

Origins

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60th Anniversary Commemorative Service (5/17)

Tenrikyo Mission Headquarters of Hawaii

TENRIKYO NEWSLETTER

MISSION STATEMENT

To provide information related to Tenrikyo services, activities, and events in Hawaii for the congregation and the people of the State of Hawaii.

To inspire and initiate interest in having faith in religion, namely Tenrikyo, by conveying the Truth of the Jiba in words, in the manner and heart of God the Parent and Oyasama.

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A Brief History of 60 years of the Path in Hawaii



Although a larger sanctuary was initially planned, the current scale of the sanctuary was built due to the limited property size. (September 19, 1965)

The exchange of the properties of Dendocho and Honolulu Church and the construction of the Sanctuary

Due to Bishop Inoue's executive faculty and the sincere efforts of the Hawaii diocese, they were soon blessed with the building for Dendocho. Ten years later, with the congregation having increased to approximately one hundred, the Dendocho building became a little too small for facilitating church activities. Bishop Inoue began to wish for a bigger place even though they were still making bank loan payments and did not have any source of funding.

Honolulu Church purchased and renovated a mansion, once owned by a plutocrat, at 2920 Pali Highway, and conducted the Installation Service and Church Relocation Service with its head minister Tsushi Ueno as the chief officiant on March 9, 1958.

The Second Shinbashira stayed at Honolulu Church both in 1961 and 1963. He was very impressed with the property, and we heard that he said to Bishop Inoue, "Wouldn't it be good if Dendocho were at this place." Rev. Katayama, the head minister of Honjima Grand Church and Bishop Inoue told Tsushi about the exchange of the property of her church with that of Dendocho. Although Tsushi was greatly troubled, she eventually decided to accept the exchange because she sincerely wanted to please her spiritual parent. On the evening of December 5, 1964, Dendocho and Honolulu Church concurrently transferred its symbol of worship and conducted the Enshrinement Services. In the summer of 1964, the Second Shinbashira thanked Tsushi, who had returned to Jiba, by saying "Thank you for your trouble." Also, when the Second Shinbashira visited Honolulu Church in 1966, after having offered his prayers, he expressed his deepest appreciation to its head minister, Yonekuni Saito.

Bishop Inoue left in his notebook, "I could only imagine the magnitude of the situation when the exchange of the property with that of Dendocho was proposed. I was impressed with the decisiveness of the second head minister Tsushi that she had upheld the truth of the Jiba to that extent. If the chronicle of the Hawaii mission were ever to be compiled in the future, this event would have to be highlighted and commended." Although the year 1964 was the tenth year since the establishment of Dendocho, the Commemorative Service was not conducted. The ground-breaking ceremony of the sanctuary site was held on January 17, 1965, and the ceremony for the completion of its framework was held on April 9th. On September 18th of the same year, as the chief officiant on behalf of the Second Shinbashira, Rev. Zenye Nakayama conducted the Enshrinement Service, and the Dedication Service for the Completion of the Sanctuary Construction was held on the following day with a large attendance.

60th Anniversary Service Prayer

Appearing before You, God the Parent, Tenri-O-no-Mikoto, I, Shugo Yamanaka, Bishop of Mission Headquarters of Hawaii, speak with reverence on behalf of the Hawaii congregation.

God the Parent, out of Your desire to see the Joyous Life of humankind, You created this world and human beings. Then out of Your profound intention to save all humankind, God's children, You conveyed to us directly this ultimate Teaching, which has been spreading far and wide with the due passage of time while the number of followers who adore Oyasama's Divine Model has been increasing steadily. Since Mission Headquarters of Hawaii was granted the divine sanction for its establishment on January 26, 1954, You have nurtured and guided us for many long years with Your unchanging providence and boundless parental love, so that we have come to see the Path in Hawaii prosper today. For this we feel truly grateful to You, and we strive spiritedly each and every day to repay for Your blessings.

