

# Origins

*No. 254 October 2012*



## **Head Minister and Spouse's Seminar**

Tenrikyo Mission Headquarters of Hawai`i

# TENRIKYO NEWSLETTER – ORIGINS AND MAKOTO MISSION STATEMENT

To provide information related to Tenrikyo Hawaii services, activities, and events for the Tenrikyo community of Hawaii and for the people in the State of Hawaii.

To inspire and initiate interest in having faith in religion, namely Tenrikyo, by conveying the Truth of the Jiba in words, in the manner and heart of God the Parent and Oyasama.

## *Inside:*

- *pg. 3 Message from the Head of the Overseas Department*
- *pg. 4 September Monthly Service Prayer*
- *pg. 5-10 September Monthly Service Sermon*

## *Island Life:*

- *pg. 11 All Tenrikyo Nioigake Day*
- *pg. 12-13 Head Minister and Spouse's Seminar, Wedding News*
- *pg. 14 Lecture for Mothers, BGA Ad*
- *pg. 15-16 Mission HQ Announcements*
- *pg. 17 Tidbits*
- *pg. 18-19 Hungry Reporter, Activity Calendar*

## **Message from the Head of the Overseas Department September 26, Tenrikyo 175**

Thank you for all of your daily sincere efforts at each of your respective mission throughout the world. The extreme summer heat has finally eased up, and we can feel the change of season, as signs of autumn are beginning. Today, being on a beautiful sunny day, many followers from all over the world returned to Jiba as the Kagura Service and Teodori were spiritedly performed with the Shinbashira as the core.

In the service prayer, the Shinbashira encouraged us all to ponder deeply God's parental heart hastening our spiritual growth whenever anything occurs in our daily life and surely to make a determination to exhaust our sincerity for saving others toward the realization of the Joyous Life. He also mentioned that this month is the month of devoting ourselves to spreading the fragrance of the teachings. The last three days of the month will be the 80th anniversary of All Tenrikyo Nioigake Day when we Yoboku gather and spread the truth of the teachings to the people all over the world. In addition, the Shinbashira prayed that the path may spread widely open as we Yoboku spiritedly strive for world salvation, and that we may realize the state of joyousness for all people, even a day sooner.

This month's sermon was given by Honbu-in, Rev. Itaro Nishida.

Rev. Nishida talked about "the natural term of life of one hundred and fifteen years," citing verses from the Ofudesaki. He stressed that the important key to realization of the Joyous Life is to settle the mind of husband and wife as he cited the story of a married couple who had the 71st wedding anniversary. He also mentioned that we should good take care of our body which is borrowed from God the Parent, and there is nothing more grateful than to be able to always use our body for God's work. Furthermore, he encouraged us to find a joy in whatever happens on our path of faith with a hope for the future.

As stated in the Shinbashira's Prayer, let us do our best in repaying the intention of God the Parent during the three days of the All Tenrikyo Nioigake Day starting from the day after tomorrow. Moreover, many followers from overseas will return for the Autumn Grand Service next month and the Yutatsu or Instruction will be issued on that day. I would like as many followers as possible to perceive directly

*Continued on Page 16*



## September Monthly Service Prayer



*Before You, God the Parent, Tenri-O-no-Mikoto, who resides in his shrine, I, (Michihito Hamada, bishop of the Mission Headquarters of Hawaii) pray with reverence.*

*God the Parent, as Your overflowing warmth, which grants us daily the free use of our bodies, embraces us, we advance toward spiritual maturity as we strive toward the realization of the Joyous Life world receiving the guidance of the Ever-living Oyasama. These boundless blessings are truly more than we can expect. As we direct our constant focus toward the teachings, we proceed in high spirits toward the path of sincerity applying our effort with a mind focused on salvation. Today is the day we are granted to conduct the September monthly service at this mission headquarters. The service performers will unite their hearts to perform the seated service and Teodori joyously in high spirits. Today, as you view the brothers and sisters of the path who have looked forward to this day singing the songs of the service in unison with hearts filled with gratitude for Your parental love, we hope that You can be spirited as well.*

