

Origins

No. 286 June 2015



WA YMA YWC Joint General Meeting (5/16)

Tenrikyo Mission Headquarters of Hawaii

Relay Essays by Bishop & Mrs. Yamanaka & Board of Directors

Melvin Iwata

We are approaching ever closer, a little over 7 months from now, to Oyasama's 130th Anniversary to be observed on January 26, 2016. We are taught, through Instruction Three, that this is the season for all of us Yoboku and followers to make decisive efforts to grow spiritually.

I have tremendous respect for one of our early predecessors who I believe we should all try to emulate. His name is Izo Iburi and he exemplifies what a Yoboku and follower should be.

At this time, I would like to share with all of you one of the anecdotes of Oyasama, pertaining to Izo Iburi. It is Anecdote Number 29, entitled, "Three Treasures."

Once Oyasama said to Izo Iburi;

"Izo, open your hand,"

She had three unhulled grains of rice in Her hand, and when Izo opened his hand as requested, Oyasama said;

"This is early rising, this is honesty and this is work,"

and placed them one at a time in the palm of his hand. Then, She continued:

"Hold these three firmly in your hand. You must try not to lose them."

Izo adhered to this teaching for the rest of his life.

Early rising, to me, means that we get up each morning as the sun rises. After opening our eyes and seeing the sunlight, for the first time, we realize that we are alive to enjoy another day. We should express our deep appreciation and gratitude to God the Parent for granting us our life and the myriad of blessings we receive each day. This expression of gratitude is done through the performance of the morning service. In our life of faith, as a Yoboku and follower, to begin each day with the morning service should be our mission.

Today, more than ever, it is so very important for all of us Yoboku and followers, to make an even greater and sincere effort to live honestly. Nearly everyday we read or hear about people being dishonest (stealing, cheating, lying, or deceiving). We are taught that, "what you see is also your causality and what you hear is also your causality." Therefore, this is something that all of us should deeply reflect on. Oyasama knew that to be honest (truthful and trustworthy) meant that you were guilt free, had peace of mind and thus, would be able to live a more joyous, quality life.

Finally, Oyasama taught us work. She said, "work is hataraku (in Japanese). Hata means others around you and Raku means to make comfortable."

In Instruction Three we are taught, "Salvation work begins with paying attention to those around us. If we find people who are suffering from illnesses or other problems, let us first pray for a solution, speak proactively to them, and reach out to them. We can administer the Sazuke with utmost sincerity to those who are ill and listen to what is on the minds of those who have worries. We can give support to those people, convey the voice of the Parent to them, and guide

them so that they can change the orientation of their minds. Moreover, let us continue guiding and nurturing them until they join us in working for the salvation of others.”

In these final months leading to Oyasama’s 130th Anniversary, let all of us Yoboku and followers make decisive efforts to grow spiritually by adhering to these teachings, just like Izo Iburi.

May Monthly Service Prayer

Appearing before You, God the Parent, Tenri-O-no-Mikoto, I, Shugo Yamanaka, bishop of the Mission Headquarters of Hawaii, speak with reverence on behalf of the Hawaii congregation.

God the Parent, You revealed Yourself to this world by receiving Oyasama as Your Shrine and taught us the truth of all things, guiding us on the path toward the Joyous Life. Adhering to this true teaching, we are living in joy and high spirits as we constantly feel Your blessings and trust in the guidance of the everliving Oyasama each and every day. At the same time, we are putting forth our efforts to grow spiritually by trying to follow Oyasama’s Divine Model as closely as possible. Today is the day we are granted to conduct the May Monthly Service at this mission headquarters. We, the service performers, will unite our hearts as one to perform the Seated Service and the Dance with Hand Movements joyously in high spirits, earnestly praying for world salvation. We will be joined by brothers and sisters of the path in Hawaii who have looked forward to this day and have gathered here today in singing the Songs for the Service in unison. As You watch us, we hope You will be spirited as well.