Especially as this year marks the 60th year since it was established, we should reflect anew on the day of origin of this mission headquarters while giving our thought to the sincere dedications made by the successive bishops and our predecessors of the Path in Hawaii. On this fine day, today, being honored with the presence of the Shinbashira and his wife coming from Jiba, we shall now perform the Service to commemorate the 60th Anniversary of Hawaii Dendocho. Receiving the truth of the Jiba, we the service performers, together with all Yoboku and followers who have gathered here today, will unite our hearts as one and perform the Seated Service and the Dance with Hand Movements joyously in high spirits.

Inheriting the Path in Hawaii built and handed down to us by our predecessors through their many long years of great sincerity and painstaking efforts, and taking this fine occasion today as a new start, all of us are fully determined to strive to do our utmost so as to further advance the Path in Hawaii and move forward toward the Joyous Life World by receiving God the Parent's blessings, having firm trust in the guidance of the everliving Oyasama, and uniting hearts and efforts of the congregation. We ask that You, God the Parent, accept the sincerity of our hearts and, with Your boundless parental love, enable us to see the Path in Hawaii prosper further. Together with all present, I sincerely pray that You bless us so.

60th Anniversary of Hawaii Dendocho

On May 17th, Mission Headquarters of Hawaii held the 60th Anniversary Commemorative Service in the presence of the Shinbashira and Mrs. Nakayama. About 300 people gathered to attend the Service.

In this seasonable time for world salvation, spirited Yoboku and followers intently listened to the Shinbashira's address and reaffirmed their resolve toward the 130th Anniversary of Oyasama. After the Service, a reception was held in the tent outside. Performances on the stage included the Aloha Band playing music, and the Women's Association members singing in a chorus and dancing Hula.



Shinbashira's Church Visitations

The Shinbashira, accompanied by Rev. Yoichiro Miyamori and Rev. Nozomu Itakura, arrived in Honolulu on May 14th and visited Kilauea Church (Rev. Tadamasa Nishimura) on the Island of Hawaii. On the 15th, he visited Kailua Kona Church (Rev. Sparky Shiiba). On the 16th, he visited Wahiawa Church (Rev. Burt Iwata), Lanai Church (Rev. Audrey Nakagawa), Kochi Makoto Church (Rev. Setsuo Kakitani) and Hawaii Central Church (Rev. Tyron Inouye).

Then on the 18th, following the May Monthly Service of Mission Headquarters, the Shinbashira and his wife attended the Women's and Young Men's Associations Joint General Meeting. In the evening, he attended the Tenrikyo Youth Gathering at Tenri Cultural Center and had a good time with the young followers of Hawaii. The Shinbashira left for Jiba in the afternoon of the 19th.

Address by the Shinbashira

I am truly delighted to have this opportunity to see so many of you on this occasion of today's 60th Anniversary Service of the Mission Headquarters of Hawaii.

May I take this opportunity to express my heartfelt appreciation for the sincere efforts you have been devoting to the path in Hawaii in your daily lives? I want to thank you all most sincerely for all your work. It also gives me great pleasure that you are conducting this service today.

The Mission Headquarters of Hawaii received sanction for its establishment in 1954, and, by that time, twenty-four churches had already been established in Hawaii. This indicates that the history of the path in Hawaii goes back a great deal further.

The significance of performing today's anniversary service is to ensure your understanding of the role of the mission headquarters by giving thought to the day of origin when the mission headquarters was established as a result of the great efforts of those who played key roles in the early days of the path in Hawaii and all others who followed the path relying totally on Oyasama's Divine Model in the face of many difficulties. Today's service also provides an opportunity to renew your resolve to make sure that the path is inherited and handed down without error.

I believe that the role of a mission headquarters is more or less the same as that of a diocese office in Japan. Besides being a regional office of Church Headquarters, a mission headquarters serves as a facility for mutual communication and mutual help in the local Tenrikyo community. It is also a center

for regional activities. In order to promote the effort to spread the teachings in the hope of being blessed with the growth of the path in the countries and communities concerned, a mission headquarters should help followers in the region to get together, connect with one another, and encourage one another while going beyond the boundaries of church affiliation.