*On August 26th, the 42nd Annual Tenrikyo Bazaar was successfully held. We were blessed with many people attending and we were able to promote nioigake to the community. Also, on September 3rd, 85 people participated in the All Tenrikyo Nioigake Day on the island of Oahu, where both the old and young devoted themselves to sprinkling the fragrance of the teachings as well as doing Hinokishin.*

*Furthermore, the Head Ministers' & Spouses' Seminar for the Hawaii congregation was held yesterday. Heading towards the 60th Anniversary of Hawaii Dendocho, the leaders of this path united their minds and were able to renew their resolution with a strong determination to further actively advance in the path of single-hearted salvation by aiming to enrich and enhance their church activities. On September 29th and 30th, as one of the steps in the nurturing program, two lecturers from America Dendocho will be coming to conduct the Joy Workshop Training Seminar.*

*Let us as Yoboku ponder on the many grievous events, which we have been shown throughout the world, as the reflection of the dust in our minds, and remembering not to misuse the mind we are freely allowed, we vow to proceed spiritedly in accord with Your intention toward the path of world salvation. May You, God the Parent, accept our sincerity, and we ask that you guide us toward reconstructing the world where we can spend our days living in harmony by helping on another. Together with everyone present, I pray for these blessings.*



*Mission HQ September Monthly Service Sermon*

**Mrs. Mitsuko Mikuni**

**Spouse of Head Minister of Taiheiyo Church**



***“Ten Aspects of God’s Complete Providence”***

We have just completed Dendocho’s September Monthly Service with a heart of gratitude. The other day the Annual Bazaar was successfully accomplished due to everyone’s unity of mind while doing Hinokishin, being allowed to receive such blessings I would like to thank God the Parent, Oyasama, and Our Predecessors.

Today, I was asked by the Bishop to do a Sermon. Though I am not perfect, humbly I will try my best. So I humbly ask for your kind attention for a little while. The translation is being done by Kyle Kawasaki, from Aloha Church. Thank you very much, Kyle!

Everyday, we listen and learn of God’s various workings and the eight mental dusts through the divine names of the Ten Aspects of God’s Complete Providence, which I listen and read everyday. Although my brain understands these words, it seems that the teachings have not settled in my heart yet. How about you all?

In the Ofudesaki,

*The True and real God of this universe is Tsukihhi. The others are all instruments.*

*VI-60*

Together I would like to study the true and real God, who created this world with no model to pattern after. God the Parent is the God of origin, God of truth who created human beings and this world. I believe we can learn the mind of obedience, single heartedness, honesty, and unity of mind from the eight divine instruments. If you try to show the workings of God that cannot be seen by the eyes by giving these things form, you may want to use such things as animals and living creatures.

### **Kunitokotachi-no-Mikoto:**

in the human body represents the function of the eyes and fluids, in the world the source of life and the providence of water, the nervous system which allows us to see and process information from our senses. (e.g. To look at things with your eyes, your cranial nerve reasoning sensory nerve receives information.)

Manifested in the muddy ocean, a great dragon crawled on the ground climbing up to heaven with one head and one tail moving like the rise and fall of the tides. The dragon is constant with unchanging purpose, always going straight ahead and following a logical path. Water follows its natural path along the lowest points. Clear water reflects even things that are invisible. (In naturally purified water, there are things you cannot see otherwise.)

As your mind becomes clear, you begin to see the invisible world and your own causality. (A purified mind can see the world that is your causality.) God is responsible for setting each person's standard of living in this world. God controls the temperature, time, gravity. The quality of Kunitokotachi-no-Mikoto is acceptance, being unselfish, reserved, making others happy in every situation, coping with difficulty. You could say its mental flavor is one of being strict like the brakes on a car. Upholding the truth and spirit of joyous acceptance.

