

Origins

No. 273 May 2014



**YMA Painting Hinokishin
for 60th Anniversary of Mission Headquarters (4/19)**

Tenrikyo Mission Headquarters of Hawaii

A Brief History of 60 years of the Path in Hawaii

Recollection of the Second Shinbashira's Missionary Visits

Through his frequent missionary visits and observation tours, the Second Shinbashira, with his great wisdom, engaged in worldwide missionary activities. In his missionary efforts, he visited Hawaii seven times between the ages 29 and 62, the year before he passed away for rebirth.

He lectured on the three objectives for Oyasama's Anniversary at the District Seminar held at Taiheiyō Church in anticipation of the 50th Anniversary of Oyasama on June 23, 1933, during his first visit.

During his second visit, on August 5, 1951, he delivered a lecture at Taiheiyō Church on the ideology for the compilation of the Tenrikyō Doctrine, which was announced earlier in 1949.

On May 23, 1954, during his third visit, he attended the Dedication Service for the establishment of the Mission Headquarters, and, after stating the role of the Mission Headquarters, he said in his sermon, "I would like to ask you to exert your efforts in helping the local people to deepen their joy by communicating in your local language. I would also like to ask you to engage in missionary activities with the awareness at all times that you are the pioneers of the path in this locality."

During his fourth visit, after arriving at the Honolulu harbor on the way back from his missionary visits to South and North America, he delivered a lecture at the Mission Headquarters on "Oyasama's position as the Shrine of Tsukihi" on July 30, 1961. With perspiration on his forehead under the afternoon heat of the hot summer, he then said, "When seventy-five years have passed, the name of God should be spread to almost every corner of Japan. Thereafter, I wish that the name of God is to be spread to all over the world, meaning sprinkling the fragrance of the teachings. I would like to ask you to become the exemplary models of the joyous life in your locality by means of the single-heartedness with God, the spirit of Hinokishin, and the unity of your minds."

In December 1961, he visited Hawaii on the way back from the mainland after having observed the World Judo Tournament held in Paris.

In February 1963, he visited Hawaii for the sixth time and stayed for forty eight days on the way to his missionary visits by ship to the six continents of the world. After making the announcement on the construction of the South Right Second and the Third Wings

of the Oyasato-yakata Building Complex aimed for the 80th Anniversary of Oyasama, he encouraged the Hawaii diocese by saying, “Let us, young and old, unite our hearts harmoniously and devote ourselves earnestly in the salvation works. Let us greet the 80th Anniversary of Oyasama with great joy in our hearts. I would like to ask you to spend your days with that spirit.”

He visited Hawaii for the seventh time in November 1966, having arrived in Honolulu on the forty-sixth day of his missionary tour to Nepal, Congo, and South and North America. He worshiped in the sanctuary that had completed its construction in the previous year. In his sermon delivered at the sanctuary on December 20th, he lectured about both the vertical and horizontal mission and concluded his sermon by saying, “We are Oyasama’s Yoboku. We are Oyasama’s instruments. Our mission, therefore, is, as Oyasama’s instruments, to work for the realization of the state of the world in which every human savors the joyous life. Therefore, we should daily find joy in passing such joy to all eternity. Please settle this in your minds.”

Thus, after over fifty days of his missionary tour to the world and without time to relax both physically and mentally, the Second Shinbashira zealously delivered his sermon earnestly wishing to convey his parental thoughts to the Hawaii diocese.

On December 21, 1966, he boarded the Pan American airplane from Gate 10 of the Honolulu International Airport while people of the Hawaii diocese bid their farewells waving their hands from the second-floor of the airport deck. Responding to this, the Second Shibashira remained standing and waved the church flag right at the door of the aircraft until the door was shut by an airline crew. It was as if a parent was parting with his/her child, and, in this, we see his parental heart. This visit eventually became the last time the people of Hawaii diocese saw the Second Shinbashira in person.

The Second Shinbashira did not take off the leis that buried his face almost entirely until he was led to the guest room after worshipping at the sanctuary. On the day of his departure, although they must have been very heavy, he kept on him the leis made with candies and gums until he boarded the airplane. (August 23, 1961)



April Monthly Service Prayer

Appearing before You, God the Parent, Tenri-O-no-Mikoto, I (Shugo Yamanaka) Bishop of the Mission Headquarters of Hawaii speak with reverence on behalf of the Hawaii congregation.