From the end of last month through this month, All Tenrikyo Hinokishin Day is being held at various venues in Hawaii, drawing a great number of participants, expressing our joy of faith as well as our gratitude for the blessings of “a thing lent, a thing borrowed,” thus sprinkling a great fragrance of the teachings to the local community. All the Yoboku and followers of this congregation shall continue to encourage one another and keep making good efforts to engage in hinokishin and nioigake while being always mindful of salvation work, paying attention to those around us, and finding opportunities to convey the teachings to as many people as possible.

This year’s joint general meeting for the Hawaii Young Men’s Association, Women’s Association and Young Women’s Club was held in a lively manner yesterday in the presence of Rev. Shusaku Kato representing Young Men’s Association Headquarters. The participants were able to enhance their awareness, enthusiasm, and sense of mission as members of the respective associations.

We Yoboku vow to accord with the intention of God the Parent, whose desire is for all humankind to live the Joyous Life, and as instruments of Oyasama we will walk firmly on the path of single-hearted salvation and single-heartedness with God here in Hawaii. Especially, being in the important season of approaching Oyasama’s 130th Anniversary only 8 months away, each and every one of us is determined to make decisive efforts to grow spiritually. May You, God the Parent, accept our sincerity, and we ask that You guide us further toward the advancement of the Path in Hawaii and the reconstruction of the world into a Joyous Life World where everyone will live together in harmony helping and caring for one another even a day sooner. Together with all present, I sincerely pray that You bless us so.

Mission HQ May Monthly Service Sermon

Rev. Setsuo Kakitani

Head Minister of Kochi Makoto Church



Thank you for attending our May Monthly Service and your sincere dedication and contributions to the path everyday. I am sure God the Parent and Oyasama appreciate our united efforts in this service and share in our joy. When asked to speak today I had to think twice at first but immediately realized that I should not hesitate, especially during this important season before Oyasama's 130th anniversary.

I lacked confidence because if you can remember my last sermon about three years ago. I declined Bishop Hamada initially because I had no voice. On the day of the service I just stood here before you while my wife Satoe read my sermon. It was very embarrassing to just stand here and say nothing but reflecting on that experience I firmly believe it may have been my first step towards recovery and regaining my ability to speak. I appreciate this opportunity and would like to thank Mrs. Taeko Nakao for her kind assistance in translating my sermon.

Although it may not be sufficient, please bare with me as I share some of my thoughts today.

When I began kindergarten I did not like to attend school since I was teased often just because my name was Japanese. All my friends had American names and I was probably the only one in elementary school with a Japanese name. Not knowing the meaning of my name at that age I really hated my name and dreaded going to school because my English was so limited. Born in Kochi Prefecture, Japan, it was only natural to have a Japanese name and the reason I was named Setsuo is because I was born in 1956 the year our entire path celebrated and observed Oyasama's 70th Anniversary.

The Chinese character for *Setsu* is also read as *Fushi* or knot and the kanji for *O* means to be born. So my name can mean to be born during a knot or significant time. We in the Tenrikyo faith consider Oyasama's anniversaries as a knot or important stepping stone. As a bamboo plant grows section by section, from each section sprouts new branches and leaves likewise we celebrate Oyasama's anniversaries in ten year intervals and at each juncture we strive to further our efforts and experience new spiritual growth.

We have a saying "from a knot, buds will sprout." As we are nurtured in this faith we believe that illness, misfortune and even

natural disasters are knots where new growth may occur depending on our state of mind. If we reflect on and accept this guidance with a positive and open mind miracles do appear before us. So we can also say a *Fushi* or knot can also be considered as an opportunity from God the Parent to replace our minds.

It was probably during the “three years, one thousand days” period of Oyasama’s 70th Anniversary that the third head minister of Kochi Grand Church, Rev. Kikuo Shimamura proposed going to Hawaii to do missionary work and my parent’s made the difficult resolution to come to Hawaii.

My father was overjoyed by the thought of going overseas but my mother on the other hand being a *ojosan* or princess completely opposed the idea, she left my father and took my elder sister and me back to her parents home without a second thought.

After trying repeatedly to change my mother’s mind, in due time my grandmother was able to convince my mother into going to Hawaii by saying that if she went she would be able to cut off the root of her tuberculosis *innen* (causality). All of her seven siblings contracted tuberculosis and three of her brothers died of this harsh causation. True to my grandmother’s words, by enduring hardships overseas, my mother was the only one in the whole family who did not contract the disease.

