said:

"I must save at least one person a day. Otherwise, I cannot let the day pass."

Anecdotes of Oyasama, no. 177

Imagine that you are cleaning up a park, a beach, or a sidewalk together with your family and others, doing this as *hinokishin* or "selfless and thankful action." One of your children offers a simple comment: "I wonder why people throw trash here. That's a nuisance to everyone." Picking up trash makes the place clean and gives it a refreshing feeling, thereby bringing a smile to everyone's face.

It seems that there are people who throw trash wherever they please and those who pick up trash. Some people create problems, and others try hard to deal with problems they did not create. This is not a matter of age or gender. There are young children who are sensitive and kind to others and some adults who seem to care only about themselves.

On the surface, it may seem as if those who clean up problems are losing out, often at the whim of selfish people. It may seem as if it pays to be selfish, because self-centered people seem to be having an easy time, letting their convenience take precedence over others'. Yet is this really true?

In fact, those who throw away litter are losing a great deal. Their behavior tends to invite trouble and alienate others. These people may even end up friendless. On the other hand, those who clean up litter know the selfless joy of doing things for others. Popular

with others and surrounded by smiling faces, they are sure to enjoy a happy life.

Sometimes a word or a facial expression is sufficient to help others. If more and more people make a conscious effort to be helpful to others in their daily lives, the world will certainly become a better place.

When we perform *hinokishin*, we realize how fortunate we are to be picking up litter instead of throwing away litter. Nevertheless, some people dismiss the value of being helpful to others. They say things such as: "This is a hard world where you can't survive by being an idealist" and "You are so naïve; you should be thinking about your own well-being instead of others'." If someone in an important position makes such remarks, you may feel convinced.

Yet there is someone who remained totally focused on helping others without regard to Her own or Her family's needs. Her life bears witness to the joy and happiness that comes from selflessness. She is Oyasama.

In the face of all the hardships and tribulations that befell Her, She lived with grace and joy. "I must save at least one person a day," She said. "Otherwise, I cannot let the day pass." Helping and saving others was the greatest source of delight to Her. As we come to know more about the way She lived, we will see that Her exemplary life eclipses any form of self-centeredness that may seem desirable. She is by our side, smiling gently. She is a beacon of hope and optimism for life in this world.

November Monthly Service Prayer

Appearing before You, God the Parent, Tenri-O-no-Mikoto, I (Shugo Yamanaka) Bishop of the Mission Headquarters of Hawaii speak with reverence on behalf of the Hawaii congregation.

God the Parent, out of Your boundless parental love, You have been nurturing us with adequate instructions in each seasonable time, thus guiding us toward the Joyous Life. For this we are truly grateful. Taking to our heart the joy of living in the embrace of Your parental love and always wanting to make repayments for Your blessings, we express our gratitude each day and strive daily in high spirits for our work of single-hearted salvation. Today is the day we are granted to conduct the November Monthly Service at this mission headquarters. We the service performers will unite our hearts as one to perform the Seated Service and the Dance with Hand Movements joyously in high spirits while earnestly praying for world salvation. Our brothers and sisters of the Path in Hawaii have gathered here today and will join us in singing the Songs for the Service in unison. As You watch us, we hope You will be spirited as well.

Today we are honored with the presence of Rev. Chikara Iburi, Chairman of the Boys and Girls Association Headquarters, who is delivering a lecture on vertical mission as the service sermon. Learning from his attitude of faith, all of us followers in Hawaii shall further enhance our awareness of nurturing the children who will shoulder the future of the Path in Hawaii.

On the 14th of this month, the 50th Memorial Service for the second Shinbashira was conducted in Jiba. He endured the hardships as a result of the wartime restrictions in order to protect the Teaching and launched the “Restoration” promptly after the war ended. He undertook the publication of the Scriptures, The Doctrine, and The Life of Oyasama and laid the foundation of Tenrikyo Church today, thus making strong strides toward world salvation. Honoring his great achievements and virtues, we also pledge to respond to the expectations and deep parental love he had shown for the Hawaii congregation since before the establishment of this mission headquarters.