### **Omotari-no-Mikoto:**

in the human body the providence of warmth, manifested as the sun in the heavens the workings of daylight. The sun that shines on the world, which is also light, heat, brightness, and Goddess, manifested in the muddy ocean as a giant snake with one head three tails tipped with blades. In the Kagura service, Omotari-no-Mikoto stands at the south and is tethered to Kumoyomi-no-Mikoto, Kashikone-no-Mikoto, and Otonobe-no-Mitoko. The role of Omotari-no-Mikoto is to nurture, and is manifested as the Earth, fertilizer, rubbish, the cleaner, energy of the life, is flexible, the sun gives all its love to the earth which is its child.

Even though you get older your hearts arteries function smoothly, if your cholesterol builds up you are in trouble. Please be careful. Life, Protect your body against the cold, Blood, the heat that melts, warmth. Its mental flavor is kind and gentle. Its twelve heads represents the twelve months of the year, the twelve hours of daylight and the twelve zodiac signs.

The Giant snake brings joy to human beings throughout the seasons of the year. There are three natural tendencies of women that you should be aware of. All women naturally tend to be blunt. Kumoyomi-no-Mikoto warns of gluttony, over eating and over drinking. The truth of Kashikone-no-Mikoto teaches us to be tactful and refrain from using harsh words. The workings of Otonobe-no-Mikoto show

us that if you are overbearing and too strict at home, your child will not grow or mature well. We all talk about overbearing mothers but doting on one's children will not do and will be cause for admonition. Women are able to give birth and raise any number of children. Giving birth and nurturing children is a women's role. Even when father goes on a trip he brings back only one present it's for all the boys and girls.

For example when you have only one box of chocolate, mothers can arrange it so that all the children can enjoy that one box of chocolate. Depending on the father he may be very attentive. There are such men. During elementary school, my children were brought up as I was during the war, I never bought them anything, I was that kind of mommy. I was always happy with anything that was given to me. My children learned to be independent because of the way I brought them up. I am very grateful to my head minister and daughters in law. I am not good at grocery shopping but I enjoy making offerings to God, as my mother did. I have taught my children the process of giving and receiving having them make offerings to God. Omotari-no-Mikoto to use a car as an example is the accelerator. While exerting yourself for the sake of others you are guiding people with the principle of the oneness in two. I believe in being strict on yourself and forgiving of others, holding to my convictions I would like to have a mind that is gentle and open like a person who accepts whatever

others do. Next, I would like to talk about *Yahashira* or the eight instruments of God.

#### **Kunisazuchi-no-Mikoto:**

in the human body the female organ of skin and joining, in the world the providence regarding currency, marriage, engagement and joining in general its mental dust is grudge bearing. A Goddess. Manifested in the muddy ocean as the turtle. The Direction is south east. Turtles have patience, they endure, have staying power, move slowly, calmly, and doesn't oppose or go against others. They don't have teeth, swallow their food whole, are passive, is obedient, their heads and tails are at the same height. They have not changed in two hundred million years, are light eaters, not greedy, don't over eat, are healthy, long living, simple, free spirited, unity of mind. The turtles bowels and tendons are used to make thread for use during surgery which eliminates the need for stitch removal as it is absorbed by the body. No matter how many times they fall they turn and get up by their own power, returning back to normal. Skin covers an ugly thing. Everything is covered and protected by a skin like the atmosphere over the earth or a wall of a single living cell. Inner weakness is protected by the workings of the skin.

#### **Tsukiyomi-no-Mikoto:**

in the human body is the providence of the male organ, its mental dust comes from

anger, manifested in the muddy ocean as the Orca in the same family as dolphins. It is the largest hooligan of the sea. Also called the Killer Whales which have twenty four razor sharp upper and lower teeth its direction is the North West that represents all of the workings for things that stand because of the symmetry of our bone structure it is possible to stand and sit or get up and lay down. Men are morning people and energetic. Men are described as the pillar of the family who supports his family and is soft spoken in the home and in public energetically works like a killer whale. They are just like pillars of a building holding it up have blitzing power and brute force. They make good use of will power that can be used to overcome any hardship or obstacles in our daily life. Because the parent exist the child exist, because god exist this world exist, in general upholding the principle of order. It's important to know the principle that by having the attitude and actions that puts god first will bless you in your personal matters in the long run. This is the true order of things. All crops and plants receive the providence of support and standing. It is important to have strong support. Faith makes your convictions stronger. Bones allow our bodies to move like how our bones move flexibly our attitude should be flexible rather than being stubborn, hard headed and opinionated. If you respect others you will be respected. The kanji for person is written with two lines one

supporting the other. Be open minded to what others have to say.

