

Origins

No. 283 March 2015



**Tenri Kyoko Gakuen High School
Study Abroad Program (2/1 - 2/12)**

Tenrikyo Mission Headquarters of Hawaii

A Brief History of 60 years of the Path in Hawaii

With the 60th Anniversary Commemorative Service completed, the next goal is the 130th Anniversary of Oyasama

In 2012, resolving for the further spiritual maturity and anticipating the 60th Anniversary, it was decided to uphold the slogan, “Now is the Time for Mutual Help, Hinokishin with a Smile,” to encourage the activities for spreading the teachings to the community. In December of the previous year, the roof over the sanctuary, which was laid in 1965 and lasted 46 years, finally gave in to the rain and wind of the Nuuanu valley, and on July 21, 2012, the Dedication Service of the re-roofing was conducted. The re-roofing over the office/dwelling building was also done, and the Dendocho buildings were thus restored.

On June 15, 2013, the Installation Service of the eighth bishop was conducted. In his address, Bishop Yamanaka declared, “By inheriting the Path in Hawaii which has been built and handed down to us by our predecessors through their many long years of great sincerity and painstaking efforts and by uniting hearts and efforts with the head ministers of churches and fellowships and all Yoboku and followers of the Hawaii congregation, I hope to encourage the strengthening of family bonds between husband and wife and parent and children, based on Tenrikyo faith, transcending language barrier. With particular emphasis on putting joined efforts into nurturing the successors of the Path and conveying the intention of God the Parent to those who do not know the teachings yet, I am fully prepared to work to the best of my abilities so as to further advance the Path in Hawaii.”

On May 17, 2014, the 60th Anniversary Commemorative Service was conducted with the attendance of the Shinbashira and his wife. In his sermon, the Shinbashira said, “An old saying tells us, ‘Time awaits no one.’ Indeed time flies, and we are almost at the halfway point of our pre-anniversary activities. Unless we keep our attention focused, we might inadvertently allow the precious season for spiritual growth, the season for salvation, to go to waste. To take advantage of the 60th anniversary of this mission headquarters to ensure that the path in Hawaii extends and expands further and develops greatly, I hope that all of you will carry out meaningful and fulfilling activities in unity of mind.”

After the service, Bishop Yamanaka greeted the congregation by saying, “Until today, under the slogan: “Now is the time for mutual help. Hinokishin with a smile,” each of us has made efforts to attain spiritual growth befitting this significant mark of the 60th anniversary so as to bring joy to the everliving Oyasama. We should not stop here but continue with our momentum toward the 130th Anniversary of Oyasama and even beyond.”

We are one year away from Oyasama’s 130th Anniversary. Let us, every follower within the Hawaii diocese, strive for single-hearted salvation with the unity of our minds at this seasonable time.

This concludes the Sixty Years of Dendocho, a digestive compilation of its history. Many predecessors have devoted their extraordinary efforts during the past sixty years. Let us carry on their efforts and devote our sincerity toward Hawaii Dendocho.



February Monthly Service Prayer

Appearing before You, God the Parent, Tenri-O-no-Mikoto, I (Shugo Yamanaka) bishop of the Mission Headquarters of Hawaii speak with reverence on behalf of the Hawaii congregation.

God the Parent, You revealed Yourself to this world by receiving Oyasama as the Shrine and taught us the truth of all things, guiding us on the path toward the Joyous Life. Being guided by this true Teaching, we are living in joy and high spirits as we feel Your blessings each and every day. At the same time, we are putting forth our efforts to grow spiritually by striving to follow the Divine Model of Oyasama as best as we can. Today is the day we are granted to conduct the February Monthly Service at this mission headquarters. We, the service performers will unite our hearts as one to perform the Seated Service and the Dance with Hand Movements joyously in high spirits. We will be joined by brothers and sisters of the path in Hawaii who have looked forward to this day and have gathered here today, in singing the Songs for the Service in unison and praying in earnest for a Joyous Life World. As You watch us, we hope You will be spirited as well.