Together we vow to accord completely with Your desire for all humankind to live the Joyous Life, and as instruments of Oyasama, we will walk firmly on the Path here in Hawaii, keeping in mind the Three Guiding Principles for Yoboku, promoted by the second Shinbashira, which are the “spirit of single-heartedness with God,” “attitude of hinokishin,” and “unity of mind.” May You, God the Parent, accept our sincerity, and we ask that You guide us further toward the advancement of the Path in Hawaii and the reconstruction of the world into the truly peaceful Joyous Life World, even a day sooner, where everyone will come to know of the Parent of Origin thus awakening to the truth of universal brotherhood & sisterhood and live together in harmony helping and caring for one another. Together with all present, I sincerely pray that You bless us so.

Mission HQ November Monthly Service Sermon

Rev. Chikara Iburi Chair of Boys & Girls Assoc. Headquarters

Vertical Mission Training Seminar

As I was just introduced, I am Chikara Iburi, the Chairman of the Boys and Girls Association Headquarters. Thank you all very much for ardently working daily on the Path and for the Boys and Girls Association activities. Now, today, I am taking up the precious time following the November Monthly Service to conduct the “Vertical Mission Training Seminar.” The phrase, “vertical mission,” means that you convey the teachings to your children, grandchildren and the next generation while spreading the fragrance and doing salvation work to those around us—our good friends, acquaintances, our neighbors—is called, “horizontal mission”. Today, I would like to reaffirm the importance of this vertical mission and express my thoughts on it.

Before I start, I must confess that I was so nervous to deliver today’s speech in English because I’ve had few chances to use my English in my daily life since I graduated from college twenty some years ago. By the way, I am a graduate of University of Washington (Huskies), so is bishop’s wife. When I entered college,



she was a junior. At that time, she was kind enough to invite me for lunch many times. So, I was able to survive the college life without starving. I am very thankful to her. Anyways, last night I was very lucky that I was able to watch a Huskies football game on live since I was a student there. However, they were down by 7 with about 3 minutes remaining in fourth quarter, and it was a 4th down and 8 yards situation. They tried for first down, but failed. Sachiesan and I were desperate, and said “That’s it. Forget it.” Then, afterwards, I watched the result, and found out that they won the game by a field goal on the final play of the game. It was incredible. A miracle can happen! I was really encouraged by it, and well, here I am, and I’ll try my best. I would like to ask for your kind attention for a while.

On the 14th of this month, the second Shinbashira's 50th memorial service was held. I don't know him directly, but I know what he achieved in Tenrikyo history. When you look back over the number of his achievements, you recognize that the frameworks of our current path have been founded mostly by him. For example, three Scriptures—the Ofudesaki, the Mikagura-uta, and the Osashizu—were published under his guidance, and so were *The Doctrine of Tenrikyo* and *The Life of Oyasama*, so that we can follow Oyasama's footsteps in a right way. He started the construction of Oyasato-yakata buildings, and the facilities such as the Besseki Place, the Ikoi-no-ie hospital, the schools, and so on were established in these buildings. He was also committed to promote Tenri sports, especially, Judo. He played a very important role in making Judo such a popular sport worldwide. I suppose all of these actions he had done came out of his passion and intention to spread Oyasama's teachings to the world and realize the world of the Joyous Life. And I would like to add one more among many of his other achievements. In 1966, a year before he passed away for rebirth, he founded Tenrikyo Boys and Girls Associations. I think that is a very significant event,

because I feel that he left us a homework by doing so, an important homework for us and the future, which is to pass on the faith to the next generations. We call this homework the "vertical mission". Upon the occasion of the second Shinbashira's memorial service, I really felt that way.