God the Parent, You revealed Yourself to this world by receiving Oyasama as the Shrine and taught us the truth of all things, guiding us on the path toward the Joyous Life. We are living in joy and high spirits as we feel Your blessings each and every day. At the same time, we are putting forth our efforts to grow spiritually so as to accord with Your intention. Since this is the month in which Oyasama was born into this world 216 years ago, we shall now perform, with joyful and rejoicing hearts, the April monthly service at this mission headquarters. As You watch the brothers and sisters of the Path who have gathered here in prayer before You to sing The Songs of the Service, we hope You will be spirited as well.

On the 8th of this month, 80 members of Women's Association united their hearts and dedicated a performance of women's instruments in celebration of the everliving Oyasama's birthday. Also from the end of this month through May, All Tenrikyo Hinokishin Day will be held at various locations in Hawaii. As we engage in hinokishin, we would like to express our gratitude for the blessings of "a thing lent, a thing borrowed."

On the 17th of next month, being honored with the presence of the Shinbashira, we will conduct the Service to commemorate the 60th Anniversary of the establishment of Hawaii Dendocho. We are determined to meet this important occasion with united hearts and efforts and take a new big step on the Path in Hawaii.

Together we vow to accord with the intention of God the Parent, whose desire is for all humankind to live the Joyous Life, and as instruments of Oyasama we will walk firmly on the path of single-hearted salvation and single-heartedness with God here in Hawaii. May You, God the Parent, accept our sincerity, and we ask that You guide us further toward the advancement of the Path in Hawaii and the reconstruction of the world into a Joyous Life World where everyone will live together in harmony helping and caring for one another even a day sooner. Together with all present, I sincerely pray that You bless us so.

Mission HQ April Monthly Service Sermon

Rev. Tsunenori Ichise

Head Minister of Joyous Mission Station

Together with all of you we have just completed the April monthly service for the Mission Headquarters of Hawaii in high spirits. I am sure God the Parent and Oyasama must be very happy. I would like to thank my translator and interpreter, Rumi Miyauchi at this time. Thank you very much. If you will bear with me for a while I would like to deliver today's sermon.

January of this year, at the Spring Grand Service the Shinbashira in his sermon said, "God the Parent's providence has not changed. If there seems to be any difference in the blessings that are shown to us today, it must be due to whether we are sincere or not." Pertaining to "whether we are sincere or not", I thought about the word "sincere" for a bit. What attitude or actions is "sincere" in this path? Because this topic of "what is sincere" is a subject for all followers who follow the teachings in our daily lives, I would like to share with you the essence of this topic of which I am sure you will all agree with me.

In the Osashizu, Divine Directions of May 25, 1901 (*Meiji 34*) it says,

During those nine years, only the carpenter came and took charge of managing everything. Those were days when I rejoiced that he was at last following Me. How could I leave him? How could I forget his dedication?

This direction pertains to Izo Iburi, the Honseki's frame of mind at the time he entered this faith and as he followed the path. I believe that the way he followed the path is the ideal model of the "sincerity" we speak of in our faith.



Also in the Osashizu, Divine Directions of July 14, 1900 (*Meiji 33*)

Satisfaction is to be joyful here and there. The truth of joy is in accord with the truth of heaven. Because it is in accord, it will flourish. (Trial translation)

From the time Oyasama was physically present till today, our predecessors were saved from death by miraculous blessings from God the Parent and Oyasama and the many predecessors who were blessed with wondrous solutions when they had nowhere to turn. Although there may be difference in the level of their salvation depending on their situation or condition, however, with gratitude in their heart of being saved from death, these predecessors afterwards followed the path with sincerity and that is why we have the path here today.

From the words the "truth of joy" I realized that there is a difference between "joy" and having "gratitude." In the Osashizu the word "joy," does it not mean "deeply moved?" I began to wonder that there was no difference between "gratitude"

and “deeply moved”. I quickly looked it up in the Kojien dictionary and it defined that “gratitude” is an act of feeling grateful. For the word “deeply moved” it defined that it is a feeling of motivation from being deeply touched.” Although the definition of gratitude also has a deeper meaning, however, in “deeply moved” it says that it is a feeling of motivation from being deeply touched which is a state of a person’s feelings. Therefore I felt that “deeply moved” clearly means “a great joy which can be felt in our heart.”