### **Kumoyomi-no-Mikoto:**

Female God is manifested as an eel in the muddy ocean; its direction is the east, in the Kagura service it is connected to Omotari-no-Mikoto its mental dust is self love. In the human body the providence of eating, drinking, and elimination; in the world, the providence of the rise and fall of moisture. Esophagus, Stomach and intestines, digestive tract. We eat with our mouth, digest with our stomach and intestines to receive the nutrients for our blood and muscles and the rest is eliminated. Smooth digestion. This is the providence or workings of the eel.

Ocean water is heated and evaporates into the sky to form clouds which cools and falls back to earth in the form of rain and flows into the rivers to be useful to humans and continues to the oceans where the cycle continues. The eel can live in either salt water or fresh water. For your health you should chew slowly and savor it. The same goes for the teachings where you should listen well and digest it so that it becomes nourishment for your soul.

### **Kashikone-no-Mikoto:**

Male God, its direction is the south west and its mental dust is hatred. In the human body the providence of breathing and speaking. Respiration and breathing, air, ability to speak, pulse, working air

is wind. Flounders eyes' are on the right side, and they swim along the sea floor using camouflage for protection. To have a good conversation with others you should have an open mind. Animals consume oxygen while plants produce oxygen thus synergistically coexists. This is the truth of equal balance. Actions take time but words can be produced quickly so let's be careful what we say. Because we have bad habits and are willful we will go off track, we do this without realizing it.

In the Ofudesaki,

*This fertilizer: do not wonder what is effective. The mind's true sincerity is its effectiveness.* IV-51

Our words are fertilizer. If your fertilizer is too strong your crops will be damaged. Like dealing with others your words can nurture or discourage them. A gentle breeze is a pleasant wind that makes people feel happy, pleasant and assured. Harsh words are like a cold wind. Yelling and swearing invites destruction like a hurricane. Muggy weather brings humidity and mold like a woman's grumbling and bickering.

### **Taishokuten-no-Mikoto:**

The providence of cutting off the ties of the child to its mother at birth, and also in cutting off the breath of life when one passes away for rebirth; in the world, the providence of cutting in general. This female god is manifested as the Globe

fish in the muddy ocean, its direction is northeast, its mental dust is greed and, during the Kagura service, it is connected to Kunitokotachi-no-Mikoto. This world progresses forward due to the cycle of life and death or joining and cutting. In the Ofudesaki,

*Next, the one called Taishokuten is the scissors of the world.* XII-145

Because the ties between the child to its mother are cut at childbirth, at which the child becomes an individual person.

With strong conviction your destiny will change. By getting rid of your bad innen or causation you replace it with good innen or causation.

1. By the providence of Taishokuten-no-Mikoto, the umbilical cord is cut.
2. By the providence of Otonobe-no-Mikoto, the child is pulled from the womb.
3. By the providence of Kunisazuchi-no-Mikoto life continues.

By cutting off the breath of life one is able to be reborn again.

### **Otonobe-no-Mikoto:**

The providence of pulling out the child from its mother during birth; in the world, the providence of pulling forth in general. Its direction is the West, A male God, is manifested in the muddy ocean as the black snake and its mental dust if arrogance.