Last month, in his sermon delivered after Church Headquarters' Grand Service, the Shinbashira instructed us by saying: "In this final year of pre-anniversary activities for the 130th Anniversary of Oyasama, let each of us Yoboku engage in salvation work in whatever way we can, exerting ourselves in a manner appropriate with the word 'final' or 'completing' so that we may bring joy to the everliving Oyasama." And today we will be listening to a sermon based on these words of the Shinbashira by Rev. Mitsuo Kajimoto, who is visiting the Hawaii congregation for the first time as chief of North America & Oceania Section of Overseas Department. With all of our might, we will make further efforts to advance in spiritual growth, devoting ourselves to hinokishin, sprinkling the fragrance of the teachings, and engaging in salvation work with decisive strength and courage so that we may respond firmly to the intention of the Parent.

Together we vow to accord with the intention of God the Parent, whose desire is for all humankind to live the Joyous Life, and as instruments of Oyasama we will walk firmly on the path of single-hearted salvation and single-heartedness with God here in Hawaii. Especially during this very significant season, each and every one of us is firmly determined to make decisive efforts to grow spiritually. May You, God the Parent, accept our sincerity, and we ask that You guide us further towards the advancement of the Path in Hawaii and the reconstruction of the world into a Joyous Life World where everyone will live together in harmony helping and caring for one another even a day sooner. Together with all present, I sincerely pray that You bless us so.

Mission HQ February Monthly Service Sermon

Rev. Mitsuo Kajimoto Chief of North America & Oceania Section of Overseas Dept.

It is truly a great pleasure to be able to perform the February Monthly Service joyously, together with all of you here in harmony and in high spirits. Thank you for your enthusiastic participation in the performance of the service. Also I would like to extend my heartfelt appreciation for your daily contribution and dedication to the path in Hawaii.

It has been already almost four years since last time I visited Hawaii in 2011, when the Tenrikyo Hawaii Convention 2011 was held with a great success. Also, it has been 15 years since I left Hawaii after serving as a secretary here at the Mission Headquarters of Hawaii for four years. A baby-girl who was born at Kapiolani Hospital in the year 2000, is soon turning to 15 years old and will be entering Tenri High School this coming April. It seems to me that time flies so fast.

Thanks to Bishop Yamanaka, for offering me an opportunity to come to Hawaii and to deliver a sermon for the monthly service here at the Mission Headquarters. I am most grateful and honored to accept the offer, and now, I would like to share the words of the Shinbashira delivered at the Spring Grand Service and some of my thoughts on this seasonable time towards the 130th Anniversary of Oyasama. I humbly ask for your kind attention.



Last month, on January 26th, the Spring Grand Service was joyously performed at Tenrikyo Church Headquarters. Although it was sprinkling of rain at Jiba, there were approximately 70,000 people returned and overflowed the sanctuaries as well as the precincts.

In the Sermon at the Spring Grand Service on January 26th, the Shinbashira reconfirmed the significance of performing the Spring Grand Service. Also, he pointed out that the first pre-anniversary activity was conducted by the entire Tenrikyo community, with the announcement of the construction of the Main Sanctuary towards the 30th Anniversary of Oyasama. Ever since then, the entire Tenrikyo community have made a concerted effort to grow spiritually in a decisive manner and conducted activities in unity of mind.

Further, referring to the Divine Model of Oyasama, although Oyasama underwent the hardships of being taken to police

stations and jails on a number of occasions after having reached the age of eighty, She went through the hardships in high spirits, saying, “From a knot, buds will spring forth”. Oyasama repeatedly urged to perform the Service, yet the followers were hesitant and felt distressed at any hardships befalling Oyasama by performing the Service. However, after the repeated inquiries in order to respond to God’s intention in any way they could concerning the performance of the Service, and through a series of intense discussions, they came closer and closer to that intention. At last, they reached the point where they were able to bring themselves to perform the Service.