In the sixty-five years of my life I have experienced many times of feeling “deeply moved.” However out of those, the ones I was deeply moved, were those when I was shown that “miracles are the workings of God.” In other words, I was shown splendid miraculous blessings because of God the Parent and Oyasama’s workings. I would like to share with you two of those experiences.

In July, 1967, through the kindness of Rev. Robert Mikuni, the former head minister of Taiheiyo church, I was able to come to Hawaii. It was just before I turned 19. For almost three and a half years I lived at Taiheiyo church and commuted to the University of Hawaii. During the time I lived there, the head minister, his family and the followers there were all good to me. In 1972, I married my wife in Yokohama and I brought her back with me to Hawaii. A year and a half later, in February 1974, my eldest daughter Emily was born. During this time I was in Hawaii on a student visa and my wife was here as the spouse of a student visa. When my daughter was six months old, Mr. Susumu Tanaka, which everyone called “Susu”, who was Rev. Robert Mikuni’s brother-in-law saw me carrying my daughter with my wife. It had been a while since we had seen him at Taiheiyo church. He said to us, “She’s already six months old...she has American citizenship,

right?” I replied “yes, she is an American citizen.” Mr. Tanaka replied, “In that case, I will help you receive permanent residency so bring all the necessary documents. Not to worry. I will make sure you get the permanent residency.”

I was so happy and immediately prepared the application and gathered all the necessary documents and brought them to Mr. Tanaka and respectfully asked for his assistance. One month later, Mr. Tanaka suddenly passed away for rebirth. He was still only around sixty years old, and was fairly healthy. I was truly shocked about his sudden passing. I was asked by Rev. Robert Mikuni, the former head minister to assist in Mr. Tanaka’s funeral as an attendant. A few days later I assisted as an attendant to Mr. Tanaka’s funeral. As you all know, the attendant’s main duty is to face the congregation and pass out the sacred branch to those who attended the funeral.

A few days after the funeral, I went to Mr. Tanaka’s law firm to inquire on the progress of our application for permanent residency. However, no one in the office knew about it and although they searched the office, the forms could not be found. I thought that perhaps the forms were at Mr. Tanaka’s home, so I asked his children to look for it for me, but it was not at home either. So I thought maybe Mr. Tanaka already processed it at the Immigration office and asked the personnel to look into it. I was told that the application was not received by them.

A month after the funeral, I had no choice but to make a new application and gather the necessary documents. Carrying my daughter and with my wife, we went to the Immigration office to turn in our application.

In order to receive permanent residency as a missionary, I needed to have two years of full time missionary work which was the biggest problem I had. I came to Hawaii since I was nineteen

so I was well aware that Immigration would know that I didn't have two years of missionary experience. For me, I had lacked the most necessary qualifications to obtain a permanent residency as a missionary. So I thought in place of the qualification I instead wrote a nine page document of my faith beginning from the first person in my family to enter the faith which was my grandmother. I included my parents who were the head minister of the church and the religious life in which I was born into and raised in and the participation in various activities. I wrote passionately about my faith and turned it in. I also asserted that I was qualified and would be able to raise my American born child. Because of that, I frequently visited the Immigration office, about once every two months to provide documentation.

In December 1975, about a year and three months after we turned in the application ourselves, our time for the interview came. The Immigration office at that time had a straight hallway in the middle and on both sides of the hallway were interview rooms. In each interview room there were desks and there were two chairs for us to sit with our backs facing the hallway. As in the past, we were taken to a room. After reviewing our background and documents, the inspector said, "Thank you for coming to the interview. However, I am sorry to tell you that your petition for permanent residency has been declined. There is nothing more you can do. You have to leave this country within a month." I felt as though the blood from my head was drained. I regained my composure and explained to my wife what the inspector said. I can still recall my wife's face turning pale. I told her, "We have no choice. Let's give our appreciation and take leave." As we were about to stand, a Caucasian man came in to our room from the hallway. He asked our inspector, "I just heard the word "declined", what

happened?" Our inspector replied, "Their petition for permanent residency was declined." The man said, "I see" to the inspectors reply. The man then faced us and suddenly he pointed his finger to me. He said to me, "You? Weren't you the one at Susu Tanaka's funeral?" I replied, "Yes, I was there." The Caucasian man then said to me, "Ok. I will do your petition for you one more time." We learned that this man was our inspector's supervisor. So for the third time I prepared the documents, and about a year later on December 21, 1976, we received our permanent residency.

