

Origins

No. 259 March 2013



Lecture by a Church Headquarters Official

Tenrikyo Mission Headquarters of Hawai`i

TENRIKYO NEWSLETTER – MISSION STATEMENT

To provide information related to Tenrikyo services, activities, and events in Hawaii for the congregation and the people of the State of Hawaii.

To inspire and initiate interest in having faith in religion, namely Tenrikyo, by conveying the Truth of the Jiba in words, in the manner and heart of God the Parent and Oyasama.

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MARCH MONTHLY SERVICE

Sunday, March 17th at 9:00 a.m.

Sermon by Mrs. Shigemi Nakao

English Translation by Rumi Miyauchi

Message from the Head of the Overseas Department

February 26, Tenrikyo 176

The weather here in Oyasato continues to be severely cold every day. However, today we are blessed with clear winter skies and fine weather. Many followers of the path have returned to Jiba and the February Monthly Service was performed joyously in unity with the Shinbashira as the core.

In the service prayer, the Shinbashira stated, “As we are in the seasonable year for anniversary activities responding to Oyasama’s parental heart with decisiveness, we must maintain a full awareness of our mission and strive to sprinkle the fragrance of the teachings and do salvation work. We must resolve to press forward the single-heartedness to God to follow the path of single-hearted salvation no matter what kind of situation we are in.” He also prayed to God for the spiritual growth of everyone, and for new beginnings and growth of this path, and resolved that as sanctioned branch churches of Jiba, each Tenrikyo church shall be the place to fulfill their mission of constructing the Joyous Life World.

Following the service, Honbu-in, Rev. Mantaro Yoshikawa gave his sermon.

Rev. Yoshikawa spoke about the service, sprinkling the fragrance of the teachings, and salvation work as he referred to the words of the Shinbashira from the Spring Grand Service. He mentioned that we should hold the mind of saving others when doing the service and that there is nothing more valuable than to pray for others which is the way to accord with God’s heart at the same time. He mentioned that the service of the monthly service in each church is performed by receiving truth of the Jiba, so we must do the service in a unity of mind in order to see a joyousness that people respect and help one another. This is how we perform the Joyous Service which makes us spirited. Rev. Yoshikawa quoted the words of the Shibashira, “Not only is the service important, but missionary work is also essential for the world salvation.” He spoke about the significance of saving others daily in our local communities as he shared his experiences. He encouraged us to follow the Shinbashira who leads us to the path of single-hearted salvation and to carry out our work during the “three years, one thousand days” in order to accomplish our resolution.

TLI will conduct their graduation ceremony on March 8th (Japanese Language Course 34 students, Oyasato Fusekomi Course 21 students will be graduating). Before welcoming the new staff, everyone else will move to their new positions and offices of the Overseas Department on March 15th. Lastly, the Shinbashira will be visiting South Korea from the 11th of the next month. He will be attending the Installation Service of Tokuo Hamada as the 15th Bishop of the Tenrikyo Mission Headquarters of Korea on March 12th.

Yoichiro Miyamori
Head of Tenrikyo Overseas Department



February Monthly Service Prayer



Before You, God the Parent, Tenri-O-no-Mikoto, who resides in this shrine, I, (Michihito Hamada, Bishop of the Mission Headquarters of Hawaii) pray with reverence.

As we live in this world taught to us as the bosom of God the Parent, we constantly receive Your over-flowing grace and blessings, which grants us the free use of our bodies as we advance toward the realization of the Joyous Life world. These boundless blessings are truly more than we can expect. We deeply express our gratitude for Your grace, as we proceed in high spirits toward the path of sincerity, which we are shown through the Divine Model of Oyasama. Today is the day we are granted to conduct the February monthly service at this mission headquarters. The service performers will unite their hearts to perform the seated service and Teodori joyously in high spirits.

On this day we are blessed with the presence of Reverend Yoshiyuki Nakano from Church Headquarters. As You view the brothers and sisters of the path who have looked forward to this day, singing the songs of the service in union, with hearts filled with gratitude for Your parental love, we hope that You can be spirited as well.