In preparation before coming to Hawaii, as he waited for the paperwork to immigrate to the U.S. be approved, my father did *Hinokishin* at the Overseas Department as

a guide at the historic building site during Oyasama’s 70th Anniversary. We finally arrived in Hawaii on March 3, 1958, three days before my second birthday. During this 70th anniversary period, many other young first generation missionaries full of enthusiasm and energy were guided by God the Parent and made the difficult decision to come here to do missionary work with full acknowledgement that Hawaii may be their final resting place. Due to their sincere efforts and hardships many of our predecessors were able to establish churches during their lifetime.

In a Divine Direction dated February 21, 1889 we read:

You are bound to go through a number of knots (fushi) in the course of following the path year after year.

Another Osashizu reads,

What is painful is a fushi (knot) from which buds will sprout. Have a spacious mind that allows you to accept your pain as a knot and a source of delight.

Osashizu, March 5, 1894

Three years ago I experienced a harsh *Fushi* in the form of an aneurysm of the aortic arch, in other words there was a bubble on my aorta which sends blood pumped from the heart to all parts of the body. It is hard to detect an aneurysm because there is no pain until it is too late. As you know if an

aneurysm should ever erupt it would result in paralysis, stroke or even certain death. At first when diagnosed with this condition, I did not have a spacious mind that could accept this knot as a source of delight but looking back I have so much to be thankful for because if I did not lose my voice the aneurysm probably would not be found and I may not be here today. Losing my voice was a miraculous blessing and a second chance at life.

What was so strange to me when told of this condition I did not feel any fear or anxiety. Although everyone around me were worried and very concerned for my welfare, I did not pray to be saved, instead I decided to leave my life in the hands of God the Parent and Oyasama thinking what would come to be will be. My wife said my first words to her after leaving the ICU was “did you bring some beer?” This was my relaxed state of mind since I was comforted by the fact that I was leaning completely on God the Parent and Oyasama for the first time in my life.

Unknown to me at that time, without consulting me, my wife made a promise to God that if I was saved I would become *michi ichijo* (single-hearted devotion to the path) and never work again for money. Deep inside I wished she had not made this promise since I like money so much but since then I have kept this promise and have not worked to this day.

In the past I never celebrated my birthdays because I did not like getting older, however now I really look forward to my birthdays since each one takes me a step closer to

receiving social security benefits. I still have a long time to wait, although my wallet is empty all the time it is a good feeling and I feel very comfortable. After working in society for almost 30 years, I come to find that material things are often equal to unnecessary stress. If we were to choose between our health and money, I am sure everyone will say our health will surely come first. Although material things are a necessity in life, it is secondary compared to our health and family. It is the truth as Oyasama taught us, if we have our health, there is no such thing as poverty, when we drink water it tastes of water.

We read everyday in Instruction Three:

All misfortunes and difficulties are expressions of the parental love that desires us to cleanse our hearts. We should not only reflect critically on ourselves but also work proactively for the salvation of others by accepting that, through the challenging situations that have arisen, we are being urged to help others be saved.

Whenever my parents returned to Jiba together and left me in charge of our church, I would experience all kinds of guidance in the form of doing *Otasuke* (salvation work). I dreaded whenever they went on a pilgrimage together because I knew the telephone will soon ring and I will have to go to do *Otasuke* in their place. At a young age this was perhaps my most difficult challenge and responsibility, preoccupied with self-

centered thoughts I did not realize I was being nurtured by God and accepted these knots quite negatively. One such experience had such a profound effect on the way I approach doing salvation work.

As usual while my parents were away, I was at work when I received a call from a member of our church saying a relative was critically ill in the hospital.

Since I was so busy I thought maybe I can go after work. After work, I thought maybe I can go after the evening service. By the time I reached the hospital room, to my dismay the person had already expired. Being so young and in shock I did not know what was appropriate to say or do, and deep inside I thought, why did I hesitate so long and not come immediately? I felt like running away. Surrounded by his family I decided that although too late, I should administer the Sazuke and as I stroked his chest I felt a hard emptiness similar to touching a cardboard box. A human life seemed so fragile. To my surprise his family thanked me for my prayer and I felt like crying because I was so disgusted with myself. This knot was a real eye opener for me because it made me realize when it comes to doing Oyasama's work whether it is the service, administering the Sazuke, Nioigake or other Goyo, we should never hesitate, be sincere and accept it with a spacious mind.

