

Origins

No. 256 December 2012



Big Island Kyoyukai General Meeting

Tenrikyo Mission Headquarters of Hawai`i

TENRIKYO NEWSLETTER – ORIGINS AND MAKOTO MISSION STATEMENT

To provide information related to Tenrikyo Hawaii services, activities, and events for the Tenrikyo community in Hawaii and for the people in the State of Hawaii.

To inspire and initiate interest in having faith in religion, namely Tenrikyo, by conveying the Truth of the Jiba in words, in the manner and heart of God the Parent and Oyasama.

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Message from the Head of the Overseas Department November 26, Tenrikyo 175

Thank you for all of your daily efforts at each of your respective missions throughout the world. It was a rainy day here at the Home of the Parent, which was not ideal weather for walking. In spite of the bad weather, many followers returned to Jiba to attend the November Monthly Service. The Service was performed joyously in unity with the Shinbashira as the core.

The Shinbashira, in his prayer, stated that we need to purify our mind by comparing it with the teachings and to take genuine steps along the path of sincerity for mutual help without being swept by the current of the times, so that we may reflect that sincerity to society and expand the circle of the Joyous Life. He also prayed that all Yoboku have resolve to do salvation work in order to make each church prosper in this seasonable time and to take spirited steps towards the construction of the joyous world.

Following the service Rev. Seitaro Yamada gave his sermon.

Rev. Yamada first introduced the words of the Shinbashira in this year's Autumn Grand Service and spoke about the importance of following the Divine Model of Oyasama through quotes from the Ofudesaki. He mentioned that we would surely realize the Joyous Life if we live our lives just as Oyasama had shown us. He further stressed that it is more important for us to try to live our lives spiritedly and make an effort with the truth of single-heartedness with sincerity toward the realization of the Joyous Life. Rev. Yamada further explained about the truth of "three years, one thousand days" quoting the Osashizu and the words of Shinbashira, and encouraged us to strive to carry out our work on the anniversary activities with endurance and patience for the next three years. He concluded his sermon by saying, "Let us devote ourselves to the path of single-hearted salvation in unity of mind toward the 130th Anniversary of Oyasama."

As previously reported, along with the reappointment of the Director-in-Chief of Administrative Affairs and the Religious Affairs, personnel changes were officially announced on November 1st and the Overseas Department has taken new steps forward with some changes in its staff. As the year is slowly coming to an end, let us together recall the new year's resolution of this year and complete the 175th Year of Tenrikyo in high spirits.

Yoichiro Miyamori
Head of Tenrikyo Overseas Department



November Monthly Service Prayer



Before You, God the Parent, Tenri-O-no-Mikoto, who resides in this shrine, I, (Michihito Hamada, bishop of the Mission Headquarters of Hawaii) pray with reverence.

As we live in the bosom of Your deep parental heart which desires to save all people of the world, we are constantly receiving Your continuous blessings of the fire, water & wind providences. We are deeply grateful for Your parental love as You guide us toward the path of the Joyous Life. As we embrace the teachings within our hearts according to Your intention, we are applying our effort toward single-hearted salvation, and today is the day we are granted to conduct the November monthly service at this mission headquarters. The service performers will unite their hearts to perform the seated service and Teodori joyously in high spirits as we give thanks for the blessings which we receive daily. Furthermore, we humbly ask that You acknowledge that we depend upon and hold close to Your divine providences which You provide to us. We brothers and sisters of this path have looked forward to this day and today, we are gathered here in prayer before You to sing the Mikagura-uta. As You watch us perform, we hope that You can be spirited as well.

As we approach the 130th Anniversary of Oyasama, we have received the Instruction Three which instructs all of us Yoboku on how we should be advancing on the path. In this Instruction, the Shinbashira is calling out to each Yoboku to put forth the action of 'salvation work'. I would like for all of us to reach out to those that may be suffering from illnesses or hardships, become close to them and convey to them the desire of God the Parent. We shall not be perplexed by the various occurrences which are taking place in this world in various shapes and forms, but rather free our minds from greed and further deepen our faith of single-heartedness with God, mutually helping one another as we work sincerely to strive toward the realization of a Joyous Life world.

May You, God the Parent, accept our sincerity, and we pray that the world will advance to a world filled with joy, where everyone is living in harmony helping one another, creating a brotherhood of peace. Today with everyone present, I pray for these blessings.