It is written in the Ofudesaki:

Of these timbers, it is not to be just a few. I desire fifty or sixty in numbers of people. VII:23

I desire this number never to decrease but to continue without break through all generations. VII:24

The blessing of these verses is that God the Parent desires many people who will work towards the establishment of the Joyous Life World. Furthermore, Yoboku must walk the path of the Joyous Life from generation to generation in perpetuity so that the numbers will not decrease over time. In other words, in these verses, you can realize the intentions of God the Parent and Oyasama which are in the vertical mission. From here on out, to continue this path of single hearted salvation, we must firmly entrust the intention of our predecessors, which we have inherited, to

the children who will be leading the next generation. This is the vertical mission. Therefore, when you consider that those children who were born into a church or to a Yoboku or follower household, depending on their arrangements with God the Parent, were born into Tenrikyo household due to their causality, then you can understand that God the Parent and Oyasama entrusted us with the precious work of raising each and every one of them to be future Yoboku. This is one of the reasons why we must engage in the vertical mission.

Then, there is another, whether you call it a reason or motive, to engage in the vertical mission. That is to pray for your children's happiness. The reason that we spread the fragrance and help save people is so they will follow this path and if they believe in the teachings and puts them into practice, then we believe that their fate will change and their life will be good. Also, I believe that to convey the path to your child is from that same thought and as you continue the faith from one generation to the next your causality will be made better and better by God the Parent.

There is the following story in the Anecdotes of Oyasama:

When Tamezo Yamazawa began

to serve Oyasama in 1881, Oyasama instructed him in the following manner:

“God says, ‘Showing innen to parents, God waits for children to appear.’ Do you understand? Therefore, virtue is more deeply planted in the second generation than in the first one, and deeper still in the third than in the second. By becoming ever deeper, it will become virtue which lasts forever. It depends on the mind of a man whether it lasts for one generation only, or for two or three generations, or forever. By the continuation of this virtue even a bad innen becomes a good one.”

(Anecdotes of Oyasama #90, Deeper in the Second Generation than in the First)

As it is written in this anecdote, as you continue the faith from generation to generation, “Your bad causality becomes good causality.” In other words, it means that your causality gets changed to a good one and everything becomes great. For myself personally, I am the 5th generation in the faith, and I've felt the blessings of continuing the faith from one generation to the next.

Presently, I am fortunate to have been blessed with six children, but there was

an issue at the third month checkup when my wife was pregnant with our fifth child. There was a call from my wife to my cell phone at the end of a checkup. When I answered the phone, my wife was crying on the other side. When I asked what happened, she said that the baby's heart had stopped beating and was dead. Until that point, there was no such sign at all so, it was like a lightning strike. This was right before an important meeting, so I asked to hear the details later and attended the meeting, but my mind was elsewhere. Later on, my wife had the baby removed. The pregnancies up until that point had been smooth, so this was shocking and we were sad for a while. Just at that time, I heard from a reverend, "Even in the most difficult time there is something there from which you can find joy," so I pondered over this incident. What came to my mind is our family causality.

I believe that some of you know, our family faith started with Izo after his wife became ill after a miscarriage and Oyasama saved her. His wife, Osato was laid up in bed and her body had become weak and was at the point where she was close to death, but was saved. Compared to Izo and his wife, my wife was not sick in bed after the miscarriage and was healthy so, I was very thankful about it. If she had been bedridden,

then I would have worried about my wife's health while having to take care of my four children and I would have probably been in a dark place. Since then, I thank God the Parent every day for keeping my wife healthy, though we have an argument sometimes.

Your causality is determined by how you go about life and how you went about your previous lives. We are taught that no matter how you desire it to be, you cannot do anything about it or if you attempt to avoid it, that in itself is your causality.

We are taught in the Divine Directions:

You must ponder over the truth of completing or cutting any causality by contribution and dedication. It cannot be fulfilled in one generation. If it is a virtue that lasts for eternity, it will be a grand virtue.