Again in Instruction Three,

The significance of observing the anniversaries of Oyasama is to respond

to Her boundless parental love with decisiveness. This is a season when each and every Yoboku should, with a fresh mind, take to heart the true intention in founding the Teaching, enhance his or her awareness of being a Yoboku, a useful timber for building the Joyous Life World, and accomplish genuine work while striving to follow the Divine Model.

It is not always easy but being decisive is a virtue that all Yoboku and members of this faith should possess when it comes to fulfilling our daily responsibilities. Especially during an anniversary of Oyasama, no matter what our position is, we all have a mutual goal of bringing joy to our ever-living Oyasama by growing spiritually. In the remaining months during the “three years, one thousand days” season that precedes Oyasama's 130th Anniversary, we will experience all types of *fushi*. Let us accept and interpret them with a joyous and open mind so we can experience new growth and joy. To mature spiritually, we must never hesitate and take on new challenges positively. Never think that we are alone and on each endeavor and believe firmly that we are always accompanying the ever-living Oyasama. With this state of mind we will be able to accomplish whatever we were not capable of doing in the past and our sincere efforts will surely bring the most joy to Oyasama and our predecessors who opened the Tenrikyo path in Hawaii.

Thank you for your kind attention.

Island News & Mission HQ Announcements

WA YMA YWC Joint General Meeting

The Women's Association, Young Men's Association and Young Women's Club Joint General Meeting was held on May 16th at the Mission Headquarters with 130 people participating. Mr. Shusaku Kato, representative of YMA Headquarters arrived on Thursday, May 14th and returned back to Jiba on Monday, May 18th.

Faith Experience Speech by Mrs. Yoko Kawasaki

Good morning everyone.

I was asked to give a faith experience speech today and along with my resolution towards the 130th Anniversary of Oyasama, I would like to share some of my experiences in the faith and the intentions of a parent and so forth. I am a fourth generation of the Tenrikyo faith. What would be considered rare today, my family consists of eight children; three boys and five girls. Although I was born and raised in a Tenrikyo household, as far back as I can recall, I had no desire what so ever to follow the path in my future which was the opposite of the wishes of my parents. And my father told me that he was going to be the one who was going to choose the person that I would marry.

When I was 20 years old an opportunity arose which gave me a chance to become independent so I decided to leave my parents' home. My father felt that this was a good chance for me to enter the Spiritual Development Course and accumulate merit before making my 'big move' and took it upon himself to complete the necessary procedures and documents in order for me

to enter the course. However, I ignored his wishes and selfishly left home. I really hurt my parents during that time.

Since I didn't want to follow the path and was being selfish, God the Parent bestowed various troubles and illnesses upon me. I realized that God the Parent was sending me various messages as I continued to displease my parents and was living each day in dissatisfaction and without any gratitude.

In the third year since leaving my parents' home, I suddenly fell ill one day and was admitted to the hospital. Although it was my mother who rushed to my side, the only image I could see was the face of my father and somehow I felt that I needed to humbly apologize to him as well as to obediently enter Shuyoka. Bowing my head to my father, I requested for permission to enter Shuyoka. He simply replied, "Okay", without scolding me and proceeded with the application process. Before Shuyoka began, I was able to receive blessings and graduated the course in good health. It was there at Shuyoka, which I had been procrastinating to enter, that I met

my husband, and this year we will be celebrating our 22nd wedding anniversary.

Wherever you go in this world, the teachings of the path remain the same. I believe that there are two different patterns in which humans follow. There are those who find reasons to 'why' they cannot accomplish something, and those who 'look' for a way to accomplish something. After getting married I was stressed out and I always looked for a reason to feel that it was unavoidable since I didn't speak the language or understand the culture and the daily customs. If one feels that hardships are nothing but troubles, one day it will turn into dissatisfaction. However, I feel that God the Parent gives us the chance to spiritually advance when we are going through difficult times.