However, there was a huge gap between Oyasama’s profound intention and the followers’ wish. They earnestly hoped that Oyasama would recover from illness and they would not cause Oyasama, at Her advanced age and in critical condition, to undergo any further hardship of arrest and imprisonment. On the other hand, Oyasama’s intent was to help people understand the profound intention of saving all people throughout the world so that they could be full-fledged followers of the path by taking God’s intention as their own and establishing the conviction of faith that is single-hearted with God.

At that time, under the circumstances in which the police officers would arrest and detain Oyasama immediately if the Service was performed, the first Shinbashira inquired “Please give us a directive that will uphold both the directions of God and

the law of the country” and “We cannot defy the law”. In response, Oyasama taught kindly:

Sah, sah, because Tsukihi exists, the world exists. Because the world exists, things exist. Because things exist, your bodies exist. Because your bodies exist, law exists. Although the law exists, to resolve your minds is primary.

January 13, 1887

She was saying that God’s teachings and the law are not to be discussed on the same level. Making clear the order of how things came to be, Oyasama stressed the importance of resolving the mind that accords with the intention of God the Parent, who created human beings, the world, and everything else, when dealing with real-life situations.

Oyasama felt pity for the followers who could not endure the thought of any further suffering befalling Her and who thus could not bring themselves to perform the Service. Oyasama thought that this would only delay the path of single-hearted salvation, and out of Her single-hearted love for Her children, all human beings, She withdrew from physical life. At the same time, however, saying, “[I shall] save the world from now”, She explained that Her withdrawal was not a setback but a step forward to promote world salvation from that time on, emphasizing its positive significance. She thus said that She would bestow the truth of the Sazuke widely on

more and more people.

Further, by saying, “Observe well what the path has been and what the path will become,” She explained that wherever Yoboku who received the truth of the Sazuke went, instances of miraculous salvation appeared one after another. People were thus convinced that Oyasama was continuing to world for salvation, and with that conviction, they engaged in salvation work ever more fervently.

In 1888, after a petition to establish Tenrikyo Church Headquarters was granted, churches were established one after another, and the Tenrikyo community grew at a rapid rate. Such rapid growth, however, eventually resulted in strict surveillance by the government. Finally, in 1896, the Home Ministry issued its directive to oppress Tenrikyo. Even though Tenrikyo received the permission from the government that allowed the followers to perform the Service and missionary work openly, it was not as if everything went smoothly. When the Tenrikyo community grew and expanded, they had to face yet another form of oppression by the government. The Tenrikyo community continued to be oppressed by the government in terms of the performance of the Service, thus the Service was not performed just as taught by Oyasama.

The instruction “to resolve your minds is primary” that is to bring themselves into accord with the intention of God the Parent, who created human beings and the world, rather than worry about the law, was not

only meant for our early predecessors who were close to Oyasama in 1887. Rather, we must not forget that the instruction was also meant for the followers who succeeded the path, for us today as well as for those in the future.

Instruction Three that was announced by the Shinbashira, to promote our pre-anniversary activities, concludes with the words, “I hope with all my heart that all of us... [will bring] joy to the everliving Oyasama.” What brings joy to Oyasama? The Shinbashira said that on large scale, it is the progress we make on the path of world salvation. On a personal level, it is the decisive effort on the part of Yoboku to make spiritual growth and to carry out our activities in unity of mind. That is to say, each Yoboku should make progress in nearing the intention of the Parent ever further during this seasonable time and all Yoboku should implement salvation work.

We are taught that spiritual growth is nearing the intention of the Parent. It may not be that easy for us to near the boundless parental heart of Oyasama. Yet, in anywhere at any time, we can respond differently even simply by giving thought to what Oyasama would do.

