

# Origins

*No. 239 July 2011*



**Tenrikyo Hawaii Convention 2011**

*Tenrikyo Mission Headquarters of Hawai`i*

# TENRIKYO NEWSLETTER – ORIGINS AND MAKOTO MISSION STATEMENT

To provide for the Tenrikyo community in Hawaii and the people in the State of Hawaii information related to the services, activities, and events of Tenrikyo in Hawaii.

To inspire and initiate interest in having faith in religion, namely Tenrikyo, by conveying the Truth of the Jiba in words, in the manner and heart of God the Parent and Oyasama.

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# Message from the head of the Overseas Department

Tenrikyo 174 June 26

Thank you for dedicating yourself to the daily work in your various positions around the world. Even though it is the early summer in June in Japan, there has been continuous record-breaking temperatures for the past couple of days.

The Home of the Parent has been very hot since early this morning. Luckily, this monthly service has landed on a Sunday so many followers and friends of the path have returned and the June monthly service was spiritedly performed with the Shinbashira as the core.

In the Shinbashira's prayer he states, within our day to day events in our lives, we need to ponder deeply about God the Parent's Intentions.

He asks for us to use the basis of being Oyasama's instruments so that we all awaken to this seasonable time to the spirit of single heartedness with God the Parent, And to pursue the joy of single hearted salvation and fulfill our obligations. He guides us to be used as Yoboku for world construction. In addition to helping one another, we receive vivid blessings, we purify the minds and hearts of everyone even a day earlier. The Shinbashira continued his prayer for us to reconstruct the world towards the Joyous Life World as a brotherhood of mutual help.

The sermon was given by Honbu-in Kazuo Yamada. The reverend shared stories of *the Life of Oyasama* and *the Anecdotes of Oyasama*, which explain how the predecessors of the path were raised by Oyasama, and how they were inspired to continue on the path of the Joyous Life. He wants us to follow the footsteps of our predecessor's path. Lastly Rev. Yamada calls upon us to make firm resolutions for our spiritual growth to relieve God the Parent and Oyasama of their worries.

Beginning on the 10th of July, the Oyasato Seminar will commence. This year the Seminar will host, 9 students in the English Course One, 20 students in Course Three, 13 students in the Chinese Course. These courses will be held until the 25th. The Portuguese course will be held with 27 students in attendance until the 28th. The Korean course will be held with 15 students in attendance from the 5th of August through the 17th. The Total number of participants will be 84. During this period, I hope that the staff members of the Overseas Department will work as one harmonious unit. In addition, the Children's Pilgrimage will begin from July 26th, and I look forward to see the many children of the path from all over the world return to Jiba.

Yoichiro Miyamori  
Head of Tenrikyo Overseas Department



## *Monthly Service Prayer*

*Before You, God the Parent, Tenri-O-no-Mikoto, who resides in his shrine, I, (Michihito Hamada, bishop of the Mission Headquarters of Hawaii) pray with reverence.*

*God the Parent, as we receive Your over-flowing grace from your warm parental heart, you grant us the free use of our bodies through the Ten Divine Providences, and we advance toward the construction of the joyous life world as you guide us in our spiritual development. These boundless blessings are truly more than we can expect. We are forever grateful for these blessings and we express our gratitude day and night as we apply our efforts single-heartedly in salvation work. Today is the day we are granted to conduct the June monthly service at this mission headquarters. The service performers will unite their hearts to perform the seated service and Teodori joyously in high spirits. Today, as you view the brothers and sisters of the path who have looked forward to this day, singing the songs of the service in unison, we hope that You can be spirited as well.*

*The Tenrikyo Hawaii Convention 2011 was held for three days from May 28 through the 30<sup>th</sup>, welcoming 320 people from around the world. The participants were motivated towards the hope for universal salvation and were given an opportunity to strengthen relationships with one another on the path.*

*Beginning from today, the 41<sup>st</sup> Hawaii Spiritual Development Course will be held until the 14<sup>th</sup> next month, over the course of twenty six days with four participants. On the 4<sup>th</sup> of July, The Annual Tenrikyo Picnic will be held and we are pressingly planning for this event in hopes to strengthen the circle of friendship within our congregation.*