I have been blessed with three children. My daughter Kyana, the youngest, suffered from sinusitis for one year. In the beginning, I thought that she was one of those kids who just got sick often. We were visiting the doctor just about every month for antibiotics whether it be for a sinus infection or fever from an ear infection. At times it would develop into bronchitis and she would need to use a nasal spray as well as a nebulizer to open up the trachea. I was told by the doctor that if things continue in this manner, she will eventually develop asthma. There were times that I blamed myself for it occurring over and over again. Just about 6 months before the 50th Anniversary of Dendocho, we were

told that we would be having a visitation by the Shinbashira to Aloha Church. I thought that this would be a chance for the church members to unite their minds & hearts and become spirited and prayed to God that my daughter would not get a fever or get ill during this significant time. However, my prayers were not received by God and instead we were told by the doctor that if my daughter's symptoms kept continuing in the manner it has been, she will eventually lose her hearing. We were referred to a specialist at the Kapiolani Children's Hospital and at first received medicine to see if there would be any improvement, but after seeing no improvement, the doctor recommended surgery. This news came 2 months prior to the 50th Anniversary of Dendocho and the church visitation by the Shinbashira. As long as I knew that the surgery was set, I would somehow be prepared for it, so I made a resolution to God and prayed that the day of the surgery would not coincide with the other important events. At that time I was feeling impatient and fervently engaged in hinokishin every day from morning to night; however, God would soon put a stop to my impatient and fervent actions. One night, in the middle of doing hinokishin, I burned the entire palm of my left hand. Although I applied cold water on it, the pain did not subside. We decided to go to the emergency room but before we left, our reverend administered the Sazuke on my hand and surprisingly the pain suddenly disappeared. Although

I considered not going to the hospital, my husband ended up taking me due to the extent of the burn and to hopefully avoid any blisters from forming. This was an opportunity for me to think about many things. I looked at my injured hand and thought to myself, “What can I do?” “What am I able to do?” Feeling like I was going to be a burden to those around me, I felt so helpless and started to cry. One day, the former Bishop’s wife told me that how lucky I was that the burn was on my left hand. She told me not to do things in haste, but rather to just do whatever I am able to do. I realized that I was not respecting my parents during that time and was only concerned with moving forward in my own direction. I received blessings since there were no scars left on my hand from the burn. Also, in regards to my daughter Kyana’s sinusitis, on the day that we had an appointment to set the date for the surgery, she also had a medical examination. We were told that her condition was improving and that they would like to monitor it for a while with medicine. Feeling so thankful, I went to church immediately to offer my prayers.

Sometime ago, I was told the following but only recently came to understand the true meaning. Sinusitis is a condition that cannot be seen; such is the same for sincere dedication and sowing the seeds of sincerity in the shadows without expecting anything in return. My daughter was no longer in need of the surgery and we were given

unbelievable news that she didn’t need to take any more medicine and for that I am grateful for receiving blessings from God the Parent and was able to renew my awareness of the existence of God.

A child’s illness is the most difficult thing for a parent to endure. I was able to reflect on this during the following occurrence.

This occurred 13 years ago, when my older brother was 52 years old. He started showing symptoms of amyotrophic lateral sclerosis (ALS), an incurable illness. This particular illness is accompanied by many obstacles that weaken areas such as one’s hands and legs, mouth, throat and eyesight. My brother fought this illness for 3 years. Sometime during the 3 years, my father was diagnosed with lung cancer and my mother suddenly experienced kidney failure and was receiving kidney dialysis. Also, her heart was weak so she had a pacemaker put in. My parents, who both were dealing with their own illnesses, visited my brother every month from Yamaguchi prefecture to Mie prefecture. And every month after visiting my brother and administering the Sazuke, my mother cried. The prognosis from the doctor was that my brother had 3 to 5 years to live. There is nothing sadder than a child departing before their parents, so my parents continued to visit the church every morning to pray, asking God to save my brother.