Moreover, to be united as one, all of us need to share the same goal, fulfill our responsibilities appropriate for our respective roles and positions, and cooperate with one another so that we as a whole can carry out activities in a harmonious way. Therefore, our activities at this seasonable time leading up to the 130th Anniversary

of Oyasama are for each and every Yoboku to engage in salvation work. We all must engage in the salvation work by doing whatever we can and especially what only we can do.

Now, we are in the third year of “three years, one thousand days” pre-anniversary period, which is the final year, a year to make an utmost effort to complete the pre-anniversary activities. It is a year we must finish up or put finishing touches on our mission. The Shinbashira urged us by saying, and I quote,

Some feel it is too late to start engaging in pre-anniversary activities; however, it is never too late. If you see that there is one more year to go, then you have many things you can do during that one year. Even if you feel that you have fallen far behind, I would like you to shift your attention and focus on carrying out activities to make up for it.

Throughout the pre-anniversary activities, the Shinbashira has constantly encouraged the implementation of salvation work. In the Instruction Three, it says,

Salvation work begins with paying attention to those around us. If we find people who are suffering from illnesses or other problems, let us first pray for a solution, speak proactively to them, and reach out to them. We can administer the Sazuke with utmost

sincerity to those who are ill and listen to what is on the minds of those who have worries. We can give support to those people, convey the voice of the Parent to them, and guide them so that they can change the orientation of their minds. Moreover, let us continue guiding and nurturing them until they join us in working for the salvation of others.

Also, even we who were drawn to the path and have been following this path, sometimes face various knots, or unexpected challenging situations—sufferings and troubles on us, our family and relatives, or even the social problems and conflicts inside and across the countries.

As I have mentioned earlier, my first daughter was born here in Hawaii. We were blessed with three more children, therefore, I have four children in total. Today, I would like to share with you a story of my youngest son. He was born on September 14th, 2010, with a congenital disorder associated with the presence of an extra copy of chromosome. After birth, since the saturation rate was low and he seemed to have difficulty in breathing, he was transferred to a larger hospital and taken to the NICU (Neonatal Intensive Care Unit) by ambulance. He was put in an infant incubator where many tubes and cords were connected to his body. At three days old, he had the first surgery. All we could do was to drive for an hour to the hospital and visit our son in the

NICU during the visiting hours. We were so desperate for any blessing that we put our hands through the small tiny holes in the side of the incubator to administer the Sazuke (Divine Grant) on him. Also, we went to the Main Sanctuary and prayed for the blessings, every day and night.

It took one week for us to hug our baby for the first time. It took two weeks to enable us to feed him pumped breastmilk. With high probability of having other related disorders, the doctors conducted various extensive testing. One day, the doctor called us to come to his office. We thought that he would give us good news, something like releasing him from the hospital? But then, unexpectedly, the doctor told us, “Most babies with this type of disorders like your boy, only 1 out of 10 reach their first birthdays. You must be aware of this fact.” We felt as if all doors were shut and fell into total darkness.

Almost every single day, when my wife or I drove to the hospital in the evening, we took our kids together and made them wait at the waiting room. They spent time doing their homework there. It continued for months.

All we could do was to ask for God’s blessings. After returning home from the hospital at night, we went straight to the Main Sanctuary. We apologized deeply for our shortcomings that might have, must have caused the disorders of the body and prayed for my son’s recovery—if not full recovery, I prayed to get a little better, to receive even one more day of his life, and

to be able to return home to Jiba.

One night, it was a night with a full moon, just like the full moon as the day my son was born. On the way back from the Main Sanctuary, I saw the moonlight shining, lighting up the night sky in darkness. All of the sudden, the sentences in the Doctrine of Tenrikyo came up in my mind. The sun and moon are none other than visible manifestations of God the Parent in the heavens. It is God’s providence which impartially illuminate the entire world and nurture all creation with warmth and moisture day and night. At the very moment, I felt as if a ray of soft and warm light shined on my heart in the darkness. I was assured that God the Parent impartially illuminates and protect us in any time at anywhere, even in the darkness. We are taught in the Osashizu, the Divine Directions,

No parent intends to have her children go through hardships or sufferings.