A Divine Direction delivered on July 13, 1902, teaches us about establishing dioceses, as follows:

Weeding and fertilizing will continue to be required. If seeds are sown but left at that, there will be no harvest. Weeding and fertilizing need to be done.

Osashizu, July 13, 1902

Using the term "weeding and fertilizing," this passage teaches that the role of a diocese is to provide nurture.

Thus, I believe that the role of a mission headquarters is to make every effort to find ways to assist local churches and mission stations in becoming spirited and help Yoboku and followers grow spiritually in accordance with God the Parent's intention in the hope that the blessing of the growth of the path will reach every corner of the region.

To fulfill such a role, it is necessary to straightforwardly receive the truth of Jiba, which is the source of care and guidance, and convey it to others without error. To this end, it is obviously important to maintain close and frequent communication with Church Headquarters and the Overseas Department. In

addition, inasmuch as you need to impart the truth of Jiba to others, I want to request that you make a constant effort to draw near God the Parent's intention and Oyasama's heart—which is to say, I would like you to maintain a stance of faith that is single-hearted with God at all times. To have a stance of faith that is single-hearted with God means to base our thoughts and actions on God the Parent's intention and Oyasama's teachings rather than on worldly ways of looking at things. Cultivating this stance of faith while conducting various activities is, in my view, the basic way of thinking that is appropriate for everyone involved with a mission headquarters, which is entrusted with the central role of providing care and guidance.

This path has grown into what it is today through the effort to sprinkle the fragrance of the teachings and help save others. Those who were saved strove to help others be saved in order to make repayment for the blessing of salvation they received. In this way, the teachings were conveyed from heart to heart. As the teachings spread further and further, fellowships and mission stations began to be organized and, subsequently, churches were established. The present church affiliation system came to take shape as a natural part of this process. From this perspective, it is obviously important for care and guidance to be provided by the churches to which people belong.

However, since this church affiliation system is based not on geographical proximity but generally on the relationships between those who guided others and those who were guided, there are often cases where followers who live close to one another belong to different churches. In view of this, if we are to ensure the

growth of the path, I think it is indispensable not only for churches to provide care and guidance for their own followers but also for followers living in the same region to help one another and encourage one another with the awareness that they are brothers and sisters in the path.

A Divine Direction says:

Unite your minds as one. If your minds are united as one, they are strong. If your minds are disunited, I cannot do this or that for you even though I wish to do them for you. It takes time. If you manage to unite the minds of all of you as one—so that others are impressed how you have managed to unite so many minds—then you will be able to reflect anything to the world from now on. Bear this in mind.

Osashizu, December 14, 1904

This passage is saying that if we unite our minds, our unity of mind provides great strength. On the other hand, if our minds are disunited, with each of us emphasizing his or her own opinion, God cannot help us effectively. If we unite all of our minds to an extent at which others marvel, then we will be able to reflect or convey anything to the world.

I hope that, no matter what situation you find yourselves in, you will work together as well as sincerely strive to fulfill your respective roles and positions while remaining thoroughly single-hearted with God, so that you can convey the joy of faith to the world, the joy of being guided by the everliving Oyasama.

Another part of the role of a mission headquarters comes from the truth of a church name that it has. As with any other regional Tenrikyo church, the establishment of a

mission headquarters was sanctioned by God the Parent for the purpose of conducting the activities of single-hearted salvation. This means that a mission headquarters must serve as a model of the Joyous Life in the local community.

A Divine Direction teaches us:

Only when your joy brings joy to others, can it be called true joy. If you enjoy yourselves while causing others to suffer, this cannot be called true joy

Osashizu, December 11, 1897

All of us humans throughout the world are children of God the Parent and are brothers and sisters to one another. God the Parent created us human beings and the world with the intention to see us live joyously while helping one another as brothers and sisters and to share in our joy. Therefore, we need to work toward the kind of world where all people can savor the Joyous Life.

Happiness does not depend on material abundance or the quality of the environment. I believe that true happiness comes from living each day with a joyous, high-spirited, and brightened mind, regardless of what environment we may live in, and this makes our life really worth living. The basis of the Joyous Life can be found in knowing how precious it is to be enabled to be alive by God the Parent and to be provided with “a thing lent, a thing borrowed.”