However during the time that my brother was fighting with his illness, my father passed away for rebirth and six months later

after my father passed, my mother passed away for rebirth. The complications of my brother's illness had advanced to his eyes and face so he didn't really have any facial expression, but my sister-in-law told me over the phone that huge teardrops rolled down his face when he was told about the passing of both my father and mother. The following year my brother passed away for rebirth. When I think about my parents' wish for my brother not to depart before them and to live as long as possible, I feel it was the same wish of God the Parent.

As a result of trying to run away from the faith, I believe that I was drawn here by God to marry into a church. I feel that I should not be swayed or confused by anything but that it is my destiny as the parent of three children, to lean upon God

for everything and convey to my children the teachings and the faith in accordance with the intention of God the Parent, my parents, my spiritual parents.

The Installation Service of the fifth head minister of Aloha Church is scheduled to be held this year on October 31st. This will be taking place before the 130th Anniversary of Oyasama, and I resolve to walk on this Path which teaches, "In saving others, you will be saved", together with my husband.

I have come to understand and accept that all things that arise are by the intent of Tsukihi just as we are taught, 'Whatever is done, it is all by Tsukihi, and whatever occurs is all by Tsukihi', so I have resolved to live my life in accord with that of God's intention.

Thank you for your kind attention.

All Tenrikyo Hinokishin Day (Honolulu Venue)

On May 2nd, the All Tenrikyo Hinokishin Day in Honolulu was held at Honolulu Zoo with 130 people attending including a number of high school students. The participants worked hard to beautify the grassy lawns. Also, on the neighbor Islands of Maui, Hawaii, and Molokai the Hinokishin Day was observed.



New Baby Girls on Board!

Kamryn Yukie Kao

February 5, 2015

Parents:

Jeffrey & Natalie Kao
(Koshinokuni Hawaii
Church)

Congratulations!



**Swann Celine
Beni Mikuni**

May 28, 2015

Parents:

Wesley & Keiko
Mikuni
(Taiheiyo Church)

Congratulations!



Newlyweds!



Last year on December 27th, Wendy Mima (Koshinokuni Hawaii Church) and Loren Yee were married. Congratulations!



Mission HQ Personnel Change

On May 13th, Mr. Motonori Mukai, Overseas Department staff started his work at Dendocho. Please extend your aloha when you see him at Dendocho!



Obituary Announcement

Mrs. Judith Shamoto, spouse of head minister of Malie Mission Station, passed away for rebirth on May 24, 2015 at the age of 74. The funeral service was held on Friday, June 5 at Mission Headquarters of Hawaii. We express our deep appreciation for her achievements and extend our heartfelt condolence to her family.

JUNE MONTHLY SERVICE

Sunday, June 21st at 9:00 a.m.

Sermon by Rev. Yoshinobu Nakao

Head Ministers Meeting will be held at 12:45 p.m.

Tid Bits

Associations' Reports

WOMEN'S ASSOCIATION

Thank you very much to everyone who attended the WA YMA Joint General Meeting! Are you using the commemorative Eco Bag? Not to waste natural resources is to nurture "a mind of modesty", which is one of the key words of the Joyous Life. Let us take good care of the Earth, which is the body of God, by making use of the Eco Bag!

Bazaar Sewing Hinokishin

Every Wednesday 9:00am - 12:00pm
At West House

Nuuanu Hale Visitation

June 13th (Sat) 9:30 a.m.

WA Monthly Meeting

June 15th (Mon) 9:00 a.m.

WA Women's Musical Instruments Practice

June 16th (Tue) 9:00 a.m.

*The June Monthly Service luncheon hinokishin is assigned to Godo-B group. Mahalo!

BOYS & GIRLS ASSOCIATION

Children's Pilgrimage Orientation and Prayer Service

A prayer service and orientation meeting is scheduled for those who will be participating in this summer's pilgrimage in Jiba including the Shohi students.

Date: June 28, 2015 (Sunday)

Time: 7:00 p.m. (after the evening service)

Place: Mission Headquarters of Hawaii

Children's Pilgrimage Summer 2015

The Children's Pilgrimage date is set for July 24-28, 2015. Check in at 38th Moya is on 7/24 at 4pm and check out is 7/28 at 9am for general group and 10:30 for Shohi (Boys & Girls Hinokishin Corps). Airfare assistance is available for those participating in Shohi.