October 19, 1904

However dark a situation may be, you can go through it, depending solely on your state of mind. However bright it may be, you cannot go through it if your mind lacks conviction.

May 29, 1891

Learning that it all depends solely on our state of mind, we have made our resolution and exerted our efforts in nioigake, sprinkling the fragrance of the teachings

here and there, mainly focusing on the way to the hospital and the neighborhood. We really wanted our son to be saved. Without thinking about anything else and without any bit of hesitation, we went door to door single-heartedly with the pamphlets in our hands.

Soon afterward, my son left the NICU and moved to a room at the pediatrics department along with the help of a ventilator. There he reached his first birthday that we dreamed about. We hardly expected that day to come, but surely it did! He spent a year there, and thanks to God the Parent and Oyasama, he was fortunately transferred to the Ikoi-no-Ie hospital in Tenri, on his second birthday. No matter what his condition was, our dream of returning to Jiba came true. Then soon after, he was released from the hospital and we were able to take him home. We could celebrate his third birthday for the first time at home. Three years have already passed since then, we are fortunate to live together at home in Tenri. His condition has not been stable all the time; however, we have always received so many marvelous blessings.

In August last year, my son went into the hospital in a short-stay program during my trip to Los Angeles. Because his saturation rate was stable enough, the doctor suggested to disconnect the ventilator from him and made him breathe on his own for a while. Surprisingly, his saturation rate stayed the same and he could keep breathing on his own. The doctors and nurses were all

surprised by this miracle. Our son, who was sentenced “only 1 out of 10 reach their first birthdays”, has already reached the age of six. He is going to elementary school this coming April. Back then, when we felt we were in total darkness, we could never imagine or dream about what it is today. How thankful we are for a miraculous blessing of God the Parent and the workings of the everliving Oyasama.

In Instruction Three, we are taught,

Concerned about our future, God the Parent urges us through various knots, or challenging situations, to replace the mind.

Whatever I do, it is solely from Tsukihi's single desire to save you.

Ofudesaki XII:78

This verse teaches us that everything God does is motivated solely by the parental love that desires to save all human beings.

What we have been through is a knot; however, I understand that it is all meant to be saved. If you pay attention to those around you in Hawaii or everywhere in the world, you must find people like us, who desperately want to be saved from illnesses and troubles. There must be many who are totally lost in darkness. Please settle the teaching of “through saving others, you will be saved” in our heart and soul, and let us proactively engaged in the salvation

work and lead them to this trustworthy path. It is not a mission that only concerns the heads of fellowships, mission stations, or churches. We all must engage in the salvation work by doing whatever we can and especially what only we can do.

Moreover, the third Shinbashira often said,

Nurturing young people who are to succeed the path is the same as sprinkling the fragrance of the teaching on them and engaging in salvation work for them. Unless you have the mind of sprinkling the fragrance of the teachings and saving others, you can never nurture young people.

In the Osashizu, it says,

In this path, whoever is ahead of others should nurture them in due order. In daily life, as well, whichever brother is born first is the elder one. There is an order there. Such is the truth. Such is this path.

September 19, 1898

Here in Hawaii, the Boys and Girls Association, the Sunday School for kids, and Tenrikyo Student Association activities seem to become more and more active and fulfilling. I would like you to make good use of these local activities as well as the learning experiences in Jiba, such as Oyasato Seminar for high school students, Tenrikyo Language Institute - Japanese

Course, Spiritual Development Course (Shuyoka), or doing hinokishin at Jiba, to nurture your children or grandchildren so that they will be able to learn the teachings and lead their joyous life. This is truly salvation work that only you can do.