October 5, 1897 (trial translation)

As written, when one, two and three generations contribute and dedicate themselves on the path of single hearted salvation, then God the Parent will gradually sever the root of this causality. If it is that we, I and my wife, had to walk the path of our causality, then thanks to the generations of faith, God the Parent turned a large

misfortune into a small misfortune and we were able to be happy about the situation. Therefore, I am at the point where I strongly feel that I would like my children to firmly join their hearts with God the Parent and Oyasama's so that it will eventually be for their benefit.

Around the beginning of this year, there was a bit of an incident in Japan. It became big news that a famous young actress, who belongs to a particular religious group, suddenly left the entertainment industry and left home. Since it was religion-related, I had a great interest in it and read a lot about it. One of the things which was written was that she was a second generation follower, in other words, she inherited the faith from her parents. In regards to that, there were many negative commentaries written that from when she was a child she was not given a choice and was brainwashed into it by her parents. There is a kind of thinking that faith is an individual freedom and even if it is our own child, it is wrong to coerce them. I question that kind of thinking. Of course, I do not believe that faith is something which we should push upon others whether it is for someone outside our family or for our own children. However, as a believer of this path and a parent, I feel that in our life of faith, we lead our children

by example. They put their hands together in front of God and did the service growing up so it was natural for them to be in touch with the teachings. I can further say that our family lineage was saved by these teachings and because I am continuing to pass on the faith to the next generation that I am able to live a great life and I feel fortunate that I am able to walk this path. This is why I want my children to continue this faith. As a parent, it is natural to desire to have my children be happy and I believe that this is a parent's heart.

On the contrary, if there is no joy or feeling of gratitude arising in our minds as we follow the path, then I believe that the will to share the faith does not come about. I think you end up taking the popular thought that faith is an individual freedom, and you go on without sharing your faith. If you are grateful for your faith, then there is no way that you cannot share it. Rather, I think you naturally have that feeling. Therefore, in order to convey the teachings vertically, the parents and the adults must first have the joy of faith around them and firmly grasp the gratitude of it. This is the starting point.

Continuing on, so, what about the faith do you teach children? I say, "communicate the joy of faith", which the current and historical Shinbashiras have often said.

To communicate faith by just having them memorize the teachings in a school type of manner or to just have them memorize how to do the service leaves out the most important part. In other words, similar to when we live the teachings in our lives and have the joy overflow from within us, it is most important to infect them with that joy. As I mentioned earlier, the incentive for us to convey the faith to our children and the next generations is our individual joy of faith. Again, the thing we must convey to the children is this joy. This is why, first of all, we adults must take the initiative and we must follow this path while tasting this flavor of joy each day.

By the way, I believe that this word “taste” is a very significant term. When we put food into our mouths, the first sensation that we have is, sweet, spicy, bitter, sour or some other flavor, in other words, a taste. From that taste, you get a full sensation of that flavor and to be able to enjoy various flavors is to “savor.” There, your mind starts to pull out the positive and subjective goodness and joy from what you are given. Therefore, as we are taught that, “the mind alone is yours,” from the mind which you can use freely, it is important to willingly feel the joy from what we are given.

It is written in the Mikagura-uta:

However long you may continue to believe, Your life shall ever be filled with joy. Song 5, Verse 5

Oyasama showed us by Her words, by Her writing brush and by Her actions how to live the Joyous Life. In other words, everything she shows us is how to live the Joyous Life each day. As it is expressed in this verse, for those of us who believe in this faith, are we able to walk the path while tasting gratitude and joy? That is extremely difficult to gauge, but at the very least as believers, we must constantly ask ourselves this question and we must never stop trying. Then, brightness will come forth in our children and I believe that they will have a positive feeling towards the faith. Again, even if there are times when you cannot be happy, to let the children hear complaints and bad mouthing and thus gradually clouding their minds, it will not necessarily make them turn their back to the faith.

The path of faith which we walk is the result of the efforts of our spiritual maturity piled atop another. The reality is that, in our daily living, there are days when we can be happy and days when we come across things about which we cannot be happy. In those times, as long as we do not let

ourselves be defeated, we believe in these teachings and we lean upon God the Parent and Oyasama, a beam of light of joy pierces into our hearts as if the rain clouds parted.