In the Ofudesaki,

*The conception of a baby is by Tsukihi.  
Giving birth to it, also, is by the work of  
Tsukihi. VI-131*

Providence of birth, wisdom, growth, protocol, hair, growth of crops, pulling forth. It is responsible for all human growth and food production. When men past the age of forty five years and life becomes more secure and comfortable, that is when you must be most careful because the opposite direction of Otonobe-no-Mikoto is Kumoyomi-no-Mikoto whose mental dust is self love.

One tends to think that one made it here on their own and loses that sense of appreciation. Snakes shed their skin for life, likewise we need to go through many hardships in order to grow. God will help you through these experiences. If you don't take care of the first things first, you can't take care of the deeper things. Do your utmost to help others and the world. By nurturing others you will feel nurtured. By taking care of others you will spiritually mature. As God taught us; By saving others you yourself will be saved.

#### **Izanagi-no-Mikoto:**

the fish without scales that has a human face, the model of man the seed. The seed represents cause and reason.

In the Ofudesaki,

*What do you think these loaches were?  
They were the very seeds of human  
beings. IV-123*

*I began human beings, taking a fish and  
a serpent as seed and seedbed. VI-44*

The mind of integrity is honest, the material for a story, on behalf of Tsukisama. The parent that gave the model of man. Strength, leadership, hardness, organized, two as one, husband and wife. Seeds have more information than you can count. First thing is to have consideration for others, its true character is single heartedness, energetic, DNA. Seeds are planted at the seasonable time. You plant what you desire.

#### **Izanami-no-Mikoto:**

the model of woman the seed plot. The seed plot is where you plant the seeds. A female god, its direction is the center north. Mi-sama, is the white snake and is caring, considerate, kind, soft, and warm. This represents Hisama.

In the Ofudesaki,

*I drew forth Izanagi and Izanami and  
taught them the providence of how to  
begin human beings. VI-31*

I will conclude my sermon at this time. Today's sermon was based on the Truth of Origin studies held by the Bishop, Reverend Yamada, and Rev. Okada. Thank you very much for your kind attention.



# ISLAND LIFE

***In observance of the 80th year since  
the launching of 'Nioigake Day'***



This year marks the 80th Anniversary of the All Tenrikyo Nioigake Day since it was begun in 1932 along with the All Tenrikyo Hinokishin Day. This year's activity was held on Labor Day, September 3rd from 9:00 am. to 11:00 a.m. at the "Honolulu Stadium State Recreational Area." This year, we were blessed with great weather as 85 people turned out for this activity to express their joy and gratitude to God the Parent.

"Nioigake" literally means, "spreading the fragrance" of the teachings. Spreading the faith by going door to door is one method and from about 2006, we began to incorporate "hinokishin" as another way of doing nioigake.

This option is perfect for those with children, the elderly, or for those who do not have confidence to go door to door and talk to people, because Hinokishin is a subtle but very powerful way of spreading the fragrance of the teachings. The Nioigake group was able to do about six Osazuke and the Hinokishin group created a mountain of bags filled with trash.



## ***Head Minister and Spouse's Seminar Held at Mission Headquarters***



Head Minister and Spouse's Seminar was held at Mission Headquarters on Saturday, September 15th from 10:00 a.m. to 2:00 p.m. with fifty people of head ministers or spouses in Hawaii participated.

The seminar began with conducting ice-breaker activities, and after paying respect to God, Oyasama, and the Memorials, the participants had an opening address by Bishop Hamada. Following the address, they watched the DVD shown on the screen regarding the awareness of Hinokishin which was specially edited for the seminar. After dividing them into Japanese and English groups, the participants had a discussion along the theme of "the meaning of Hinokishin, the practice of spreading the fragrance and salvation work." They further had a discussion under the theme of "how to proceed the development of church and mission station" in the afternoon. The coordinator of each group asked each participant to share their opinion, so that they discussed eagerly.

Following the group discussion, Bishop Hamada gave a speech. He asked participants in his speech, "How can we, leaders of the path, promote the path of single-hearted salvation with our minds in unity towards the 60th anniversary in 2014?" and he also mentioned, "Churches and Mission Stations are the places for practicing the Joyous Life, so head ministers must put the teachings of Oyasama into practice as the leader of a Church or

Mission Station. Let us strongly take a step for better church activities.” In closing, all participants did the appreciation service with the Bishop as the core and renewed their determination towards the 60th anniversary of Mission Headquarters.