Mission HQ November Monthly Service Sermon

Rev. Setsuo Kakitani

Head Minister of Kochi Makoto Church



“Parental Heart”

Congratulations on performing our November Monthly Service joyously and in high spirits. I was assigned to speak today and you may notice my voice is barely audible but I will try my best to complete my sermon. I am fortunate to have Rev. Seita Mihama translate my short talk and would like to thank him for his expertise.

In Chapter Four of our Doctrine titled Tenri-O-no-Mikoto these words are written in the second paragraph.

God the Parent is the origin of humankind and this world. Not only was the world created by God the Parent, but there is

nothing in this world whose existence does not depend on divine providence. The unlimited workings of divine providence can be distinctly seen by our eyes, felt by our bodies, and sensed by our minds. Indeed, God the Parent is God of Origin, God in Truth.

We understand the truth of these words mentally by reading and hearing them repeatedly, but do we really understand? These words are so true however we cannot fully understand it’s meaning unless we experience a severe illness or a great misfortune that is beyond our human control. In life many times we are completely helpless and must lean on the divine providences of God the Parent.

Despite my carefree life style I was in relatively good health until January 21st of this year, I woke up as usual and noticed a strange change in my body. I had no voice and all I could manage was a hoarse whisper. With no cold symptoms I thought it was a bad case of laryngitis. The very next day I had a scheduled doctor’s appointment so I went promptly

and my doctor noticing my loss of voice. He prescribed antibiotics for my throat of which I took diligently for two weeks without any change in my voice. At this time the company that I worked for 26 years had defaulted on our insurance coverage payment and my policy was terminated. Without any insurance I was given another even stronger antibiotic but it too had no effect on my body. After my insurance was cut I stopped going to seek medical advice because medical care is so expensive. It took two long months to have my insurance reinstated and during these months it was so trying since I did not know what was wrong within me.

In April finally after my insurance was reinstated, I was referred to a physician who specialized in nose, throat and ear illnesses, he put a endoscope up my nose and down my throat and found that the right side of my vocal cords were not functioning at all so he had ordered a CT scan done on my throat and chest.

When I went to hear the results of the CT scan, he told me, "The good news is it is not lung cancer however you have an pseudo aneurysm on your aorta." The medical term for this condition is "thoracic aortic aneurysm" which is a bulge in the aorta, which is usually caused by blunt force and could rupture with life threatening results. Ruptured aneurysms are frequently fatal, Initially I was so

shocked, and had chills go down my spine, I was completely lost for words.

I was immediately referred to an endovascular surgeon who asked me if I had experienced any blunt force trauma recently such as a car accident or being hit hard in the chest since my condition is often seen in fatal traffic accident victims and in people who jump off high buildings to commit suicide.

Thinking back to the last time I was hit in the chest hard was about twenty years ago when I was coming out of a Chinese restaurant on King Street with a take out lunch and was run over by a bicycle moving at high speed by a young person high on drugs. His head hit my chest directly. I still remember looking at his dazed eyes as he quickly sped away without even asking me if I was okay. My chest hurt for about one whole month and being young and stronger back at that time I did not go to a doctor and thought of it as simply just some bruised ribs. My surgeon stated that because of the force of the impact, the collision at that time could have caused a small aneurysm and over the span of twenty years the bulge grew and grew to its present size. The aneurysm caused a lack of blood flow to the nerves of my vocal cords and was the probable cause of my loss of voice.

After every type of scan, x-ray, and test you can imagine I was scheduled for

two operations within a one-week period in June of this year. The first operation was a bypass to change the direction of a blood vessel that was attached to the diseased area. The second was to implant a stent graft which is an artificial artery in my aorta via a delivery catheter through an incision in the groin area to prevent bleeding in case the aneurysm ruptured. Both surgeries took two more hours than the estimated time for a total of ten hours.

I would like to thank every one who applied the Sazuke to me during my hospitalization and my recuperation at home. I never had so many different people apply the sazuke to me in the past. And I feel that it is due to their sincerity that my recovery was so fast. According to my doctor the surgeries were successful and after the operations, today, I feel more energetic and much stronger. The surgeries had definitely improved my blood circulation and last month a follow up CT scan was conducted that showed everything is fine.