Flight reservations can be done on your own or through Panda Travel. Groups of five or more can book airport bus transportation with the Overseas Department. Children's Pilgrimage applications are available at MHQ or contact Rev. Audrey Suga-Nakagawa at 836-3333 or email: audsn@hawaii.rr.com for an application by email.

YOUNG MEN'S ASSOCIATION

Monthly Meeting

June 17th (Wed) 7:30 p.m.

The Life of Oyasama Study Session

June 26th (Fri) 7:00 p.m.



The Hungry Reporter

I am always on the look out for great chicken recipes. The featured recipe this month calls for grilling over a barbeque. With summer on its way, I can imagine many will have the opportunity to take those grills out and start cookin! Everyone loves a Barbeque. I also wanted you to know that this recipe can be prepared in an oven too. Just increase the sauce ingredients, marinade over night, place in a baking dish and bake at 300 degrees for 1 hour until done. Chicken parts can be used instead of chicken breasts too. Just have fun with this recipe and enjoy!!

Honey Mustard Grilled Chicken

Ingredients:

1/3 Cup Dijon Mustard

2 Tbsp Mayonnaise

4 skinless, boneless Chicken Breast halves

1/4 Cup Honey

1 tsp Steak Sauce

Directions:

1. Preheat the grill for medium heat.
2. In a shallow bowl, mix the mustard, honey, mayonnaise, and steak sauce. Set aside a small amount of the honey mustard sauce for basting, and dip the chicken into the remaining sauce to coat.
3. Lightly oil the grill grate. Grill chicken over indirect heat for 18 to 20 minutes, turning occasionally, or until juices run clear. Baste occasionally with the reserved sauce during the last 10 minutes. Watch carefully to prevent burning!



June Calendar 2015

1 st	Mon	Monthly Nioigake Day	Meet @ Mission HQ	9:00 a.m.
2 nd	Tue	TCC Monthly Service	TCC	10:00 a.m.
3 rd	Wed	Community Hinokishin Day	Meet @ Mission HQ	9:00 a.m.
4 th	Thu	Nurturing Comm. Meeting	Mission HQ	7:30 p.m.
8 th	Mon	WA Comm. Meeting	Mission HQ	7:00 p.m.
12 th	Fri	Adopt A Hwy Cleanup Hinokishin	Meet @ Mission HQ	9:00 a.m.
13 th	Sat	WA Nuuanu Hale Visitation	Meet @ Mission HQ	9:30 a.m.
15 th	Mon	WA Meeting	Mission HQ	9:00 a.m.
		TCC & Bunko Joint Comm. Meeting	TCC	7:30 p.m.
16 th	Tue	WA Women's Musical Instruments Practice	Mission HQ	9:00 a.m.
17 th	Wed	YMA Meeting	Rainbow Hale	7:30 p.m.
18 th	Thu	BGA Meeting	Rainbow Hale	7:30 p.m.
20 th	Sat	Joy Workshop Instructors Study Session	Mission HQ	9am - 3pm
		Board of Directors Meeting	Mission HQ	2:00 p.m.
		TSA Sleepover	Mission HQ	6:30 p.m.
21 st	Sun	Mission HQ Monthly Service	Mission HQ	9:00 a.m.
		Sunday School	Rainbow Hale	AfterYorozuyo
		Head Ministers Meeting	Mission HQ	12:45 p.m.
		Aloha Band Practice	Mission HQ	1:30 p.m.
26 th	Fri	Yohaishiki (26th day service)	Mission HQ	9:00 a.m.
		Bazaar Booth Head Meeting	Mission HQ	10am/7pm
		YMA The Life of Oyasama Study Session	Mission HQ	7:00 p.m.
28 th	Sun	BGA Prayer Service for Children's Pilgrimage & Orientation		7:00 p.m.

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Mission HQ of Hawaii: <http://www.tenrikyo-hawaii.com>

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Annual Tenrikyo Picnic

Saturday, July 4, 2015 9:00am - 2:00pm

At Kapiolani Park (Near the Diamond Head Tennis Courts)

Fun for the whole family. Lots of games and Prizes!