## ***Newlyweds!***

On Saturday, September 1st, Darrell and Miki Suzuki, head minsiter and spouse of Hale Ke Akua Mission Station, had the wedding ceremony at the Mission Headquarters.

Congratulations and Best Wishes to the new Mr. & Mrs. Suzuki!



## ***Lecture for Mothers***

On Tuesday, September 18th, Lecture for Mother was held at Mission HQ with 18 people attended. This time was for Japanese mother, and Mrs. Lena Okada (Shimagahara Mission Station) gave a lecture about culture difference of Japan and the U.S., child rearing in a different culture. After the lecture, the participants shared their pleasure or difficulty for rearing child in the separate groups.



## **TRICK OR TREAT FOR UNICEF!**

Join the effort in aiding children affected by war, natural disasters, poverty, violence and disease by participating in this worthy cause.

The orange collection boxes are available at your local church or can be picked up at Mission HQ. Even 25 cents can make a big difference in these children's lives.

Thank you for your support!

Sponsored by the Hawaii Boys & Girls Association.



# Mission HQ Announcements

## 42nd Annual Bazaar Report

With everyone's sincere hard work and support, this year's Annual Tenrikyo Bazaar, held on August 26, 2012, was a big hit allowing us to have a very successful end. I would like to express my greatest appreciation.

### Bazaar Financial Report

Gross receipts:	\$51,955.50
Expenses:	\$25,911.77
Net Proceeds:	\$26,043.73

## New Staff Arrive

On Tuesday, September 18th, Mr. Kazuya Maegawa (Shikishima Grand Church/ Senami Branch Church) arrived and will serve as a Seinen for two years. Please extend your warm aloha when you see him at mission headquarters!



## Activity Announcements

On Saturday, October 13th, Adopt A Highway Cleanup Hinokishin will be held from 9:00 a.m. to 11:00 a.m. Please assemble at Mission HQ before 9:00 a.m. Gloves, vests and cleaning equipment will be provided by Mission HQ.

On Monday, October 22nd, Monthly Nioigake will be held. The Nioigake place is not decided, but it will be announced on the bulletin board in the worship hall. Please assemble at Mission HQ before 9:00 a.m. or come to the Nioigake place directly. Please contact Mission HQ for more information.

## ***OCTOBER GRAND SERVICE***

*Sunday, October 21, 2012*

*9:00 a.m.*

*Sermon by Bishop. Michihito Hamada*

*English Translation by Lisa Okamura*

## Autumn Memorial Service

On Thursday, September 27, Mission Headquarters held the Autumn Memorial Service beginning at 10:00 a.m. After the service, the following anniversaries will be observed:



- 1<sup>st</sup> Anniv. Rev. Sachiko Wakimoto, Honjima GC, 3rd head minister of Hilo Church  
5<sup>th</sup> Anniv. Mrs. Hatsuko Shiiba, Chuwa GC, Spouse of the 2nd head minister of Kailua Kona Church  
10<sup>th</sup> Anniv. Mrs. Miyako Inouye, Shuto GC, 1st head minister of Rainbow Mission Station  
20<sup>th</sup> Anniv. Rev. Edward Kawasaki, Shuto GC, 3rd head minister of Aloha Church  
30<sup>th</sup> Anniv. Mrs. Hisa Nomura, Hofu GC, Spouse of the 1st head minister of Wahiawa Church  
30<sup>th</sup> Anniv. Rev. Miyo Nakao, Onomichi Branch Church, 1st head minister of Mountainview Church  
30<sup>th</sup> Anniv. Mrs. Yuri Fujii, Kochi GC, 1st head minister of North King Church



## Message from the Head of the Overseas Department

*Continued from Page 3*

the Shinbashira's intention, so that we can spiritedly take the first step towards the 130th anniversary.