The Shinbashira concluded his sermon at Spring Grand Service, by saying,

In this final year of our pre-anniversary activities, please try to make the effort to complete the activities so that you can bring joy to Oyasama, attend the Oyasama 130th Anniversary Service with a sense of accomplishment and satisfaction, and have no regrets.

So, let us continue making decisive efforts with true sincerity, make progress in nearing the intention of the Parent, and engage in salvation work by doing whatever you can and especially what only you can do. We have one more year to go. It is better late than never.

Making this pledge together to Oyasama once again, I would like to conclude my sermon. Thank you and it is great seeing you here today and we all look forward to your return to Jiba in January next year.

Thank you very much for your kind and warm attention.



Island News & Mission HQ Announcements

Mission HQ Personnel Change

On February 9th, Secretary Seita Mihama finished his duty at Dendocho for five years and returned to Jiba with his family. Mahalo for their long dedication and efforts on the work and activities of Dendocho!



Tenri Kyoko Gakuen High School Study Abroad Program

From February 1st through 12th, the 8th study abroad program was held in Hawaii. 23 high school students studied English during the lessons in English and their stay with the local Tenrikyo families.

Visitation by Rev. Mitsuo Kajimoto

Rev. Mitsuo Kajimoto, chief of North America and Oceania Section of Overseas Department arrived in Hawaii on Friday, February 13th and visited many churches and mission stations in Oahu, Big Island and Maui until his departure on Sunday, 22nd.

Tenri Cultural Center General Cleanup

On February 16th, members of the Hawaii Young Men's Association, Hawaii Women's Association and the Hawaii Boys and Girls Association cleaned and beautified the center. Not only the Tenrikyo Hawaii congregation but members of the Tenri Judo Club and the Saturday School joined the cleanup.

Lecture for Mothers

On February 23rd, the Lecture for Mothers was held with 23 people participating. Mrs. Kayo Saito, spouse of head minister of Honolulu Church, served as lecturer and spoke on "international marriage."

Spring Memorial Service

The Spring Memorial Service will be conducted on Friday, March 27, from 10 a.m. The following anniversaries will be observed:

1st anniversary:	Michiko Roman,	head minister of Honnoe Mission Station
1st anniversary:	George Akemoto,	4th head minister of Paradise Church
1st anniversary:	Shigeki Hisao,	3rd head minister of Maui Church
10th anniversary:	Robert Mikuni,	2nd head minister of Taiheiyo Church
10th anniversary:	Gordon Inouye,	1st head minister of Hawaii Central Church
30th anniversary:	Itsuzo Nishimoto,	2nd head minister of Palama Church
50th anniversary:	Genzo Yamamoto,	kyoto of Heishin Grand Church
50th anniversary:	Shozaemon Masaki,	1st head minister of Vineyard Church
50th anniversary:	Mikita Uemura,	1st head minister of Manoa Church

Tid Bits

Associations' Reports

WOMEN'S ASSOCIATION

Thank you for your hospitality and care which you gave to the Kyoko Gakuen students as well as for your hinokishin in preparing their meals. This month, the 40th Annual Boys & Girls Association Spring Camp will be held. Let's nurture the young children with warm words and caring hearts so that they may grow up to be fine Yoboku.

Bazaar Sewing Hinokishin

Every Wednesday 9:00am - 12:00pm
At West House

WA Monthly Meeting

March 9th (Mon) 9:00 a.m.

Women's Musical Instruments Practice

March 10th (Tue) 9:00 a.m.

Nuuanu Hale Visitation

March 14th (Sat) 9:30 a.m.

Big Island Oyasama's Birthday Gathering

March 29th (Sun) (Location & time)

*The March Monthly Service luncheon hinokishin is assigned to Godo-C group.

BOYS & GIRLS ASSOCIATION

TCC Cleanup Hinokishin

Thank you to you all for your Hinokishin at Tenri Cultural Center cleanup held on Monday, President's Day, February 16.