If people visit a mission headquarters, they should be able to savor the bright atmosphere of the Joyous Life that accords with God the Parent’s intention, so that even those who are feeling depressed can naturally feel at peace and lighthearted. Such is the ideal way a

mission headquarters should be.

In order for a mission headquarters to project a bright and high-spirited image, it is important to seek the teachings, polish the mind, and implement the Joyous Life. It is also necessary to reach out to others by spreading the teachings of the Joyous Life. These efforts are part of the role of a mission headquarters, which has the truth of a church name.

At the risk of sounding repetitive, a mission headquarters, like any other Tenrikyo church, has the mission of working for single-hearted salvation so that it may provide a model of the Joyous Life in the local community. In addition, a mission headquarters has the important role of serving as the core of giving care and guidance to the churches, mission stations, and Yoboku in the region concerned. I sincerely hope that this mission headquarters will fulfill these two missions in the spirit of single-heartedness with God.

A Divine Direction says:

Though you try to follow the path of the Parent, you do not understand the truth of the Parent’s path. The new path you are following exists only because there is the old path. The old path is the Parent, the new path is a child. Sah, sah, as you try to follow the new path step by step, the old path is forgotten. Listen carefully. Because there is the old path, there is the new path.

Osashizu, October 9, 1889

Because of the path of Oyasama’s Divine Model, our predecessors were able to follow the path, and because of the path of our predecessors, we are able to follow the path today. We are where we are today thanks to

the repeated efforts of our predecessors to seek the teachings and convey the teachings. Feeling a sense of gratitude, we should take firm steps along this path we inherited from our predecessors and work toward the future path; this is our responsibility.

Those who devoted their sincere efforts to the path in Hawaii sought the Divine Model in adoration of the everliving Oyasama and followed the path of single-hearted salvation in high spirits, despite the physical distance from Jiba.

We are in the middle of the anniversary-related activities leading up to the 130th Anniversary of Oyasama.

The lunar calendar date of January 26, 1887, when Oyasama withdrew from physical life, marked the concluding point of the path of the fifty-year Divine Model of single-hearted salvation, which Oyasama personally demonstrated. At the same time, that date marked a starting point when Oyasama began to guide us by virtue of Her eternal life at the forefront of world salvation, as indicated by Her promise to “save the world from now.”

Therefore, the significance of observing an anniversary of Oyasama is for all of us to follow the path to respond to Oyasama’s parental love as Yoboku, who are Oyasama’s instruments. The purpose of observing an anniversary of Oyasama is to ensure that as many Yoboku as possible become capable of implementing salvation work so that we can make further progress in single-hearted salvation, which Oyasama sought to hasten.

A Divine Direction tells us:

Begin the work. You must not miss it. If you miss the season, you will accomplish nothing.

A season means the most appropriate time for doing things.

The season of an anniversary of Oyasama is a season for salvation and a season for spiritual growth. Yet, even when a season for salvation and spiritual growth has come, we may not be able to receive the fruit of salvation or make progress in our spiritual growth unless we actually take advantage of the season to grow spiritually by implementing the tasks of single-hearted salvation.

The path of world salvation that Oyasama sought to hasten even by withdrawing from physical life will only open if we Yoboku make repeated efforts to sprinkle the fragrance of the teachings and help save others. If we make no such effort, the path will not extend or expand. Rather, its growth will stall, resulting in a path that is overgrown with weeds. It is important for all of us to make a personal effort to sow the seeds of the Joyous Life by working with those around us.

An old saying tells us, “Time awaits no one.” Indeed time flies, and we are almost at the halfway point of our pre-anniversary activities. Unless we keep our attention focused, we might inadvertently allow the precious season for spiritual growth, the season for salvation, to go to waste.

To take advantage of the 60th anniversary of this mission headquarters to ensure that the path in Hawaii extends and expands further and develops greatly, I hope that all of you will carry out meaningful and fulfilling activities in unity of mind. I now want to conclude my remarks by asking you to continue performing your tasks in high spirits.