*God the Parent, we would like to connect our efforts with Your intention to hasten world salvation, and pursue the path of the Divine Model of Oyasama, and we would like to strengthen within us, the mind of sincerity as we advance toward the realization of the Joyous Life world.*

*May You, God the Parent, accept our sincerity, and we ask that you guide us toward reconstructing the world where we can spend our days living in harmony by helping one another. Together with everyone present, I pray for these blessings.*



## *Mission HQ June Monthly Service Sermon*

# **Mrs. Kayo Saito**

## **Wife of Head Minister of Honolulu Church**



### **"The Divine Model"**

At this time, I would like to study Chapter Five of the Tenrikyo Doctrine titled, "The Divine Model." Doing the translation today is Colin Saito. May I please have your kind attention.

It is through Oyasama that we have come to know of the existence of God the Parent, and it is through Oyasama that we have come to know how human beings were created, and it is through Oyasama that God the Parent's intention and blessings were taught to us. This very Path was begun by Oyasama, and if it were not for Her, we could not have come to know any of this.

Today, our study of focus is on the title "The Divine Model" which is about the path of Oyasama's Divine Model Way. In order to teach God the Parent's intention to us human beings who knew nothing and have us understand fully, Oyasama taught through Her spoken word, Her written word, and by Her own example along the course of this path.

Now, first of all, I would like to cover Oyasama's path in chronological order.

On October 26, 1838 Oyasama became the Shrine of Tsukihi. Less than ten days later, She entered the storehouse and for the next three years, we are told that it was unusual for Her to come out.

During that time, what could She have been doing in the storehouse? According to the commentary of the Second Shinbashira, 'Oyasama was ruminating (thinking deeply) on the words of Tsukihi, God the Parent, that came to Her ears and She pondered on how best to convey those words to human beings so that they could understand.' Oyasama was the Shrine of Tsukihi, therefore, it was not necessary for Her to spend three years in the storehouse and listen to the words of God the Parent. Nevertheless, by putting Herself in the place of human beings, Oyasama put great thought into how She could thoroughly convey the teaching. This too, I think is a precious "divine model" that was being shown to us.

## *Monthly Service Sermon*

When we talk to people who are new to the path or people who do not know of the teachings, do we exert our efforts thoroughly in this way? As for myself, I am probably the type to think, “Why can’t they understand” and put the blame on the other person for not being able to understand. But, in the following Words of Oyasama (Anecdote #196) we are taught: “It is not that the incorrigible (hopeless) child does not understand. It is that the teachings of the Parent have not reached him.” (unquote) This, I think, is exactly true!

The next thing She did was doing acts of charity. Following the divine command, “Fall to the depths of poverty,” Oyasama began to dispose of household possessions, the house, and the property at ‘almost nothing prices.’ These acts of charity continued for sixteen long years. The purpose of ‘falling to the depths of poverty’ was not to become poor, but rather, by throwing away greed and removing oneself from materialistic attachment, the heart becomes cheerful and one can begin to experience the Joyous Life. In other words, the cleansing of the heart is the purpose. As a first step towards world salvation, Oyasama began by cleaning the Residence of materialistic things. At the same time, She cleansed the hearts of those who lived there. The private residence of the Nakayama family was being changed into the Residence of God for the sake of world salvation.

In the sixteenth year of doing acts of charity, Oyasama lost Her husband Zenbei in 1853. Then in that same year, She sent Her youngest daughter Kokan to Osaka to spread the name of God. Normally, under such a solemn circumstance as the passing of one’s husband, is it

possible for one to send your daughter out to do such a thing as spreading the name of God? Also in this same year, the residence was demolished and Oyasama surprisingly said, “Now I shall begin to build a new world. Celebrate the occasion with Me.”

In 1854, the year after Kokan went to spread the name of God in Osaka, Oyasama bestowed for the first time, the Grant of Safe Childbirth on Her daughter, Oharu. In the year 1857, at the lowest point of their poverty, it was recorded that a person who was once saved brought the first offering of one and a half pounds of rice. From about three years later, which was 23 years counting from the Founding of the Teaching, followers finally began to assemble. In the 26<sup>th</sup> year, Izo Iburi, who would become the future Honseki (the Mediator), entered the faith. Finally, it was around this time that the dawning of the Path began to appear.