Reflecting on the events of this past year, the loss of voice, loss of insurance coverage, and the timing of my operations, because the long period of waiting for the procedures, it was almost unbearable since the rupture could have occurred at any time, but now I cannot help but feel a great sense of relief and gratitude. When I consider the scary fact that the

aneurysm could have ruptured at anytime during the past twenty years, I feel it is a miracle that I am alive today. I am living proof that God the Parent does exist and every coming day, I feel the warmth of His overflowing parental love. I have come to believe that due to the divine providences of God the Parent I can continue to experience the joy of living.

Again in the Doctrine of Tenrikyo, we read these words,

Indeed, God is in every way our loving Parent, whose love and concern for us is without limit. But we conduct our lives unaware of this parental love. We disregard the truth of heaven and are over confident of our own strength. We are selfish in our thinking and in our actions. In the all-seeing eyes of God the Parent, who rules over everything, we are like toddlers wandering off on their own. Nothing can be more dangerous than this.

Throughout my ordeal I often pondered why did I receive such a harsh guidance? Have I strayed that far off the Path? Surely I must have a mountain of mental dusts and how can I sweep it away? I honestly feel that the service and sazuke is the only way I could return my obligations to God the Parent and Oyasama. The service and sazuke is our lifeline to God the Parent

and Oyasama and during the past year the most difficult experience for me was not being able to perform the service freely, spiritedly and to the best of my ability. Whenever I performed the service I felt confined, it was hard enough to speak but even more difficult was the inability to sing the verses of the Mikagura Uta. We often take the service for granted, but the inability to perform to our satisfaction is really depressing since the service is our number one priority as members of this faith. Last month I attended the Autumn Grand Service in Ojiba and was humbled listening to the beautiful jikata of the service. I thought wouldn't it be so nice to be able to sing the Mikagura Uta again. We are taught that Kashikone-no-Mikoto governs our ability to speak.

Kashikone-no-Mikoto in the human body, the providence of breathing and speaking, in the world the providence of wind.

In the Truth of Origin, Kashikone-no-Mikoto is represented by the flat fish or flounder. If you have ever gone fishing and caught a flounder you will notice that it lives on the bottom of the ocean blending in with the sand unnoticed, impossible to see, and it's body is very thin some what resembling a fan. Considering the characteristics of the flat fish, living on

the bottom of the ocean unnoticed may represent humbleness, as for the shape of a fan, a fan can generate a soft and refreshing wind. Soft and refreshing wind can also be interpreted as gentle and comforting words.

I have come to a conclusion, although my voice is far from 100 percent, I am alive, and as long as I am alive there is hope. It took twenty years for me to lose my voice and it is only natural and fair that it takes another twenty years for my voice to return completely. I must be patient and diligently strive to sweep away my self-centered thoughts daily and as Kashikone-no-Mikoto teaches me, I must be more humble and speak in a more gentle and comforting manner that is refreshing to others.

I would like to end my sermon with these words from the Ofudesaki,

The true Parent of this Universe is Tsukihi. It is I who protect you in everything. VI-102

Of whatever salvation, you are assured, because your true Parent lives. VII-101

To Tsukihi, all of you in the world are My children. Love for you fills Me: this is my single heart. XVII-16

Thank you for your kind attention and I apologize for this inconvenience.

ISLAND LIFE

The 25th Big Island Kyoyukai General Meeting

With the Bishop and Mrs. Hamada's attendance, our 25th annual Hawaii Island General Meeting was held at Tenrikyo Kilauea Church on Nov. 25, 2012. Every year, performers were required to wear the kimono service attire; however, we changed to happi coats to increase the number of available participants by even just a few more. We want to encourage new members and younger members to be part of the Service in any way possible. The head diocese- Rev. Nishimura and Bishop Hamada, both gave speeches-stressing the importance of "performing the Service." With 34 attendees altogether, a group photo was taken. Each and every church member provided potluck



style, homemade dishes which were enjoyed deliciously, and lastly, the warmly anticipated lucky number drawing game was played joyfully.

BGA Aloha Band One-Day Practice

The Boys and Girls Association of Hawaii conducted a practice session for the Aloha Band at Dendocho and Tenri Cultural Center on November 24. There were a total of 19 participants including members, leaders and staff. In preparation for performing in Jiba during the Children's Pilgrimage next year and the 60th Anniversary of Dendocho the year after next, the Aloha Band has been holding practices every month at Dendocho after the Monthly Service. As this practice was held to reinforce the skills learned up until now, the children also progressed in practicing the theme song of the Children's Pilgrimage. Everyone was enthusiastically engaged in this all-day practice.