Greetings by Bishop Yamanaka



Aloha to everyone! Having just expressed words of our appreciation and resolve to the Shinbashira right before him, now I would like to extend a few words of greetings to the congregation.

It is indeed our greatest pleasure to have been able to conduct the Commemorative Service for the 60th Anniversary of Tenrikyo Hawaii Dendocho in the presence of the Shinbashira and his wife with all of you in attendance. Thank you very much for gathering to attend the Service today. Having been newly installed only a year ago, I personally feel very fortunate and honored to be serving as bishop at this important juncture, not to mention a tremendous sense of responsibility.

In a human life span, a period of sixty years, popularly referred to as *kanreki* in Japanese, may be considered a complete cycle. It is a complete cycle in the sense that a person generally finishes what he/she is supposed to have done as a human being and starts handing over various responsibilities, knowledge, and wisdom to the younger generations while overseeing them. Although the average human life span in our present society is much longer than sixty years, and of course Tenrikyo teaches

that we human beings can live up to 115 or even longer depending on the use of our mind, yet I think the age 60 is still a very significant mark for anyone to reflect upon his/her life so far and contemplate how to live the long remainder, or the next cycle, of his/her life.

The same can be said about an organization reaching its 60th anniversary. As Hawaii Dendocho is commemorating its 60th anniversary, it is important for all members of the congregation—whether young or old and Japanese- or English-speaking—to reflect upon its history and think about how we can further advance our path in Hawaii. Thus the 60th Anniversary of Hawaii Dendocho is a critical juncture for us to give serious thought to the past, present, and future of our path in Hawaii.

Until today, under the slogan: “Now is the time for mutual help. Hinokishin with a smile,” each of us has made efforts to attain spiritual growth befitting this significant mark of the 60th anniversary so as to bring joy to the everliving Oyasama. We should not stop here but continue with our momentum toward the 130th Anniversary of Oyasama and even beyond.

Keeping firmly in our mind the words of the Shinbashira received today, let us take this delightful occasion as a springboard or a refueling point to take a big step with our hearts and efforts united toward further advancement of our path in Hawaii. Let us move on by appreciating God the Parent’s workings each day, trusting in the guidance of the everliving Oyasama every day, and having a pride and confidence in being followers of this wonderful path. Mahalo.

Island News & Mission HQ Announcements

Church Affairs

Taiheiyo Church (Rev. Clyde Mikuni) received divine sanction for re-roofing the sanctuary roof on April 18th. The re-roofing was completed, and the Special Service was performed on Saturday, May 10th.

Installation for the New Head Minister

Rev. Burt Iwata received divine sanction to become the new head minister of Wahiawa Church on April 18th. The Installation Service was held on Saturday, May 10th. Congratulations!



All Tenrikyo Hinokishin Day

The All Tenrikyo Hinokishin Day in Honolulu was held at Honolulu Zoo with 170 people joining including high school students. The participants worked hard to beautify the grassy lawns.

Also, on the neighbor Islands of Maui, Hawaii, and Kauai, the Hinokishin Day was observed.



Women's Association & Young Men's Association Joint General Meeting

On May 18th, following the May Monthly Service, Women's and Young Men's Associations Joint General Meeting was held in the presence of both the associations' presidents. 216 people attended the meeting.

Obituary Announcement

Rev. Michiko Roman, head minister of Honnoe Mission Station, passed away for rebirth on May 13, 2014 at the age of 83. The funeral service was held on Thursday, May 22nd, at Tenrikyo Mission Headquarters of Hawaii.

Tid Bits

Associations' Reports

WOMEN'S ASSOCIATION

We recall the days we followed toward the 60th Anniversary under the slogan "Mutual help, Hinokishin with a smile." I really appreciate those who have devoted their great efforts to the work of Dendocho since the establishment. We will try our best to convey the spirit of Hawaii Women's Association to the younger generation which we inherited from the predecessors. We would like to express our sincere gratitude to everyone who has contributed their monetary offerings, flower donation and hinokishin efforts for the 60th Anniversary. Mahalo!