Is there such a miracle as this? As we are taught, "Miracles are the workings of God," I truly believe that this was none other than the workings of God the Parent and Oyasama. There was absolutely no way to explain this. My wife and I, we both saw the workings of God the Parent and Oyasama. We saw this very clearly. My wife and I were so deeply moved we could not stop crying for a while. I recalled, Mr. Susu Tanaka telling me, "not to worry. I will make sure you get the permanent residency." It happened just as Mr. Susu Tanaka told us.

Being that it is the Immigration office, the word, "declined" is often used every day. So I wondered why that man who heard us being told "declined" entered our room. If that man had passed our room a little earlier or later, he would not have heard the inspector telling us that our petition was "declined." I had never met that man before nor have I spoken to him before either. However this man had remembered my face from Mr. Tanaka's funeral over a year ago which I served as an attendant with the kyofuku robe with the kyofuku hat.

Being busy every day, I sometimes forget about this event, but at times when I think about how we were able to obtain permanent residency, I remember how it all happened. Each time I am

“deeply moved” and filled with emotion. I feel it with my body the presence of God the Parent and Oyasama.

Another experience I had is about thirty-seven years ago. A man who came from Japan married a local woman and they were blessed with a cute girl. This is during the time when we were renting an apartment in Moiliili. They often visited us as a family and even came to our monthly services. When their daughter was about six months old, the wife came to us and told us that her husband suddenly disappeared. She asked her husband’s workplace and his friends on his whereabouts but they didn’t know where he had gone. She also told me that she confirmed that he was not involved in some incident or an accident. Because she didn’t file a missing person’s report, I thought that she had a feeling that he had disappeared.

About three or four months after his disappearance, soon after the New Years’, the wife came to me and said, “My friend told me that she heard that my husband seems to be working at a Japanese restaurant called Fujiya in San Francisco.” I considered calling the restaurant in San Francisco to see if he is working there, but I thought that he might get scent of my search and disappear again. So instead I decided to go directly to the restaurant find him there. Two days later I was on a plane to San Francisco, where I have never been before. Once I arrived at the airport in San Francisco, I went to a phone booth and found the address to restaurant Fujiya and went there by taxi. I got there at 1pm but I saw the sign that said lunch was till 2pm, so I waited until right before it closed for lunch and went into the restaurant. I didn’t want to disturb them during work hours. Then I asked, “I came to see Mr. A, is he in?” They replied, “He quit already.” All I could say was “what” and took a while before any other words came out. Before I got on the plane I did

wonder if he was still working at the restaurant and thought that it could be possible that he was no longer there but went forward to prepare for the trip. By the time I was on the plane all I could think of was what I should say to him and what his response would be. That was all I could think and without realizing it I was already assuming that I would find him at the restaurant.

I finally was able to ask, “Is there anyone who knows his whereabouts?” The employee replied, “Please wait a bit” and the person asked the other employees. A few minutes later I was told, “It seems no one knows after all...” I thanked them and was about to leave the restaurant when one of the cooks came out from the kitchen and said, “A friend told me that they saw him in Reno the last time.” I wanted to know if his friend who saw him knew if Mr. A was in Reno was working there or if it seemed like he was vacationing there. So I asked, “Is it possible for me to contact your friend?” He replied, “My friend already returned to Japan.”

There was only one place for me to find him and I had lost my only clue. I thought about what I should do from here. Since I came all the way, I figured I should try a little more. Hearing that someone saw him in Reno could be Oyasama letting me know. It’s probably futile but I told myself that it was okay, I would just try and returned to San Francisco airport and boarded a flight to Reno.