If we think about it, we are taught many ways of being happy from Oyasama. If we put the teachings of Oyasama into practice, we can taste many joys—the joy that we get when we realize that we are very much protected by God the Parent and are guided splendidly by Oyasama. The deep impression left on you when you are shown blessings for diligently spreading the fragrance and doing salvation work as a repayment for the blessings you receive. The clarity you experience when you forget greed and throw yourself into doing hinokishin. The gratitude in being saved by saving others. Furthermore, taking your present difficulties and troubles and looking at them as in the past and being happy, even in a situation when you cannot be happy, but understanding the parental heart and changing it to happiness. Most of all, the greatest joy comes from the fact that you can walk the path of the Joyous

Life because you encountered Oyasama's teachings. In regards to the vertical mission, the crucial point is that as the adult who is relating the teachings, we ourselves, deepen the joy of our faith by piling our efforts of spiritual maturity one atop another. Then, depending on the household, share that joy with the children within the church and Boys and Girls Association activities. Share your joy to the children with your words and attitude and along with your actions you relate the joy to them. In doing this, I believe that the children will choose for themselves this faith and this way of living the Joyous Life.

Now, the time I have been given is drawing to the end. I believe strongly that the future of the path lies in the vertical mission. With every flesh and bone in our body, let's work earnestly to raise our children, grandchildren, the children of Hawaii who go forth on this path and will carry this path in the future to become Yoboku that God the Parent and Oyasama desire. Thank you very much for your kind attention.

Dendocho Upcoming Events

Year-end General Cleanup

Tuesday, December 26, after Yohaishiki

Year-end Mochi Pounding

Saturday, December 30, from 7:00 a.m.

New Year's Day Service

Monday, January 1, at 10:00 a.m.

Island News & Mission HQ Announcements

Church Affair

On November 5, Hawaii Central Church commemorated its 60th Anniversary in the presence of head minister of Higashichuo GC and Bishop & Mrs. Yamanaka.



Mission HQ Personnel Change

On October 11, Machiko Toi (Honbu) started hinokishin as a Joshi-seinen and will be serving until Jan. 4.



New Mission Station

Komo Mai Mission Station (Koshinokuni Hawaii Church)

Headed by Joy Robinson

Established on October 23, 2017

Address: 1237 Komo Mai Drive Pearl City, HI 96782

English Class of Shuyoka

The Spiritual Development Course English Class will be held from late March for three months. Due to the time required to obtain a visa for over 3-month period, it is advised that those who wish to enroll in this class contact Mission Headquarters as soon as possible.

New Year's Mochi Poundings

Royal Hawaiian Hotel

Thursday, January 4 at 10am

Sheraton Princess Kaiulani Hotel

Saturday, January 6 at 10am

JCCH Ohana Festival

Sunday, January 14 at 11am

Seminar for Successors

The Seminar for Successors is being held in Jiba since late August 2017 until March 2018 for a total of 25 sessions. Children of church head ministers and their spouses within the age range are strongly encouraged to attend the seminar. English class is scheduled to be held from February 10 to 12, 2018.

Prospective participants: Successors of the Path between the ages of 20 and 40

Duration: Three days (two nights)

Venue and lodging: Church Headquarters facilities

Seminar for Successors of the Path

Based on the seminar in Jiba, Hawaii Seminar for Successors of the Path will be held on February 24, 2018. Application will be available sometime in late December.

Dendocho December Monthly Service

Sunday, December 17th, at 9am

The Sermon will be delivered by Rev. Lynn So, head minister of Taitan Church

The Head Ministers Meeting will be held at 12:45 p.m.

Tid Bits

Associations' Reports

WOMEN'S ASSOCIATION

It has been cold in the early morning so I feel winter has come even to Hawaii. There is only one month left this year. How was this year for you? I hope you will realize the abundant blessings all around you in the upcoming new year.