Spring Camp and General Meeting

March 20 (Fri) – 22 (Sun), 2015. Our 40th General Meeting is on Saturday, March 21, 9:30am at MHQ.

Camp fee is \$25 per child. There is an early registration discount of \$20 if application and payment is received by Sunday, March 8. Please indicate your child's t-shirt size on the application form if ordering a T-shirt (\$10 per shirt). Applications available at MHQ office or email Rev. Owen Nakao at: onakao@tenrikyopearl.org. Please make checks payable to Tenrikyo Hawaii BGA.

Children's Pilgrimage

The Children's Pilgrimage date is July 24-30. Check in at 38th Moya on 7/24, 4pm and check out is 9am for general group and 10:30 for Shohi (Boys & Girls Hinokishin Corps). Airfare assistance is available for those participating in Shohi. Flight reservations are on your own or through Panda. Groups of five or more can book airport transfer with the Overseas Department. Children's Pilgrimage applications available at MHQ or contact Rev. Owen Nakao at 734-1449 or email: onakao@tenrikyopearl.org for an application by email.

YOUNG WOMEN'S CLUB

BGA Spring Camp

Come out to support our beloved Spring Camp. Reminisce about the good old days and help us to continue to make Spring Camp even better than we remember it to be. Friday, March 20th 10:00am - 22nd.

Uganda Project

Only one way to describe it, Success! Thank you so much for your support in helping our friends in Uganda to supply the kids with much needed school supplies. We will be holding the Uganda Project again in the future so if you missed out on this one don't worry. We will be working on more projects to truly make this One World One Family!



Dendocho March Monthly Service

March Monthly Service will be held on 15th at 9:00am. Rev. Yasutsugu Miyauchi will deliver the sermon. The Head Ministers Meeting will be held at 12:45pm.

Dendocho April Monthly Service date change

The monthly service in April will be held on **April 11** at 9:00am the second Saturday of the month, not the third Sunday, April 19th. Please mark your calendars.

STUDENTS ASSOCIATION

Hello everyone! Thank you for all the support you give to TSA. It has been about a year since it has started again and we would kindly like to ask for your continued support.

Dendocho Sleepover

Every Saturday before the monthly service at Dendocho, we have our sleepover and we help with preparations for the next day. We are always welcoming people to come, so if you have kids that are from the ages of 15-21, bring them out, thank you!

BGA Spring Camp

We will be having our annual spring camp at TCC (Tenri Cultural center) on Friday March 20th 10:00a - 22nd. We would like to ask for everyone's help. TSA will be helping with being the counselors and adult leaders and leaders, however the more help the better. This camp is open to anyone who would like to come.



The Hungry Reporter

If you ever grilled pork chops outdoors, often the challenge is to keep them moist. I found this recipe that helps keep the moisture and has a really deep & wonderful flavor. Can be used as a sauce to slather over your meats after grilling or as a marinade to add that extra punch when cooking in the oven. This recipe is super easy and is a nice welcome to your dinner table. Enjoy!

Grilled Brown Sugar Pork Chops

Ingredients:

1/2 Cup Brown Sugar, firmly packed
1/2 Cup Apple Juice
4 Tbsp Vegetable Oil
1 Tbsp Soy Sauce
1/2 tsp Ground Ginger

Salt and Pepper to taste
2 tsp Cornstarch
1/2 Cup Water
6 boneless pork chops

Directions:

1. Preheat an outdoor grill for high heat.
2. In a small saucepan, combine brown sugar, apple juice, oil, soy sauce, ginger, salt, and pepper. Bring to boil.
3. Combine water and cornstarch in small bowl, and whisk into brown sugar mixture. Stir until thick.
4. Brush grate lightly with oil before placing pork chops on the grill. Cook over hot coals for 10 to 12 minutes, turning once.
5. Brush with sauce just before removing chops from grill. Serve with remaining sauce.