The Overseas workshop (for church heads and mission station heads and spouses) and the Welcome Party for overseas followers will be held on October 25th, the day before the Grand Service. We would like to have as many participants as possible so please spread the word to let everyone in the congregation know what will take place.

Yoichiro Miyamori  
Head of Tenrikyo Overseas Department

# Tid Bits

## Associations' Reports

### WOMEN'S ASSOCIATION

Next year is the last year of “three years, one thousand days” towards the 60th Anniversary of Tenrikyo Mission Headquarters of Hawaii as well as the beginning of “three years, one thousand days” towards the 130th Anniversary of Oyasama. The Shinbashira is going to make *Yutatsu*, or Instruction public on the 26th of this month. Are you ready to receive his words with a spirited mind?

**Women's Musical Instruments Practice**  
October 16th (Tue) 9:00 a.m.

#### Monthly Meeting

October 8th (Mon) 9:00 a.m. - 9:45 a.m.  
Study Anecdotes of Oyasama  
10:00 a.m. - 11:00 a.m.  
Lecture by Bishop Hamada  
11:00 a.m. - 11:30 a.m.

#### Nuuanu Hale Visitation

October 13th (Sat) 9:30 a.m. - 10:30 a.m.

\*The Grand Service luncheon hinokishin is assigned to Hofu group Mahalo!

### YOUNG MEN'S ASSOCIATION

#### Monthly Meeting

October 21st (Sun) 1:00 p.m.  
Mission HQ Social Hall

#### Tree Cutting Hinokishin

October 28th (Sun) 9:00 a.m.

Pearl City area

\*Contact Kyle Kikuchi if able to attend and for more information.

### YOUNG WOMEN'S CLUB

#### Mini Bazaar

Thank you everyone who donated cookies to the YWC's baked good booth, we ask for your continued support for next year's bazaar. The YWC has been selling baked goods at the mini bazaar after Grand service. If you are able to donate any baked goods, please bring them to the hall the day of monthly service or call Jennifer Kakitani at 230 5562 if you need them to be picked up. Thank you!

### BOYS & GIRLS ASSOCIATION

#### Trick or Treat for UNICEF!

21,000 children die every day from preventable causes. We believe that number should be zero. Working in over 150 countries, UNICEF provides children with health care, clean water, nutrition, education, protection, emergency relief, and more. The U.S. Fund for UNICEF supports UNICEF's work through fundraising, advocacy, and education. Through this Trick or Treat for UNICEF activity, even children can help by contributing a small amount. This is our sincerity, our salvation work. Thank you!



# The Hungry Reporter

So many of us rarely find the time in any given day to relax or take time for ourselves. And many who devote their time in service of others, don't realize that allowing ourselves the liberty to take even just 10 minutes daily, actually helps us to serve others better. For this reason I began featuring slow cooker recipes. This month's entry is the 2nd in its series. It will allow you some time for yourself, while cooking a great meal for your special others! Remember, take care of you too. Those around you truly need you!

## Thai-Style Peanut Pork

### Ingredients

2 Medium Sweet Red Peppers, julienned  
1/3 Cup Reduced Sodium Teriyaki Sauce  
2 Garlic Cloves, minced  
1/4 Cup Creamy Peanut Butter  
4 Green Onions, sliced

1-3 lb Boneless Pork Shoulder Butt Roast  
3 Tbsp Rice Vinegar  
1/2 tsp Crushed Red Pepper Flakes  
1/2 Cup Chopped Unsalted Peanuts

### Directions

1. Place peppers in a 3-quart slow cooker. Cut roast in half; place on top of peppers. Combine the teriyaki sauce, vinegar & garlic; pour over roast. Sprinkle with pepper flakes. Cover & cook on low for 8-9 hours, or until meat is tender.
2. Remove meat from slow cooker. When cool enough to handle, shred pork with 2 forks. Reserve 2-cups cooking juices; skim fat. Stir peanut butter into reserved juices. Return pork and cooking juices to slow cooker; heat through. Sprinkle with peanuts & green onions. Serve over a bed of hot rice. Yields 8 servings.