Faith Experience Story by Matt Matsuoka

In Memory: Lieutenant Commander Catherine Ryan

As someone who needs continuous guidance and has the most room for spiritual improvement, I share with you the following, not as a lesson, but as a reflection for me.

On September 23rd, 2012 our Nation lost a leader, a patriot and a life saver. Catherine (Katie) Ryan was an Officer and a search and rescue helicopter pilot. She was a wife, a sister and a friend. Deploying as far out as Russia, Alaska and South America, she dedicated herself to helping those lost at sea and protecting us from the threats coming from abroad, Katie put her life before others. Sadly, after a year- long battle with cancer, Katie was laid to rest at the very young age of 30.

During her last 6 months, I was blessed to be able to spend personal time with her and her family, and really see courage in extreme adversity. In Katie's battle, I have learned and reaffirmed many Tenrikyo's teachings.

In this article, I'd like to share with you a brief thought about "Ichinichi Shogai" and the Evolution of Nioigake.

Katie was an extreme optimist, but at the same time was a realist, and what I found amazing was her ability to speak frankly about the future. In her last two months, she freely spoke about funeral plans, benefits for her husband and how she wanted her

family to be able to rejoice and not mourn over her. She once told me; "...all I ask is to live for just another couple of months..." at that moment I could not have felt any more selfish. In my mind I began a long list of all that I would miss; hundreds of items in a matter of minutes, most of them insignificant. And as if reading my mind, she reminded me not to get attached to the physical (Katie) and not to get attached to everything (materialistic) around you. She believed we are connected at a spiritual level, that this is just our physical world, and nothing here will be carried over after we pass. What will be carried over is our soul. She believed that this physical world was our opportunity to purify ourselves before our actual lives began. Her understanding of what was truly important was remarkable and in so many ways, a reflection of what is taught to us as Tenrikyo followers.

This caused me to reflect; if your eternity (either in the spiritual world or rebirth) was to be dictated by your last action, what would that action be? How would you be defined? Was your last action in accordance with the teachings? Furthermore, as children of the path; what if your eternal being was to be defined by your last thought? I began to think; "What if the only thing I am taking with me when I pass for rebirth, is my last action or last

thought?” And If I could die at any moment, this would mean that I needed to always be acting in a way that brings joy to God the Parent. Whether this is doing things in the spirit of Hinokishin, nurturing my children or working towards helping others, if I truly take this concept to heart, I should be able to say that I am living every second by action and thoughts in accordance with God the Parent. Although our eternal soul is not determined by our final action or thought, if we live by this principal, we would be living every moment and thus our entire lives in accordance with God the Parent; Ichinichi Shogai. By living everyday as if it were a lifetime, we would be working towards purifying ourselves and cutting the negative Innen for our next lives.

A final thought on the evolution of Nioigake. The symbolism of door to door Nioigake and the lessons we learn in humility, Tanno and Kami ichijo is invaluable. But as the world evolves and social norms change, so will our

communication of the teachings. First and foremost, me as the model will dictate how effective my Nioigake is; if I speak with no action, I will be seen for that; my sincere actions will validate the lessons I try to share verbally. Secondly, Nioigake can come in many forms. Even in my professional community that is dominantly conservative Christians, I can utilize what I call “reverse-Nioigake” or “passive Nioigake”, where I am approached to explain our doctrine, as oppose to me initiating the conversation. But again, this is only effective if those around me know I am Tenrikyo and I carry myself in an honorable way. Lastly, not always will your intended person for Nioigake be the one to accept the path, but in many cases, it will be the family, friends and onlookers around that reach out to you. In essence, if those around you understand the influence that Tenrikyo has in your life, every action seen or unseen is Nioigake. Thank you all for your time and efforts towards the path.

Mission HQ Announcements

Visit by a Church Headquarters Official (*Honbu junkyo*)

As we approach the three years, one thousand days leading up to the 130th Anniversary of Oyasama, we have received the Instruction Three and one of the activities planned from November 20 until the end of February is church visitations to directly supervised churches as well as the mission headquarters and stations overseas. On Saturday, February 16 from 9:30 a.m. – 11:30 a.m., Rev. Yoshiyuki Nakano from Church Headquarters will be giving a lecture. We would like all Yoboku to attend this significant lecture as we enter the season of three years, one thousand days.