I had heard that Reno is a lot like Las Vegas with many casinos; however, I had never been to either. I looked for a cheap hotel to stay at and after checking in to the hotel I stepped outside and along the big street was lined up with casinos on both sides. There were so many people like a festival day. Searching for a person who is surely in Reno would be reasonable, however to try and find someone who I wasn’t even sure was in Reno,

I came to the realization that this was a foolish idea after all and how stupid I was. However, I recollected my thoughts and decided that if he is in Reno the chances were higher that he is working in one of the casinos. So to begin with my plan was to step out of the entrance from the hotel I was staying and decided to walk starting from the right side and look into each casino. When I was done with that side, I'd cross the street and look into each casino all the way to the left end. And if I still had time I'd cross the street once again to the hotel side of the street. As I think of this now it was a reckless idea.

I did not think how huge inside a casino was. I thought it was about the size of a Japanese pachinko parlor. I was shocked at how many game machines and the many varieties of games as well as how lively it was. After walking for three hours I was exhausted and went back to my hotel to rest. The following morning I continued where I had left off the day before. For lunch I bought a hot dog at one of the stands, and to save time, I ate while walking. Each time I saw an Asian with black hair I wondered if that was him and searched for him with restless eyes. I walked all day but with no luck. I would sleep around 9pm. On the third day I decided that I would walk till 3pm, and if I couldn't find him I would catch a flight back to San Francisco from the Reno airport. After all, it was a reckless idea to begin with and I didn't need anyone to blame. So with that decision, I began to walk. I would search each casino across the street and then cross the street and search each casino alongside the hotel I was staying at. I went through each casino. Inside the casino there are many types of game machines. There isn't an area where I could see the whole view and looking in between the machines would take too much time so instead I searched by walking from the entrance of the casino along the wall of the right side and

from the back wall walk along the left side of the wall and exit. Then go to the next casino. This is how I walked and searched for him. It was almost 3pm and my time limit was almost up. As usual I walked along the wall from the right side and walked towards the back wall. There was an area for the game Keno. The curtain was drawn but as I walked in front of the curtain, his face?? "popped" out of the curtain! Both of us yelled out, "Ahh!" When I touched his shoulder I was screaming in my mind, "Oyasama!" and my body shivered and I could not stop the tears from falling.

I am not making this up to make it sound interesting. This is what really happened. If this happened to you, how would you explain this? If there is another way to explain this other than, "miracles are the workings of God" please do teach me. At last month's Yoboku Gathering, Rev. Yukimoto said in his lecture that we need to know God the Parent and Oyasama's workings not only just to believe. Not only did I witness seeing God the Parent and Oyasama at the Immigration office, but also this time too. As we are taught, "If I say there is, there is. If I say there is not, there is not. Blessings that can be seen is God." Truly, I could see God the Parent and Oyasama's workings.

I am sure you are wondering what happened after I found him so I will briefly explain what happened. I told him, "Please meet me two months from now, on March 24 at a building called Ikeda dormitory. As you get off the train at Tenri Station in Tenri city of Nara prefecture, look left as you exit the ticket gate and you will see the building. Enter the three month's Spiritual Development Course and reflect upon your mind." I asked him to do this and with his promise I returned to Hawaii. My wife and I took his wife and child to Jiba and as promised her husband came to Ikeda dormitory on March 24.

His wife entered the English course from April to June and he entered the Japanese course. My wife stayed for a while at the dormitory to care for their daughter. I asked both of them, "As for what you will both do after this, first learn the teachings diligently for three months, and after that, discuss what you will do. Till then, wait before you decide anything." Three months later, after their graduation ceremony from the Spiritual Development Course, these two people who had become yoboku's were ready to talk in the lounge at the dormitory. They decided to officially get a divorce. His wife then entered the Ministers Qualification course. He later married the lady with whom he was living with in Reno and brought her to Jiba, where she became a yoboku. Currently he is a vice president of a large company with dealings worldwide.

Each time we hear about the teachings, we Yoboku's feel truly grateful. As we are grateful for being kept alive and the ability to feel gratitude I feel that we yoboku's have unknowingly become experts in finding joy and feeling gratitude. Some of us yoboku's, after listening to the teachings over and over again, may not be so impressed with the teachings as when we listened to them for the first time. There may be some of us who are thinking, "Even if I tell people this..." and hesitate to convey the teachings to others before they even start. For those who hear of the teachings for the first time, however, the story of your deeply-moved experience will certainly become an eye opener and touch their hearts.