From February 3rd till February 14th, 26 students and 3 instructors from Tenri Kyoko Gakuen High School came to Hawaii to study and experience the English language and culture while under the care of various churches, mission stations and homes. The sincere care received by the home stay families enabled them to advance in spiritual maturity and return to Jiba.

Yesterday, we received a lecture by Church Headquarters official, Reverend Nakano on the desire of Oyasama, the purpose of the Instruction Three, as well as the significance of the anniversary activities leading up to the 130th Anniversary of Oyasama. Following the lecture, Reverend Nakano conducted a workshop for lead singers and flute players. As the Service is the foundation for world salvation, we learned the importance of uniting our hearts when performing the Service.

We vow to exert our efforts to sow seeds of true sincerity for generations to come and to imbed joy in our hearts, as we unwaveringly follow the path. Moreover, as we approach the 60th Anniversary of Dendocho and the 130th Anniversary of Oyasama, we resolve to devote ourselves in the effort for single-hearted salvation by sowing seeds of true sincerity that will one day enable the realization of the Joyous Life. May You, God the Parent, accept our sincerity, and we humbly ask to guide us toward reconstruction of the world where we can spend our days living in harmony by helping one another. Together with everyone present, I pray for these blessing.



Mission HQ February Monthly Service Sermon

Rev. Clyde Mikuni

Head Minister of Taiheiyo Church



“Listening for Oyasama’s Voice in Arising Occurrences”

Instruction One was received the day before the Autumn Grand Service in 1998, the significant year of Oyasama’s 200th birthday and the Inauguration Service for the Shinbashira, and all followers were asked to renew our pledge as we set out anew.

Six verses were selected from the Ofudesaki to remind us that the “mind to save others” is true sincerity, that which most accords with God the Parent’s intention.

I remember the theme of Instruction One quite vividly because it was a time when I was faced with overwhelming challenges.

I will not elaborate on them today other than say that the messages in the instruction gave me invaluable insight to why I was having those experiences. I have long been a firm believer of “timely blessings”, and the words of the Shinbashira was another precious example of that belief. A renewed effort to realizing a self-awareness of my causality was initiated.

Four months later, in February 1999, we were blessed with our 6th grand-daughter, Jenna was born with several disabilities, presenting our family with a deeper awareness of the teachings, and bringing me another step closer to Oyasama, close enough to hear Her voice in all arising occurrences. Once again from Instruction One, the “mind to save others” is true sincerity, that which most accords with God the Parent’s intention. When those words are truly settled in our hearts, all that remains is, love and compassion.

Instruction Two, received in anticipation of the 120th Anniversary of Oyasama, the Shinbashira shared with us some of his reflections by way of urging all followers to make a decisive resolve and a determined

effort to grow spiritually, reminding us that spiritual growth is the process of nearing the intention of the Parent.

Two verses were selected from the Ofudesaki, to remind us that Oyasama continues to guide us by virtue of Her eternal life, and because the concern of the Parent is only about the means to save us, it is necessary to make the origin known. Also appearing in Instruction Two is a passage from the Kakisage which teaches that the mind of saving others is the real truth of sincerity alone, and by this truth of savings others, we are saved. Once again, we are reminded that the mind to save others is the real truth of sincerity, and we will be saved by that truth.

On October 26, 2012, in anticipation of the 130th Anniversary of Oyasama to be observed in 2016, we received the Instruction Three by the Shinbashira.

After three months of preparing our minds for the “three years, one thousand days” leading to the anniversary, with our spirits in high gear, we have set in motion a concerted effort to “save others” and all Yoboku optimistically be blessed with one Yoboku.

As I sat in the Inner Courtyard listening to the Instruction Three by the Shinbashira, numerous thoughts and images appeared. The message felt very personal, with each word either ringing a bell or pinching my ears. Allow me to share some of those

reflections.

It begins with an episode that took place one year ago at home. Last year’s Autumn Grand Service conflicted with another event that involved relatives, and I made the choice of not returning to Ojiba for the first time since becoming a head minister thirty plus years ago. When that decision was made, my conscience helped me recall something my late father, the second head minister said when I missed our monthly service for a personal commitment. He said, “In all the (25) years I was the *Kaicho*, I never missed Taiheiyo Church’s *Omatsuri* unless I was on an assignment from *Honbu*”. Nevertheless, my decision was set on not returning.