After the lecture, Fue and Jikata (Bamboo flute/Lead Singers) Workshop will be held let by Rev. Nakano in the afternoon. For those who are interested in the workshop, please let the Dendocho’s office know.

Tid Bits

Associations' Reports

WOMEN'S ASSOCIATION

In the last year of "three years, one thousand days" towards the 120th Anniversary of Oyasama, the Shinbashira asked us to ponder about how our work brings joy to Oyasama. Finally next year is the last year of "three years, one thousand days" towards the 60th Anniversary of the Mission HQ. Let us take the words of the Shinbashira to our heart again and follow the path to the 130th Anniversary of Oyasama without any regret.

Nuuanu Hale Visitation

December 8th (Sat) 9:30 a.m. - 10:30 a.m.

Monthly Meeting

December 10th (Mon) 9:00 a.m. - 9:45 a.m.
Study Anecdotes of Oyasama

10:00 a.m. - 11:00 a.m.

Lecture by Bishop Hamada

11:00 a.m. - 11:30 a.m.

Women's Musical Instruments Practice

December 11th (Tue) 9:00 a.m. - 10:30 a.m.

*The December Monthly Service luncheon hinokishin is assigned to Godo-C group Mahalo!

YOUNG WOMEN'S CLUB

Dendocho's end of year clean up is scheduled for Wednesday December 26, 2012. Please come and help if you are available.

YWC members please mark your calendars, the Ms. Kokan Seminar will be held on Saturday February 23rd at 9am at Taitan Church. Please contact Jennifer Kakitani at 230-5562 with questions.

YOUNG MEN'S ASSOCIATION

Monthly Meeting

December 16th (Sun) 1:00 p.m.

Mission HQ Rainbow Hale

HUGS Christmas Party Hinokishin

December 15th (Sat) TCC

Please contact Moses Nakao if available for morning, afternoon, or evening hinokishin.

Please wear your blue or brown Tenrikyo t-shirt.

BOYS & GIRLS ASSOCIATION

Trick or Treat for UNICEF!

Thank you to all of you for your kind and sincere efforts in collecting donations for UNICEF. A total of \$651.78 was donated to UNICEF as a result of our fund drive! Mahalo!

Aloha Band One-Day Practice

We would like to thank all the volunteers and leaders who helped to conduct the Aloha Band Full Day practice on Saturday, November 24, 2012 at Mission Headquarters and Tenri Cultural Center.

Leaders Camp and New Year's Park Cleanup and BBQ Picnic

Our annual Leadership Camp will be held on Saturday January 26 through Sunday, the 27th, 2013. The New Year's Park Cleanup and BBQ Picnic on Sunday, January 27, 2013 at 10am.

Spring Camp and General Meeting 2013

For those who need to plan ahead the 2013 (38th) Spring Camp and General Meeting will be held on March 29 - 31 Fri-Sun, 2013. March 29 is Good Friday Holiday. Please mark your calendars!



The Hungry Reporter

We can hardly get enough ways to use pumpkin in our recipes. Well this month I'm sharing a few recipes that will satisfy your body inside and out! I hope you will try these out. They are great!

Pumpkin Burgers

Ingredients

1-1/2 lbs Ground Beef	1 medium Onion, chopped
1 Bottle (12 oz) chili sauce	1 Can (10-3/4 oz) condensed Tomato Soup, undiluted
1/2 cup canned Pumpkin	1 tsp Salt
1/2-1 tsp Pumpkin Pie Spice	1/4 tsp Pepper
	6-8 Hamburger Buns

Directions

In a large skillet, cook beef and onion over medium heat until meat is no longer pink; drain. Add the chili sauce, soup, pumpkin, salt, pumpkin pie spice and pepper. Bring to a boil. Reduce heat; cover and simmer for 1 hour or until thickened. Serve on buns.

Yields: 6-8 Servings

Homemade Pumpkin Facial

Pumpkins are a great source of vitamin A, C & Zinc, so treat your skin to this decadent seasonal facial.

Ingredients

2 tsp Pumpkin 1/2 tsp Olive Oil
1/4 tsp milk (dry skin) apple cider vinegar
(oily skin)

Spread on to face avoiding eyes. Leave on 10 min. Towel off with warm wash cloth.