Bazaar Sewing Hinokishin

Every Wednesday 9:00am - 12:00pm
At the West House

WA Monthly Meeting

June 9th (Mon) 9:00 a.m.

WA Musical Instruments Practice

June 10th (Tue) 9:00 a.m.

WA Nuuanu Hale Visitation

June 14th (Sat) 9:30 a.m.

*The June Monthly Service luncheon hinokishin is assigned to Hofu group.

BOYS & GIRLS ASSOCIATION

Children's Pilgrimage to Jiba

Participants are to book their own flights. The Children's Pilgrimage dates for the Hawaii Group are 7/24, check-in 4pm at 38th Moya – 7/30, checkout at 9am (Shohi checkout 10:30). Airfare assistance is available for those participating in the Boy's and Girl's Hinokishin Corps!

The Kaigai Shohi (Overseas Boys and Girls Hinokishin Corps) is a unique program for kids aged 12 – 15 years old. Participants from Taiwan, Korea, Brazil, Australia and the U.S. join Japanese counterparts in serving cold tea to the hundreds of thousands who "return" to Jiba and participate in annual Children's Pilgrimage activities. The program also includes participation in some of the attractions, night parade, welcome party, and an exchange program with children from other countries.

The cost of staying at 38th Moya for non-shohi participants: 6 nights' accommodations and 17 meals are as follows: Adult (12 & above): 10,250 yen, Child (5-11): 9,050 yen, Children 0 – 4 years old are free. Shohi participants' and counselors' meals and accommodations are covered by BGA HQ (except for two meals and one night stay 7/24). Please call Rev. Owen Nakao at 734-1449, text him at 381-9612 or email: onakao@tenrikyopearl.org for more information. Applications forms are available at Mission HQ office or email to Rev. Owen Nakao. Deadline for applications is June 1 (1st Sunday). Prayer service and orientation meeting on Sunday June 22 at 7pm at MHQ.

YOUNG MEN'S ASSOCIATION

Messages from Chairperson

Aloha YMA members! On behalf of the THYMA officers, please allow me to express our sincerest gratitude to everyone who has contributed their sincerity of time, monetary support, spiritual support, positive thoughts, and hinokishin efforts toward the 60th Anniversary of Hawaii Dendocho, and Joint General Meeting held on May 17th and 18th.

Your collaborative efforts, expressions, thoughts, and actions of love and mutual help for your fellow brothers and sisters, truly exemplified the joyous life, and I believe we were able to experience that, even if for a moment. I encourage you to take this spirit and take it to your daily occupations, school, family, and friends, and infect others with this joyous spirit.

The Annual Tenrikyo Picnic will be held on Friday, July 4th! Please join us at Kapiolani Park from 9am-2pm for fellowship, games, shave ice, and awesome prizes! If you, or the company you work for wishes to donate a door prize for the picnic, please contact Dendocho.

In closing, I humbly ask for your continued support of THYMA, and together, let us continue our tradition of the Joyous Life into the next 60 years of the Tenrikyo Hawaii Mission! Let's Hinokishin with a Smile!

Monthly Meeting

June 11th (Wed) 7:30pm @Rainbow Hale

YOUNG WOMEN'S CLUB

Messages from Chairperson

Chee Hee! Thank you YWC members for your support and participation of the 60th Anniversary and the Joint General Meeting. I'm so happy to see that most of you have responsibilities or are lending a helping hand to other Associations/Groups. Though we as the YWC don't have much responsibilities, instead of walking away, we push forward to support those around us. Which is awesome because that's why we were formed, to give support. So don't forget that by supporting others you're still supporting the YWC!

Uganda Project

Hey guys! It's almost the middle of 2014 and we're still going strong with the Uganda Project. Please let me know if you can cook, bake, or make crafts that we can offer to our mini bazaar patrons.

Help Hawaii's Students

Along with the Uganda project we will be collecting school supplies for the students in Hawaii who are unable to afford their own. Backpacks, bags, pens, pencils, notebooks, paper etc. You can bring them to the mini bazaar or contact Michelle Inouye and we can work something out if you can't make it to monthly service.