In the process of preparing an apartment where our guests were to stay, I tripped over an uneven portion of the concrete floor and fell backwards, hitting the back of my head. My wife panicked when she noticed a lump the size of a tennis ball where I hit. She administered the sazukey, packed a bag of ice, and drove me to emergency. Amazingly, no one else was around during the whole ordeal.

Three days of hospitalization and a couple of CAT scans showed a concussion with a hairline fracture to the skull and slight bleeding around the brain. It was the severest headache I have ever experienced, and, one of my most significant “wake-up calls”.

From Instruction Three:
Concerned about our future, God the Parent urges us through various knots, or challenging situations, to replace the mind.

Whatever I do, it is solely from Tsukihi's single desire to save you.

Ofudesaki XII:78

Understandably, the fall took place on October 18, the day I was scheduled to depart for Ojiba had I gone. Another "timely blessing"? Ironically enough, I was in bed for the entire duration of our guest's stay,... they visited me at my sickbed instead.

The three weeks in bed that followed included constant headaches, no appetite, and my first experience with constipation. I have since become very compassionate to those who battle that discomfort. *Hontonikawaiso to omoimasu.*

On the brighter side, I received Sazuke a countless number of times at all hours of the day and night, often not remembering exactly who was administering it during the first couple days. Those few moments of each sazuke however, were always truly comforting and assuring.

I recovered enough to attend our year-end family dinner arranged by our son. Last year we were treated to Wolfgang's Steakhouse where I ordered a Filet Mignon. It looked delicious, but hardly had any

taste. "Is this how expensive steaks are prepared?" I thought to myself. Then I asked Wes if it was okay to ask for Ketchup, Lea & Perrins Sauce, and Tabasco, and he assured me that it would be very impolite. At that point, my wife mentioned that I had been commenting on how bland her cooking was lately and noticed me adding salt, pepper and shoyu sauce on literally everything she prepared. We all agreed simultaneously that my taste buds must have been affected by my recent fall. Then it dawned on me that recently, I couldn't smell the shampoo, hand soap, fragrant spray, and even insect sprays. Nothing had a smell anymore. That's when I received words from the wise, our successor son. He said, "It's *Goshugo* (blessing) dad. You know how you've always complained about how bad things smelled and often even boasted that you could tell if a cockroach had walked on a dish without bringing it to your nose?"

Although it sounded rather sarcastic at first, I heard it as though Oyasama was offering me a valuable message. An example of what I mentioned earlier about "listening for Oyasama's voice in arising occurrences". Thank you Oyasama, thank you Wes.

Now, the only concern is, my wife will have to warn me if there is a fire because I probably won't smell the smoke. *Ah, abunai ne.*

Although there are some concerns of this situation, the good sides are plentiful. Now, a _ _ _ _ (intestinal gas expelled) is only a sound. This also reminded of words displayed in a frame at church, written by a former head minister of Shuto Grand Church, the Reverend Yoshinobu Hironaga. It reads, “*Kurushimi no nakani, Tanoshimi no tanegaaruhodoni*”, In any suffering, lies a seed of happiness.

Instruction Three also tells us that staying always focused on helping to save others is a prerequisite for being followers of these teachings that are aimed at world salvation and is also the true way to achieve salvation ourselves, as can be seen from Oyasama’s words, “Through saving others, you will be saved.”

I believe that these words tie in to the verse chosen from the Mikagura-uta X:4

*Greed is fathomless like muddy water.
When your mind is completely purified,
Then comes paradise.*

Greed creates a tendency to believe that all is well if it is well for oneself which is, of course, contrary to the Joyous Life. When people begin to live a life based on purifying the mind and helping one another, we will truly be saved. Staying always focused on helping others allows us to “forget about ourselves”, an effective approach to being saved. Isn’t it true that

when one is not focused on others, we’re usually thinking about ourselves?