Nuuanu Hale Visitation

December 9th (Sat) 9:30 a.m.

Monthly Meeting

December 11th (Mon) 9:00 a.m.

Musical Instruments Practice

December 12th (Tue) 9:00 a.m.

*The December Monthly Service luncheon hinokishin is assigned to Godo-C group.

YOUNG MEN'S ASSOCIATION

Aloha YMA members!

What a month we had. Is like to thank all of you for your support for the numerous Hinokishins this past month. We were trying to wind down for the end of the year but helping others takes no breaks and for your support I am thankful. I hope all of you had a Joyous Thanksgiving Holiday and spent quality time with your families practicing filial piety and harmonious husband-wife relationship.

As 2017 comes to an end and we enter into

the New Year let us rededicate our efforts toward the 100th Anniversary! Daisuke-sama is expecting big things from us and what better way to do that by helping those in need. Please look forward to our PR Campaign and our upcoming events. Also please attend our Monthly Meetings to submit your inputs. We need all the best ideas and suggestions from all of our members. Thank you again so very much! From the Hawaii YMA I wish you all a Merry Christmas and Happy Holidays!

BOYS & GIRLS ASSOCIATION

Mark Your January Calendar: Leadership Camp and New Year Park Clean Up and BBQ Picnic

Holiday Greeting from BGA! Thank you for your participation and support of the BGA activities in 2017, and we look forward to another exciting new year. Please mark your calendar for the 2018 Leadership Camp and Annual New Year Park Clean Up and BBQ picnic. The leadership camp sleepover is scheduled for January 27 and 28, and welcome all students 12 years and older. The Annual New Year Park Clean Up and BBQ luncheon is on Sunday, January 28th for all families to join us. Park location and other camp details will be forthcoming.

YOUNG WOMEN'S CLUB

From YWC Hawaii! I would like to thank you all for your support throughout the year 2017. Wish you and your family a very Merry Christmas and Happy New Year!



The Hungry Reporter

I'm sure Thanksgiving was an enjoyable event for everyone with lots of good food and getting together with friends and family. Right about now I'm sure you would appreciate knowing new and creative ways of preparing leftovers. I found this recipe on a trusted website. I love bread so I thought I'd share. Note: these are basic guidelines of ingredients you can use but if you want to include cranberry sauce inside the bread pockets, I'm sure it will taste good! Hope you enjoy!!

Thanksgiving Leftovers Monkey Bread

Ingredients:

2 pounds frozen bread dough, thawed

1 cup chopped cooked turkey

1 cup prepared stuffing

1 cup prepared mashed potatoes

1/2 cup mixed vegetables

1/2 cup shredded Cheddar cheese

Directions:

1. *Preheat oven to 350 degrees F (175 degrees C). Grease a 9x13-inch baking dish.*
2. *Break off 2-inch pieces of dough and flatten each piece as thin as possible without breaking using a rolling pin. Spoon about 1 teaspoon turkey, 1 teaspoon stuffing, 1 teaspoon mashed potatoes, and 1 teaspoon vegetables onto each piece of flattened dough. Gently close dough around filling, sealing edges together and forming a ball. Arrange filled dough balls in the prepared baking dish; sprinkle with Cheddar cheese.*
3. *Bake in the preheated oven until dough balls are cooked through, 30 to 40 minutes. Invert monkey bread onto a serving dish.*