December Calendar 2012

4 th	Tue	Monthly Community Hinokishin	Meet @ Mission HQ	9:00 a.m.
8 th	Sat	Adopt A Hwy Cleanup Hinokishin	Meet @ Mission HQ	9:00 a.m.
		WA Nuuanu Hale Visitation	Meet @ Mission HQ	9:30 a.m.
10 th	Mon	WA Monthly Meeting	Mission HQ	9:00 a.m.
		TCC & Library Joint Meeting	TCC	7:30 p.m.
11 th	Tue	WA Women's Musical Instrument Practice	Mission HQ	9:00 a.m.
		BOD Preparatory Meeting	Mission HQ	7:00 p.m.
		Missionary & Nurturing Comm. Meeting	Mission HQ	7:30 p.m.
12 th	Wed	Makoto & Origins Meeting	Mission HQ	7:00 p.m.
13 th	Thu	Mr. Hitoshi Harima Arrive for Oyasato Seminar Course II		
		BGA Meeting	Mission HQ	7:30 p.m.
15 th	Sat	BOD Meeting	Mission HQ	2:00 p.m.
16 th	Sun	December Monthly Service	Mission HQ	9:00 a.m.
		Sunday School	Mission HQ	After Yorozuyo
		YMA Meeting	Rainbow Hale	1:00 p.m.
		Oyasato Seminar Course II Start	Mission HQ	1:30 p.m.
17 th	Mon	Monthly Nioigake Day	Meet @ Mission HQ	9:00 a.m.
		Ritual Committee Meeting	Mission HQ	7:30 p.m.
19 th	Wed	Oyasato Seminar Course II Disband	Mission HQ	2:00 p.m.
22 nd	Sat	Mr. Hitoshi Harima Leave for Japan		
26 th	Mon	Yohaishiki (Service from afar)	Mission HQ	9:00 a.m.
		Year-end General Cleanup	Mission HQ	After Yohaishiki
30 th	Sun	Year-end Mochi Pounding	Mission HQ	After Morning Service

Abbreviation key:

BGA = Boys & Girls Association

WA = Women's Association

TCC = Tenri Cultural Center

YMA = Young Men's Association

YWC = Young Women's Club

BOD = Board of Directors

Mission Headquarters of Hawaii *2013 Schedule of Activities*

- New Year's Service January 1
 - JCCH Mochi Pounding January 13
 - Spring Grand Service Pilgrimage to Jiba January 26
 - Boys & Girls Association Leaders Camp & New Year Party January 26 & 27
 - Visit by a Church Headquarters Official (*Honbu junkyo*) February 16
 - All TCC Cleanup Hinokishin February 18
 - Follow Miss Kokan Seminar February 23
 - Women's Association Oyasama's Birthday Gathering (Big Island) February 24
 - Boys & Girls Association Spring Camp (General Meeting on 30) March 29, 30, 31
 - Women's Association Oyasama's Birthday Gathering April 9
 - Oyasama's Birthday Celebration Service Pilgrimage to Jiba April 18
 - Boys & Girls Association Oyasama Birthday Activity April 21
 - All Tenrikyo Hinokishin Day May 4
 - WA, YMA, YWC Joint General Meeting May 18
 - Hawaii Spiritual Development Course (*Shuyokai*) June 16 to July 11
 - Tenrikyo Picnic July 4
 - Children's Pilgrimage to Jiba July 24 to 30
 - Tenrikyo Bazaar August 25
 - All Tenrikyo Nioigake Day September 29
 - October Pilgrimage to Jiba October 26
 - Big Island Kyoyukai General Meeting November 26
 - Boys & Girls Association, Aloha Band Camp/Leadership Camp November 23 & 24
 - Oyasato Seminar Course II December 15 to 18
- * Tenri Bunko opens on Wednesday through Sunday (10:00 a.m. - 4:00 p.m.) every week.
* Tenri Judo practice (Mon., Wed., Fri. 5:30 p.m. - 7:30 p.m. / Sat. 9:00 a.m. - 11:00 a.m.)

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DECEMBER MONTHLY SERVICE

Sunday, December 16, 2012

9:00 a.m.

Sermon by Rev. Lynn Nagata

Japanese Translation by Tsunenori Ichise