Whenever Oyasama comes to mind, my first thought is the path of the fifty-year Divine Model. Those thoughts continue to stir my emotions enough to raise the hair on my arms, again and again, the same way it does when I hear the melody of a song that has touched my heart. Listening for Oyasama’s voice in arising occurrences has become a normal practice, and listening to the melody of a song called “*Onna no Issho*” (A Woman’s Lifetime) frequently helps me to understand Oyasama’s message.

The start of the “three years, one thousand days” is especially significant for me. Fifty years ago, according to the causality of our previous lives, Mitsuko Abe and I were brought together to become husband and wife. Those fifty years are filled with a countless number of touching stories, many about our family life, and even more about heartwarming experiences through otasuke. Our fifty years, however gratifying it has been, cannot hold a candle to the very reason we were able to experience such joys, Oyasama’s fifty year Divine Model. Thank you, Oyasama.

The Instruction Three is now our primary guide to the 130th Anniversary.

In Instruction One, the Shinbashira requested all of us followers to rouse ourselves and get to work in a unity of mind.

In Instruction Two, the Shinbashira strongly requested that all of us rise up spiritedly and fulfill our tasks in a unity of mind.

In Instruction Three the Shinbashira closed by saying,

I hope with all my heart that all of us Yoboku, who are Oyasama's instruments, will maintain a full awareness of our mission and strive to carry out our work, thereby bringing joy to the everliving Oyasama.

The words, "I hope with all my heart", expresses the urgency of our mission and again raises the hair on my arms and brings tears to my eyes. Let's join together and take this opportunity to truly bring joy to our Everliving Oyasama.

In closing, I would like to say, "When you give me money, it's only money, but when you give me your TIME, then you've given me "part of your life".

I want to thank each and everyone of you for having shared "part of your life" with me today. Mahalo.

ISLAND LIFE

Tenri Kyoko Gakuen High School Conduct Study Abroad Program in Hawaii

Reflection by Scot Mikuni in next two pages





Aloha, everyone! The Division II English Course of Tenri Kyoko Gakuen High School held its 6th Annual Study Abroad Program from February 3rd-14th. This year's group, the biggest thus far with 26 students and 3 teachers, took part in the 12-day program in beautiful Hawaii, where the students' main objectives were to improve their English, experience American culture, and learn about the Tenrikyo mission in Hawaii.

The scheduled activities were similar to the program content in previous years, where in addition to being given English lessons and lectures at Dendocho by local followers, the students toured Pearl Harbor, Bishop Museum and Plantation Village, visited Dole Plantation and the Pali Lookout, did hinokishin at Kakaako Beach Park and nioigake in Kailua, interacted with the elderly at Maluhia Adult Day Health Center, learned how to dance the hula and play the ukulele, hiked up Diamond

Head, and had an exchange with students from Kalani High School. Wow! I am amazed every year at how so much can be crammed into just 12 days!

Throughout the duration of our trip, we were blessed with splendid weather. Aside from the intermittent rain, which can always be expected around the Nuuanu area, we all enjoyed the Hawaiian sunshine throughout most of our trip. Even on the

day we went door to door passing out pamphlets in Kailua, it began to pour just as we finished doing missionary work and were about to get into the cars and head back to Dendocho. It was truly a blessing.

Although the program ran smoothly for the most part, on the third day, one student came down with a 103 degree fever. We took her to the hospital, but even upon taking the prescribed medication, her fever fluctuated for three days. We all took it as a sign of Divine Guidance, where God the Parent had given each one of us an opportunity to self reflect, and to remind ourselves of the primary purpose of why we were there in Hawaii. In her reflections, she wrote,

“Although I would have liked to have been able to participate in all of the activities with everyone else, during the time that I had to myself, I was able to think about a lot of things that I have

never thought about before. I realized the importance of not taking anything for granted, such as being able to eat or to move around freely. I thought that I should be thankful for everything.”

We performed a prayer service for her in earnest, and on the third day received God’s blessing, allowing her to rejoin the group and begin her homestay.