\*Enjoy with a medium-bodied white wine. Riesling or Gewürtztraminer.

### Nutritional Facts:

1 Serving: 3/4 Cup Pork Mixture w/ 1/2 Cup Rice  
405 Calories, 19g fat (5g saturated fat), 70mg cholesterol, 313mg sodium, 31g carbohydrate, 2g fiber, 27g protein.



# October Calendar 2012

1 <sup>st</sup>	Mon	TCC October Grand Service	TCC	10:00a.m.
		WA Committee Meeting	Mission HQ	7:00 p.m.
2 <sup>nd</sup>	Tue	Monthly Community Hinokishin	Meet @ Mission HQ	9:00 a.m.
3 <sup>rd</sup>	Wed	Three Associations Meeting	Mission HQ	7:30 p.m.
8 <sup>th</sup>	Mon	WA Monthly Meeting	Mission HQ	9:00 a.m.
9 <sup>th</sup>	Tue	Missionary & Nurturing Comm. Meeting	Mission HQ	7:30 p.m.
10 <sup>th</sup>	Wed	Makoto & Origins Meeting	Mission HQ	7:00 p.m.
13 <sup>th</sup>	Sat	Adopt A Hwy Cleanup Hinokishin	Meet @ Mission HQ	9:00 a.m.
		WA Nuuanu Hale Visitation	Meet @ Mission HQ	9:30 a.m.
15 <sup>th</sup>	Mon	TCC & Library Joint Meeting	TCC	7:30 p.m.
16 <sup>th</sup>	Tue	WA Women's Musical Instrument Practice	Mission HQ	9:00 a.m.
18 <sup>th</sup>	Thu	BGA Meeting	Mission HQ	7:30 p.m.
21 <sup>st</sup>	Sun	October Grand Service	Mission HQ	9:00 a.m.
		Sunday School	Mission HQ	After Yorozyuo
		YMA Meeting	Rainbow Hale	1:00 p.m.
		Aloha Band Practice	Social Hall at MHQ	1:00 p.m.
		Bishop and Mrs. Hamada Leave for Japan (Thru November 7 <sup>th</sup> )		
22 <sup>nd</sup>	Mon	Monthly Nioigake Day	Meet @ Mission HQ	9:00 a.m.
		Ritual Committee Meeting	Mission HQ	7:30 p.m.
23 <sup>rd</sup>	Tue	Secretary Mihama Leave for Japan (Thru October 29 <sup>th</sup> )		
26 <sup>th</sup>	Fri	Yohaishiki (Service from afar)	Mission HQ	9:00 a.m.
31 <sup>st</sup>	Wed	BGA Halloween UNICEF Fund		

**Abbreviation key:**

**BGA = Boys & Girls Association**

**WA = Women's Association**

**TCC = Tenri Cultural Center**

**YMA = Young Men's Association**

**YWC = Young Women's Club**

**BOD = Board of Directors**

Tenrikyo Mission Headquarters of Hawaii  
2920 Pali Highway  
Honolulu, Hawaii 96817  
Phone: (808) 595-6523, fax: (808) 595-7748  
e-mail: [origins@tenrikyo-hawaii.com](mailto:origins@tenrikyo-hawaii.com)  
Tenrikyo International Website: <http://www.tenrikyo.or.jp>  
Tenrikyo Online: <http://online.tenrikyo.or.jp>  
Mission HQ of Hawaii: <http://www.tenrikyo-hawaii.com>

**Nonprofit Org.  
U.S. Postage  
PAID  
Honolulu, HI  
Permit No. 570**



**Now is the Time for Mutual Help...**

**...Hinokishin with a Smile!**

***-One World, One Family-***

**60th Anniversary  
of  
Tenrikyo Mission Headquarters of Hawaii**

**Saturday, May 17, 2014**