Next month the Mission Headquarters of Hawaii will celebrate 60 years. For us humans it means a Kanreki. Sixty years in an almanac is a cycle that has been completed and is a season that starts with a new cycle. In other words it means to begin with a new season. In this season to begin anew, lets us refresh ourselves on our day of

origin into this path. Please remember to the time when you were saved, or your parent, husband, wife or child. I am sure that you all experienced a miracle in some ways. To be able to be here right now should be something we should be "deeply moved." I would like to ask you to remember your "deeply moved" experience and refresh your joy. Then tell others of your experience of how "deeply moved" you felt. I believe that this is the best way to convey the teachings to others. I, too, at this seasonable time would like to refresh my experiences of feeling "deeply moved."

This is my understanding of the Shinbashira's words of "whether we are sincere." The Honseki kept his "deeply moved" feelings during his entire lifetime, but since I am an ordinary person, I would not be able to do that. However, I certainly would like to remember the times when I was "deeply moved"; like the time when I administered the sazuke to a leukemia patient at Kaiser 3 times a day for four straight months and received the miraculous salvation that the cancer disappeared, or when I administered the sazuke to a dentist whose doctor said he would not last till morning and was miraculously saved. At this season, I would like to recall each one of my "deeply moved" experiences together with my wife and to rejuvenate the firmness of my belief in Oyasama so that we can pass it down to our children and our six grandchildren. During the season as we approach the 130th Anniversary of Oyasama, I would like to exert my efforts to spreading the teachings and engaging in salvation work so that I would be able to build some new "deeply moved" experiences.

Thank you for your kind attention.

Island News & Mission HQ Announcements

Church Affairs

Hawaii Central Church (Rev. Tyron Inouye) received a divine sanction to renovate the sanctuary in October last year. The renovation was successfully completed and the Special Service was performed on Saturday, April 5th.



Women's Association Oyasama's Birthday Gathering

On April 8th, 54th Annual Oyasama's Birthday Gathering was held with 80 participants. They played the Women's Musical Instruments from the Eight Verses of the Yorozuyo through Song 12 of the Mikagura-Uta, with six performers on each instrument in four rotations.

Boys and Girls Association Oyasama's Birthday Activity

The annual BGA Oyasama's birthday activity was joyously held on Sunday, April 20th, from 9:30am at Mission HQ with 22 children in attendance. Celebrating Oyasama's 216th Birthday, the program began with the prayer service. A video slide show presentation of Oyasama's story was narrated by Alissa Higaki and Clara Kaisho in the Worship Hall. The Young Men's and the Students Association teamed up to conduct a craft activity combined with an egg hunt adventure trails type of activity. The children sang the happy birthday song to Oyasama over a candle lit cake. All the children blew out the candles and enjoyed pizza lunch.

May Monthly Service and WA & YMA Joint General Meeting

May Monthly Service will be performed on the 3rd Sunday, 18th. There will be no sermon after the Service and Head Ministers' Meeting will not be held either.

Following the May Monthly Service, Women's and Men's Associations Joint General Meeting will be held. Please mark your calendar for these events.

New Baby Girl on Board!

Penelope Miyu Luongphet Nakao

Born: April 5, 2014

6 lbs, 19in.

Parents:

Lewis & Milanouth Nakao (Pearl Church)

Congratulations!



Tid Bits

Associations' Reports

WOMEN'S ASSOCIATION

The 60th Anniversary Service for Hawaii Dendocho will be held in the presence of the Shinbashira, Mrs. Nakayama, and Daisuke-sama on the 17th, from 10:00 a.m. Following the May Monthly Service, the WA and YMA Joint General Meeting will be held on the next day, 18th. Please ask as many people as possible to join and let us make these days happy and joyous.

Bazaar Sewing Hinokishin

Every Wednesday 9:00am - 12:00pm
At the West House

*Monthly Meeting and Musical Instruments Practice will not be held in May.

*The May Monthly Service luncheon hinokishin is assigned to Godo-A group.

*Thank you very much for the hand made cookies for Oyasama and for your kind donation of canned foods for Homeless Shelter.



BOYS & GIRLS ASSOCIATION

Oyasama's Birthday Activity

Thank you to all the volunteers who helped that annual Oyasama Birthday Activity help in Sunday, April 20th, 2014.