This year, 8 churches, 1 mission station and 2 families graciously opened their homes, and welcomed two or three Kyoko students for an entire week. After hearing all the wonderful stories from the teachers and their senpais (seniors), they especially looked forward to meeting their host families. However, as the first day of the homestay drew near, the look of anticipation in the students’ faces, gradually transformed into a look of apprehension. What kind of people would they be spending the next week with? Would they get along with their host families? Would they be able to communicate in English? These are probably some of the questions that burned through their minds as they sat there on the steps at Dendocho, waiting for their host families to pick them up. Nevertheless, after just one week, the tense look on their faces had turned into a radiant smile that attested the mutual bond and affection that seems to be created every year between student and

host family.

On behalf of Tenri Kyoko Gakuen High School, I would like to thank all the host families and churches, the lesson instructors and lecturers, the women who prepared the delicious meals for us at Dendocho, and of course, Bishop and Mrs. Hamada and the entire Dendocho staff for all your cooperation, support and guidance throughout our trip. Without your efforts, this year’s Study Abroad Program would not have been so successful and gratifying. Thanks to your dedication and warm hospitality, the students have all returned to Ojiba with a newfound motivation to further their studies in English and a better understanding of their own faith in Tenrikyo. They have also taken home with them, a small part of Hawaii in each of their hearts. A part of Hawaii that I am certain, can only be described, as the spirit of Aloha!



Lecture by a Church Headquarters Official

As one of the activities leading up to the 130th Anniversary of Oyasama, church visitation by Church Headquarters to directly supervised churches and overseas locations have started to take place since the announcement of the Instruction Three beginning November 20th of last year. Rev. Yoshiyuki of Church Headquarters gave a lecture at Mission Headquarters of Hawaii on February 16, which 130 followers attended.

With Rev. Nakano as the core, the lecture began at 9 a.m. starting with paying respect to God the Parent, Oyasama and the Memorial. Bishop Hamada then followed with opening greetings to the congregation. Rev. Nakano began the lecture with everyone reading the Instruction Three in unison. Rev. Nakano spoke about the objective of the Instruction Three as well as his own personal experiences regarding the intention of God the Parent which is also written in the Instruction Three.

Rev. Nakano stated that God the Parent is anticipating that every Yoboku, according to his or her position, will put into practice the work of salvation, and that in order to prepare ourselves for the anniversary, it is important to remember that Oyasama is always walking besides us on this path. From his own personal experience of physical suffering, he expressed that when people are suffering, they tend to focus on that, but if they focus on being joyful, they will feel less suffering and more at ease. He indicated that one way of becoming spirited is in believing that when good things happen it is a blessing, but when painful things happen it is even more of a special blessing. Furthermore, the service embodies the intent of God the Parent which is for single-hearted salvation and, "It is not about saving your own self, it's because you tried your best to save others that you yourself will be saved." He asked everyone to invite people to their churches for monthly service because it is the place of salvation.

Following Rev. Nakano's lecture, Bishop Hamada announced the resolution for the three years one thousand days towards the anniversary of Oyasama as, "For each Yoboku to nurture a new Yoboku" After giving a closing greeting to the congregation and thanking Rev. Nakano, the congregation performed the seated service with Rev. Nakano as the core.



Lead Singer and Flute Workshop Conducted

On February 16, following the lecture from Rev. Nakano of Church Headquarters, a workshop was held for lead singers and flute players which was lead by Rev. Nakano, where there were about 30 participants.

Rev. Nakano began speaking in reference to the Mikagura-uta sung by the third Shinbashira. He stated that even if the musical instruments are playing in harmony and in the correct tune, if the singer's voice is off tune, it cannot be a Joyous Service. He requested that the lead singers listen to the previous Shinbashira's singing as a reference as to how it should be sung. Moreover, he stated that in regards to taking breaths, one should not take breaths when one wants to, but one should consider the importance of each word and it is important for the singer to think carefully on where and when the breath should be taken. Rev. Nakano then sang the Mikagura-uta together with the participants as he spoke about the timing of the breathing.

The workshop continued with the flute. Rev. Nakano talked about the basics of playing the flute such as the timing of the flute to start playing, the correct way to hold the flute, how to blow into the flute and to especially be in the same pitch as the women's musical instruments. He stated that in order to accomplish the aforementioned, one should practice with another person who is also assigned to a musical instrument so you will become accustomed to how the other person sounds and plays which is important, and at the Service, it is important to prepare yourself to be consciously aware of the other musical instruments. The workshop closed with practicing from Yorozuyo until Chapter Six of the Mikagura-uta.