Seminar for Successors of the Path in Hawaii

Change
your **focus**
Life can be
so much
more **fun!**

February 24, 2018 from 9:00am
at Tenrikyo Mission Headquarters of Hawaii

SCHEDULE OF EVENTS FOR 2018

- | | |
|---|--------------------|
| - Boys & Girls Association Leaders Camp & New Year Party | January 27 & 28 |
| - Spring Grand Service Pilgrimage to Jiba | January 26 |
| - All TCC Cleanup Hinokishin | February 19 |
| - Seminar for Successors of the Path | February 24 |
| - Women's Association Oyasama's Birthday Gathering (Big Island) | February 25 |
| - Lecture for Mothers | TBA |
| - Boys & Girls Association Spring Camp (General Meeting on 24) | March 23 to 25 |
| - Women's Association Oyasama's Birthday Gathering | April 3 |
| - Oyasama's Birthday Celebration Service Pilgrimage to Jiba | April 18 |
| - Boys & Girls Association Oyasama's Birthday Activity | April 15 |
| - All Tenrikyo Hinokishin Day | April 28 |
| - WA, YMA, YWC Joint General Meeting | May 19 |
| - Hawaii Spiritual Development Course (Shuyokai) | June 17 to July 12 |
| - Tenrikyo Picnic | July 4 |
| - Children's Pilgrimage to Jiba | July 25 to 31 |
| - Tenrikyo Bazaar | August 26 |
| - All Tenrikyo Nioigake Day | September 3 |
| - Young Women's Club Follow in Kokan's Footsteps | TBA |
| - October Pilgrimage to Jiba | October 26 |
| - YMA 100th Anniversary | October 27 |
| - Boys & Girls Association Halloween Fun Night | October 27 |
| - Translation Conference | TBA |
| - Boys & Girls Association Leadership Fun Day | November 24 |
| - Hawaiiishima Kyoyukai General Meeting | November 25 |
| - Oyasato Seminar Course II | December 21 to 24 |
| - Memorial Service (March & September) | Mar. 27, Sep. 27 |

* Tenri Bunko opens on Wednesday through Sunday (10 a.m. - 4 p.m.) every week.

* Tenri Judo practice (Mon., Wed., Fri. 5:00 p.m. - 9:00 p.m.)

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December Calendar 2017

1 st	Fri	Community Hinokishin Day	Meet @ MHQ	9:00 a.m.
4 th	Mon	Monthly Nioigake Day	Meet @ MHQ	9:00 a.m.
		WA Committee Meeting	Mission HQ	7:00 p.m.
5 th	Tue	TCC Monthly Service	TCC	9:30 a.m.
8 th	Fri	Adopt A Hwy Cleanup Hinokishin	Meet @ MHQ	9:00 a.m.
9 th	Sat	WA Nuuanu Hale Visitation	Nuuanu Hale	9:30 a.m.
		YWC "With You" Study Session	Mission HQ	After Nuuanu Hale
11 th	Mon	WA Monthly Meeting	Mission HQ	9:00 a.m.
		TCC & Bunko Joint Comm. Meeting	TCC	7:30 p.m.
12 th	Tue	WA Musical Instruments Practice	Mission HQ	9:00 a.m.
13 th	Wed	YMA Meeting	Rainbow Hale	7:30 p.m.
14 th	Thu	BGA Meeting	Rainbow Hale	7:30 p.m.
16 th	Sat	Board of Directors Meeting	Mission HQ	2:00 p.m.
		TSA Hinokishin & Sleepover	Mission HQ	6:30 p.m.
17 th	Sun	Mission HQ Monthly Service	Mission HQ	9:00 a.m.
		Sunday School/Aloha Band Practice	Mission HQ	
		Head Ministers Meeting	Mission HQ	12:45 p.m.
18 th	Mon	Kamina-nagashi in Waikiki	Waikiki	10:00 a.m.
19 th	Tue	Mr. Michi Fukui, Oyasato Seminar C II staff to arrive (until Dec. 25)		
21 st	Thu	Oyasato Seminar Course II (until Dec. 24)	Mission HQ	4:00 p.m.
25 th	Mon	Minae Izutsu to start hinokishin at MHQ (until Mar. 23)		
26 th	Tue	Yohaisiki / Year-end General Cleanup	Mission HQ	9:00 a.m.
28 th	Thu	YMA The Doctrine Study Session	Mission HQ	7:00 p.m.
30 th	Sat	Year-end Mochi Pounding	Mission HQ	7:00 a.m.