MHQ 60th Anniversary

The Sunday School students will be singing two songs, the Aloha Band will be performing and the general group will be dancing the Happy Dance. 2nd Happy Dance practice will be on Sunday, May 11th at 3:30pm at MHQ. Please give them your support by encouraging your children, grandchildren, nieces and nephews to participate.

Children's Pilgrimage to Jiba

Participants are to book their own flights. The Children's Pilgrimage dates for the Hawaii Group are 7/24 (check-in at 38th Moya at 4pm) – 30 (check out at 9am). Airfare assistance is available for those participating in the Boy's and Girl's Hinokishin Corps! Airfare assistance amount may be reduced due to budget cuts.

The Kaigai Shohi (Overseas Boys and Girls Hinokishin Corps) is an excellent program for kids aged 12 – 15 years old where corps participants from Taiwan, Korea, Brazil, Australia and the U.S. join Japanese counterparts in serving cold tea to the hundreds of thousands who "return" to

Jiba for the annual Children's Pilgrimage. Program includes participation in some of the attractions, night parade, welcome party, and an exchange program with children from other countries.

Whereas previously, Mission HQ covered the costs of 38th Moya accommodations and meals for non-shohi participants, effective from this year, they will no longer be covered. Shohi participants' meals and accommodations will continued to be covered by BGA HQ. The estimated cost of accommodations and meals at 38th Moya is: Adults: 10,250 yen and Children: 9,050 yen. Applications are now available at MHQ or email to onakao@tenrikyopearl.org. The deadline for applications is on Sunday, June 2.

YOUNG MEN'S ASSOCIATION

Messages from Chairperson

Hello YMA members, Thank you all very, very much for your sincere hinokishin efforts toward the 60th anniversary of Mission Headquarters! Our painting project is well under way, and progressing on schedule. We humbly request your support and assistance with this project, and various hinokishin for the anniversary. Please join us for our joint General Meeting on May 18th following the Mission Headquarters May monthly service. We are honored to have our YMA President in attendance. We ask that all YMA members

wear black slacks, shirt, and tie, or collared shirt, and your happi. It is my hope that we may unite our hearts and minds toward our commitment to continuing this path in Hawaii as pioneers of the path. Let's Hinokishin with a Smile!



Painting Hinokishin on April 19 at Mission HQ

YOUNG WOMEN'S CLUB

Uganda Project

Every month at the mini bazaar we run out of baked goods with in the first 15-20 minutes! We're looking for as many cooks/bakers/craft makers as we can find. So let us know if you have anything to make our Mini Bazaar patrons happy.

Help Hawaii's Students

Along with the Uganda project we will be collecting school supplies for the students in Hawaii who are unable to afford their own. Backpacks, bags, pens, pencils, notebooks, paper etc. You can bring them to the mini bazaar or contact Michelle Inouye and we can work something out if you cant make it to monthly service.

The Hungry Reporter

Although I love fish tacos, I have never shared a recipe until I found this one. The complimenting sauces & marinade had to be just right. The recipe suggests using Talapia but any firm textured filet type of fish would work. Salmon is also a great option. The recipe suggests to grill the fish, however you can oven bake it for 9 minutes at 350 degrees if you prefer. You will know it's ready when the fish is a flakey texture. The toppings in this recipe are suggestions. You can use any toppings you like. I have also used this recipe & made a salad instead. The flavor is great & it is a healthier option! Enjoy!

Grilled Fish Tacos with Chipotle-Lime Dressing

Marinade:

1/4 Cup Extra Virgin Olive Oil
2 Tbsp Distilled White Vinegar
2 Tbsp Fresh Lime Juice
2 tsp Lime Zest
1 1/2 tsp Honey
2 cloves Garlic, minced
1/2 tsp Cumin
1/2 tsp Chili Powder
1 tsp Seafood Seasoning, (Old Bay)
1/2 tsp ground Black Pepper

1 tsp Hot Pepper Sauce, or to taste
1 lb Tilapia Fillets, cut into chunks

1/2 tsp Chili Powder
1 tsp Seafood Seasoning, (Old Bay)
1/2 tsp ground Black Pepper

Dressing:

1/4 Cup Extra Virgin Olive Oil
2 Tbsp Distilled White Vinegar
2 Tbsp Fresh Lime Juice
2 tsp Lime Zest
1 1/2 tsp Honey
2 cloves Garlic, minced
1/2 tsp Cumin

Topping:

1 (10 ounce) pkg Tortillas
3 ripe Tomatoes, seeded and diced
1 bunch Cilantro, chopped
1 small Head Cabbage,
cored and shredded
2 Limes, cut in wedges

Directions:

1. To make the marinade, whisk together the olive oil, vinegar, lime juice, lime zest, honey, garlic, cumin, chili powder, seafood seasoning, black pepper, and hot sauce in a bowl until blended. Place the tilapia in a shallow dish, and pour the marinade over the fish. Cover, and refrigerate 6 to 8 hours.
2. To make the dressing, combine the sour cream and adobo sauce in a bowl. Stir in the lime juice, lime zest, cumin, chili powder, seafood seasoning. Add salt, and pepper in desired amounts. Cover, and refrigerate until needed.
3. Preheat an outdoor grill for high heat and lightly oil grate. Set grate 4 inches from the heat.
4. Remove fish from marinade, drain off any excess and discard marinade. Grill fish pieces until easily flaked with a fork, turning once, about 9 minutes.
5. Assemble tacos by placing fish pieces in the center of tortillas with desired amounts of tomatoes, cilantro, and cabbage; drizzle with dressing. To serve, roll up tortillas around fillings, and garnish with lime wedges.



May Calendar 2014

3 rd	Sat	All Tenrikyo Hinokishin Day, Honolulu venue	Honolulu Zoo	9:00 a.m.
5 th	Mon	Monthly Nioigake Day	Meet @ Mission HQ	9:00 a.m.
		WA Comm. Meeting	Mission HQ	7:00 p.m.
6 th	Tue	TCC Monthly Service	TCC	10:00a.m.
		60th Anniversary Meeting	Mission HQ	2:00 p.m.
10 th	Sat	WA Nuuanu Hale Visitation	Meet @ Mission HQ	9:30 a.m.
12 th	Mon	TCC & Bunko Joint Comm. Meeting	TCC	7:30 p.m.
14 th	Wed	Shinbashira and Daisuke Nakayama to arrive		
16 th	Fri	Mrs. Nakayama to arrive		
17 th	Sat	60th Anniversary Service of Mission HQ		10:00a.m.
18 th	Sun	May Monthly Service	Mission HQ	9:00 a.m.
		WA YMA Joint General Meeting	Mission HQ	After May Service
		Tenrikyo Youth Gathering	TCC	6:00 p.m.
		Mrs. Nakayama to depart		
19 th	Mon	Shinbashira to depart		
20 th	Tue	Nurturing Comm. Meeting	Mission HQ	7:30 p.m.
21 st	Wed	Daisuke Nakayama to depart		
24 th	Sat	Adopt A Hwy Cleanup Hinokishin	Meet @ Mission HQ	9:00 a.m.
26 th	Mon	Yohaishiki (26th day service)	Mission HQ	9:00 a.m.

Hawaii Spiritual Development Course

Dates: June 15 (Sun) to July 10 (Thu) 2014

Course information:

Classes in *The Doctrine of Tenrikyo*, *The Life of Oyasama*, the Mikagura-uta, faith experiences speeches, and the dance and musical instruments for the service. Students will engage in *hinokishin* activities which provide them with precious opportunities to savor the joy of faith with their whole being.

Age requirement: 17 or older

*Please apply at the Mission HQ office by June 8 (Sun)

*Please ask Mission HQ for more information.

Tenrikyo Mission Headquarters of Hawaii
2920 Pali Highway
Honolulu, Hawaii 96817
Phone: (808) 595-6523, fax: (808) 595-7748
e-mail: origins@tenrikyo-hawaii.com
Tenrikyo International Website: <http://www.tenrikyo.or.jp>
Tenrikyo Online: <http://online.tenrikyo.or.jp>
Mission HQ of Hawaii: <http://www.tenrikyo-hawaii.com>

**Nonprofit Org.
U.S. Postage
PAID
Honolulu, HI
Permit No. 570**



60th Anniversary
of the Mission Headquarters of Hawaii
Saturday, May 17, 2014
Starts at 10:00am