Young Women's Club Follow Miss Kokan Seminar Held!

The Kokan Seminar was held on Saturday, February 23, 2013 at Taitan Church. Ten members of the YWC and ten members of the WA participated in the seminar. The event began with a YWC video created in Ojiba in preparation for the convention in November, followed by a lecture by Rev. Melvin Iwata about the Ten Providences, practicing of the women's instruments, and a surprise farewell lunch party for Mrs. Hamada. Thank you to the members for attending and for the Women's Association for preparing lunch and conducting the practice of the women's instruments.



In Memory of Rev. Harry Katsuji Suga 2nd Head Minister of Lanai Church



December 25, 1925 – January 11, 2013

Harry Katsuji “Kats” Suga, age 87, was the second head minister of Tenrikyo Lanai Church. He was born in 1925 in Honolulu and married to the late Masako Suga. Rev. Suga was a retired commercial artist whose art posters were showcased throughout Hawaii's movie theaters including Royal Amusement, Consolidated Ltd, Nippon Theater, 50th State Wrestling, City Mill, as well as for the Tenrikyo churches. Trained at the Honolulu Academy of Arts, he began his art career at the Honolulu Advertiser Newspaper agency. He is survived by daughters – Audrey (Raymond) Suga-Nakagawa, Molly (Roy) Tomita, Daphne (Shannon) Suga, and sister, Mabel Maeda, and 5 grandchildren.

Mission HQ Announcements

Spring Memorial Service

On Wednesday, March 27th, the Spring Memorial Service will be conducted at 10 a.m. The following anniversaries will be observed:

- 1st anniversary: Mrs. Yoshi Inouye, spouse of the 1st head minister of Hawaii Central Church
- 1st anniversary: Mrs. Kazuko Kauhini, follower of Aimori Branch Church
- 20th anniversary: Mrs. Kimii Seto, spouse of the 2nd head minister of Oahu Church
- 20th anniversary: Mrs. Miyo Nakayama, 1st head minister of Haleakala Church
- 30th anniversary: Rev. Hikoju Takemoto, 1st head minister of Kapaa Church

Hawaii Mission HQ April Monthly Service date change

The monthly service in April will be held on **April 13**, the second Saturday of the month, not the third Sunday, April 21st. Please mark your calendars.

All Tenrikyo Hinokishin Day

(All islands)

In this 176th year of Tenrikyo, please join together in bringing a friend and spread the fragrance of the teaching: a thing lent, a thing borrowed. Hinokishin is an expression of our joy of being kept alive by God's blessing.

Oahu, Honolulu	5/4/2013	Sat	9am-11am	Honolulu Zoo	
Kauai, Kapaa	5/26/2013	Sun	10am-12noon	Japanese Cemetery	
Maui, Makawao	5/11/2013	Sat	8:30am-10am	Makawao Veterans Cemetery	
Big Island, Kohala	5/11/2013	Sat	9am-11am	Old Kona Airport Park	
Big Island, Hilo	5/25/2013	Sat	8:30am- 9:30am	Homelani Veterans Cemetery	
Big Island, Kona	5/26/2013	Sun	11am-1pm	Kona Memorial Park	

Tid Bits

Associations' Reports

WOMEN'S ASSOCIATION

Girls' Day is held on March 3. If you have gorgeous dolls and just keep them in the box without showing them, no one can enjoy them. Oyasama's teachings will shine only when you put them into practice and convey them to others. It is also a way of bringing joy to Oyasama. The third month of "three years, one thousand days" has begun.

Nuuanu Hale Visitation

March 9th (Sat) 9:30 a.m. - 10:30 p.m.

Monthly Meeting

March 11 (Mon) 9:00 a.m.

Anecdotes of Oyasama

Lecture by Bishop Hamada

Women's Musical Instruments Practice

March 12 (Tue) 9:00 a.m.-10:30 a.m.

*Practice in April is cancelled.