The Hungry Reporter

I personally love 2nd day pizza right out of the fridge. There's something about cold pizza that's so good. Yet I know there may be some of you who want ideas on how to make it an interesting left-over dish. The perfect solution is in this breakfast casserole recipe. Very simple & good tasting! Enjoy!

Leftover Pizza Breakfast Casserole

Ingredients:

Cooking Spray

3 slices Leftover Pizza, cut into 3/4-inch squares

4 Eggs, beaten

1 Cup Milk

1 (8 oz) pkg shredded Mozzarella Cheese

1/3 Cup Onion, chopped

3 Tbsp Butter, melted

1 clove Garlic, minced

1 tsp Dried Oregano

1/2 tsp Salt

1/4 Cup grated Parmesan Cheese

1/4 tsp Red Pepper Flakes

Directions:

1. Preheat oven to 350 degrees F (175 degrees C). Spray a 9x9-inch baking dish with cooking spray.

2. Arrange pizza squares in the prepared baking dish. Mix eggs, milk, mozzarella cheese, onion, butter, garlic, oregano, and salt together in a large bowl; pour over pizza pieces. Top with Parmesan cheese and red pepper flakes. Cover dish with aluminum foil.

3. Bake in the preheated oven for 45 minutes. Remove foil and continue baking until eggs are set and Parmesan cheese is melted, about 20 more minutes.



June Calendar 2014

2 nd	Mon	Monthly Nioigake Day WA Committee Meeting	Meet @ Mission HQ Mission HQ	9:00 a.m. 7:00 p.m.
3 rd	Tue	Community Hinokishin Day TCC Monthly Service	Meet @ Misison HQ TCC	9:00 a.m. 1:00 p.m.
7 th	Sat	Adopt A Hwy Cleanup Hinokishin	Meet @ Mission HQ	9:00 a.m.
9 th	Mon	WA Monthly Meeting TCC & Bunko Joint Comm. Meeting	Mission HQ TCC	9:00 a.m. 7:30 p.m.
10 th	Tue	WA Musical Instruments Practice Nurturing Committee Meeting	Mission HQ Mission HQ	9:00 a.m. 7:30 p.m.
11 th	Wed	Board of Directors Prep. Meeting YMA Meeting	Mission HQ Rainbow Hale	2:00 p.m. 7:30 p.m.
12 th	Thu	BGA Meeting	Rainbow Hale	7:30 p.m.
14 th	Sat	Board of Directors Meeting WA Nuuanu Hale Visitation	Mission HQ Meet @ Mission HQ	2:00 p.m. 9:30 a.m.
15 th	Sun	June Monthly Service Sunday School Head Ministers Meeting Aloha Band Practice Hawaii Spiritual Development Course (until July 10th)	Mission HQ Rainbow Hale Mission HQ Mission HQ Mission HQ	9:00 a.m. After Yorozyo 12:45p.m. 1:00 p.m. 3:30 p.m.
22 nd	Sun	Prayer Service for Children's Pilgrimage to Jiba and Orientation	Mission HQ	7:00 p.m.
26 th	Sat	Yohaishiki (26th day service) Bazaar Booth Head Meeting	Mission HQ Mission HQ	9:00 a.m. 10am / 7pm

44th Annual Bazaar

Sunday, August 24, 2014

In preparation for this event, the first booth heads meeting will be held on June 26, at 10am and 7pm. Please make every effort to attend one or the other. Booth heads should make their supplies request at that time.

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Lay Minister Preparatory Course

Aug 27 — Sep 10

Head Minister Qualification Course

Sep 27 — Oct 19

This year, English Class of Lay Minister Preparatory Course and Head Minister Qualification Course will be held in Jiba. Applications must be prepared by respective grand churches. Training Course Section of Church Headquarters will accept applications for Lay Minister Preparatory Course on August 23 and 24 and applications for Head Minister Qualification Course on September 23 and 24 via Overseas Department.