*The sauce can be also used as a marinade. Meats can vary. If using with chicken, bake in the oven for 1 hour at 350 degrees F.



March Calendar 2015

2 nd	Mon	Monthly Nioigake Day	Meet @ Mission HQ	9:00 a.m.
3 rd	Tue	Bishop & Mrs. Shugo Yamanaka to return to Hawaii		
		TCC Monthly Service	TCC	1:00 p.m.
		Nurturing Comm. Meeting	Mission HQ	7:30 p.m.
7 th	Sat	Adopt A Hwy Cleanup Hinokishin	Meet @ Mission HQ	9:00 a.m.
9 th	Mon	WA Monthly Meeting	Mission HQ	7:30 p.m.
		TCC & Bunko Joint Comm. Meeting	TCC	7:30 p.m.
11 th	Wed	YMA Meeting	Rainbow Hale	7:30 p.m.
12 th	Thu	BGA Meeting	Rainbow Hale	7:30 p.m.
14 th	Sat	BOD Meeting	Mission HQ	2:00 p.m.
		WA Nuuanu Hale Visitation	Meet @ Mission HQ	9:30 a.m.
15 th	Sun	Mission HQ Monthly Service	Mission HQ	9:00 a.m.
		Sunday School	Rainbow Hale	AfterYorozuyo
		Head Ministers Meeting	Mission HQ	12:45 p.m.
		Aloha Band Practice	Mission HQ	1:30 p.m.
20 th	Fri	BGA Spring Camp (until 22nd)	TCC	12:30 p.m.
21 st	Sat	BGA General Meeting	Mission HQ	9:30 a.m.
26 th	Thu	Yohaishiki (26th day service)	Mission HQ	9:00 a.m.
		Hand Dance and Musical Instruments Practice		AfterYohaishiki
27 th	Fri	Spring Memorial Service	Mission HQ	10:00 a.m.
29 th	Sun	WA Big Island Oyasama Birthday Gathering		

Hawaii Spiritual Development Course

Dates: June 21 (Sun) to July 16 (Thu) 2015

Course information:

Classes in *The Doctrine of Tenrikyo*, *The Life of Oyasama*, the Mikagura-uta, faith experiences speeches, and the dance and musical instruments for the service. Students will engage in *hinokishin* activities which provide them with precious opportunities to savor the joy of faith with their whole being.

Age requirement: 17 or older

*Please apply at the Mission HQ office by June 14 (Sun)

*Please ask Mission HQ for more information.

Tenrikyo Hawaii Dendocho
2920 Pali Highway
Honolulu, Hawaii 96817
Phone: (808) 595-6523, fax: (808) 595-7748
e-mail: origins@tenrikyo-hawaii.com
Tenrikyo International Website: <http://www.tenrikyo.or.jp>
Tenrikyo Online: <http://online.tenrikyo.or.jp>
Mission HQ of Hawaii: <http://www.tenrikyo-hawaii.com>

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2015 All Tenrikyo Hinokishin Day

In this 178th year of Tenrikyo, please join together in bringing a friend and spread the fragrance of the teaching: a thing lent, a thing borrowed. Hinokishin is an expression of our joy of being kept alive by God's blessing.

Oahu, Honolulu	5/2 Sat	9am-11am	Honolulu Zoo
Molokai, Maunaloa	5/2 Sat	9:30am-12pm	Papohaku Beach Park
Maui, Makawao	5/9 Sat	9am-10:30am	Makawao Veterans Cemetery
Big Island, Hilo	4/25 Sat	8am-9am	Homelani Veterans Cemetery
Big Island, Kohala	5/10 Sat	10am-12pm	Old Kona Airport Park
Big Island, Kona	5/24 Sun	11am-1pm	Kona Memorial Park
Kauai, Kapaa	5/25 Mon	10am-11am	Japanese Cemetery