Bazaar Sewing Hinokishin

Every Wednesday 9:00 a.m. - 12:00 a.m.

West House in TCC

53rd Oyasama's Birthday Gathering

April 9 (Tue) 7:00 p.m.

*Donation: \$3 Please wear happi coat and white socks. General Practice will be held on April 8th after the Monthly Meeting.

*The March Monthly Service luncheon hinokishin is assigned to Godo-A group.

TENRIKYO WOMEN'S ASSOCIATION

95th Annual
General Meeting

Tenrikyo 176 (2013)
Friday, April 19, 9:30 a.m.

Tenrikyo Church Headquarters
Inner Courtyard

Slogan for Spiritual Maturity

**Let's follow the Divine Model and become
the foundation for the Joyous Life.**

Guidelines for Association Activities

**Let all of us Women's Association members follow
the path of making repayment for the blessings we receive.**

- (1) Let's implement the teachings and grow spiritually to be true Yoboku.
- (2) Let's nurture those close to us into true Yoboku.

Tenrikyo Women's Association

YOUNG WOMEN'S CLUB

The new officers for the YWC are Tiffany Mima, chairperson; Jennifer Kakitani, treasurer; and Tiffany Maegawa, secretary.

YOUNG MEN'S ASSOCIATION

Monthly Meeting

March 17th (Sun) 1:00 p.m.
Mission HQ Rainbow Hale

BGA Camp Breakdown Hinokishin

March 31st (Sun) 8:00am-12:00pm
Tenri Cultural Center

BOYS & GIRLS ASSOCIATION

TCC Cleanup Hinokishin

Thank you to you all for your Hinokishin at Tenri Cultural Center cleanup held on Monday, President's Day, February 18.

Spring Camp and General Meeting

March 29 (Fri) – 31 (Sun). Please note that 3/29 is Good Friday Day.

Please be advised that the new uniform will be the navy blue "One World, One Family" t-shirts cost \$10 each. Please indicate your child's t-shirt size on the application form. Applications available at MHQ office or email Rev. Owen Nakao at: onakao@tenrikyopearl.org.

Children's Pilgrimage

The Children's Pilgrimage date is July 24-30. Check in at 38th Moya on the 24th at 4:00pm and check out on the 30th at 9:00am for general group and at 10:30am for Shohi (Boys & Girls Hinokishin Corps). Flight reservations are on your own or through Panda. Groups of five or more can book airport transfer with the Overseas Department. Contact Rev. Owen Nakao at 734-1449 or email: onakao@tenrikyopearl.org.

Aloha Band

The Aloha Band is planning to participate in this year's Children's Pilgrimage and they want to thank everyone for your continuance with recruiting new members and with supporting the mini bazaar fundraiser at MHQ's monthly service luncheon through donation of items and by shopping at the mini bazaar!



The Hungry Reporter

I know many of you have been hearing about non-gluten diets. And more often than not, the reaction is "Oh no! Stuff that don't taste good!!" I was recently recommended that I take this healthier diet seriously, so you can imagine I began looking for good tasting options! I found a Turkey Meatloaf recipe that you will love! This turkey option has a great texture and good flavor. You can't even tell it isn't beef!! The secret is the quinoa, which adds wonderful texture and is much nuttier than breadcrumbs. I hope you enjoy this recipe!

Quinoa & Turkey Meatloaf

Ingredients:

1/4 cup quinoa	1/2 cup water	1 teaspoon olive oil	1 small onion, chopped
1 large clove garlic, chopped		1 (20 ounce) package ground turkey	
1 tablespoon tomato paste		1 tablespoon hot pepper sauce	
2 tablespoons Worcestershire sauce		1 egg	1 1/2 teaspoons salt
1 teaspoon ground black pepper		2 tablespoons brown sugar	
2 teaspoons Worcestershire sauce		1 teaspoon water	

Directions:

- 1) Bring the quinoa and water to a boil in a saucepan over high heat. Reduce heat to medium-low, cover, and simmer until the quinoa is tender, and the water has been absorbed, about 15 to 20 minutes. Set aside to cool.
- 2) Preheat an oven to 350 degrees F (175 degrees C). Heat the olive oil in a skillet over medium heat. Stir in the onion; cook and stir until the onion has softened and turned translucent, about 5 minutes. Add the garlic and cook for another minute; remove from heat to cool.
- 3) Stir the turkey, cooked quinoa, onions, tomato paste, hot sauce, 2 tablespoons Worcestershire, egg, salt, and pepper in a large bowl until well combined. The mixture will be very moist. Shape into a loaf on a foil lined baking sheet.
- 4) Combine the brown sugar, 2 teaspoons Worcestershire, and 1 teaspoon water in a small bowl. Rub the paste over the top of the meatloaf.
- 5) Bake in the preheated oven until no longer pink in the center, about 50 minutes.
- 6) Let the meatloaf cool for 10 minutes before slicing and serving.
Yields 5 servings



March Calendar 2013

2 nd	Sat	Adopt A Highway Hinokishin	Meet @ Mission HQ	9:00 a.m.
4 th	Mon	TCC Monthly Service	TCC	10:00a.m.
5 th	Tue	Monthly Community Hinokishin	Meet @ Mission HQ	9:00 a.m.
6 th	Wed	Makoto & Origins Meeting	Mission HQ	7:00 p.m.
7 th	Thu	Mr. Kazuya Maegawa Leave for Japan		2:20 p.m.
9 th	Sat	WA Nuuanu Hale Visitation	Meet @ Mission HQ	9:30 a.m.
10 th	Sun	Secretary Seita Mihama & Family Arrive		10:40a.m.
11 th	Mon	WA Monthly Meeting	Mission HQ	9:00 a.m.
12 th	Tue	WA Narimono Practice	Mission HQ	9:00 a.m.
		BOD Preparatory Meeting	Mission HQ	7:00 p.m.
13 th	Wed	Mr. Kazuya Maegawa Arrive		9:20 a.m.
		Three Associations Meeting	Mission HQ	7:30 p.m.
14 th	Thu	BGA Meeting	Rainbow Hale	7:30 p.m.
15 th	Fri	BOD Meeting	Mission HQ	2:00 p.m.
17 th	Sun	March Monthly Service	Mission HQ	9:00 a.m.
		Sunday School	Mission HQ	After Yorozyuo
		Head Ministers Meeting	Mission HQ	12:30p.m.
		Aloha Band Practice	Mission HQ	1:00 p.m.
		YMA Meeting	Rainbow Hale	1:00 p.m.
18 th	Mon	Monthly Nioigake Day	Meet @ Mission HQ	9:00 a.m.
24 th	Sun	WA Big Island Oyasama's Birthday Gathering		
26 th	Tue	Yohaishiki (Service from afar)	Mission HQ	9:00 a.m.
		Otefuri & Narimono Practice	Mission HQ	After Yohaishiki
27 th	Wed	Spring Memorial Service	Mission HQ	10:00a.m.
29 th -31 st		BGA Spring Camp	TCC	12:30p.m.
30 th	Sat	BGA General Meeting	Mission HQ	9:30 a.m.

Abbreviation key:

BGA = Boys & Girls Association

WA = Women's Association

TCC = Tenri Cultural Center

YMA = Young Men's Association

YWC = Young Women's Club

BOD = Board of Directors

Tenrikyo Mission Headquarters of Hawaii
2920 Pali Highway
Honolulu, Hawaii 96817
Phone: (808) 595-6523, fax: (808) 595-7748
e-mail: origins@tenrikyo-hawaii.com
Tenrikyo International Website: <http://www.tenrikyo.or.jp>
Tenrikyo Online: <http://online.tenrikyo.or.jp>
Mission HQ of Hawaii: <http://www.tenrikyo-hawaii.com>

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Tenrikyo Hawaii Boys & Girls Association
38th General Meeting and
Spring Camp 2013

Friday, March 29 - Sunday, March 31, 2013
at Tenri Cultural Center

Open to ages 7-15.

Over 15 are welcome to assist as counselors and leaders.

Must register and pay by March 24.

*For more information please call Owen at cell: 381-9612 or
email at: onakao@tenrikyopearl.org.*