However, along with the dawning of the Path came the beginning of new difficulties and trials. Up until now, in spite of Oyasama preaching about the Path of Single-hearted Salvation, due to the lack of understanding by the people, She was accused of being possessed by a fox or a badger and thus people did not gather, which left Oyasama powerless. Finally, She became known as a “living goddess” and won the adoration of the people, who began to gather once again. Meanwhile, Oyasama taught about the truths of the Jiba, the original place of human conception, the Kanrodai, and taught us the Service. She also bestowed the Proof Amulet and the Sazuke of Breath and the Sazuke of Hand Dance. Thus, Oyasama strived to teach the Kagura Service in order to save the world yet a day sooner. However, the disciples could

## *Monthly Service Sermon*

not endure the imprisonment of Oyasama and it became difficult to do the Service in the exact manner taught by Oyasama. Then finally, making up their minds, the followers played the musical instruments loudly without reservation. On that day, January 26, 1887 Oyasama shortened Her life by 25 years and Hid Her Physical Being at the age of 90. Thus, not being able to bestow the Truth of the Sazuke while She was Physically Present, Oyasama began to bestow the Sazuke through the Honseki. Oyasama, even now, as the everliving Oyasama, is working in spirit form throughout the world.

Although you may have already been aware of all this, I have just reviewed in brief, the basics of Oyasama's 50 Year Path. This was not to simply remind you of the things that happened and have you remember, but rather, it was for the sake of letting us know what Oyasama went through and that it was a "divine model" that was left for us. So therefore, the question is: What should we do? For example, in the beginning, Oyasama entered the storehouse for three years, during which time She thought deeply on how best to convey the Intention of God the Parent to us human beings. Now, it is our turn, to take this "divine model" and diligently put sincere effort into figuring out how best to follow it our selves. In our lives, while taking one scene at a time, I feel it is important for us to remember the divine model of Oyasama each time.

To talk about Oyasama's Divine Model in one phrase, I feel it is possible to say "unconditional love for humankind." By no means, is there a demand for any expectation. This, I feel is the 'spirit' of the Hinagata. This is the heart

with no discrimination between myself and another person. Rather than think, that 'other people's affairs' are other people's concerns, if one thinks about it from a personal point of view, the thought, 'I did it for them,' will not arise in our minds and thus, one will see it as a privilege of doing it for the sake of one's own spiritual maturity. This, I think, is the most important point. It is not that 'I did it for them' but rather, 'I did it for my own good.' I feel that this attitude should never be forgotten. As a predecessor once said, "If even a small thought might occur that you are doing it for someone else's sake, immediately remove it from your mind. And when someone does even a small thing for you, continue to return that favor for the rest of your life." This, I feel is exactly true.

There is one thing that Oyasama will be most satisfied about and that is for us to do the Service. Presently, we are able to do the Service without any reservations. However, are we doing it with true belief and wholeheartedly from the mind of feeling privileged to do it? By doing the Service, we can sweep away the dust that has stuck to our soul and return its condition back to its original brilliance like a sparkling diamond. Through the Service, not only in this life time but also in our past life, as well as those before that, and even going back all the way to the time over 900 million years ago, when we were still living in the ocean, the purification of our souls can be accomplished. Therefore, the sweeping of dust from one's own heart is not only for one's own sake, but rather, it is also connected to the salvation of every other person as well. This concept can be likened to a mirror, through which one's own

## *Monthly Service Sermon*

heart will be reflected to the world. However, the heart will soon, once again, produce dust and just because cleansing was done once, it doesn't mean that it was sufficient. Daily, every day, at least in the morning and in the evening, we must do this cleansing.

This year on the 11<sup>th</sup> of March, a great earthquake and tsunami occurred in the Tohoku region of Japan. At that time, a Japanese folk singer, Chiharu Matsuyama made this comment on how to overcome this disaster: "Those who have wisdom, give out wisdom; Those who have money, give out money; Those who have nothing to give, give out spiritedness & courage."

Upon hearing this, I was very moved and encouraged by this message. Those of us who are to follow the Divine Model of Oyasama...is there anything that we can give? Of course, we have the Service and the Sazuke that Oyasama taught and gave to us. Especially now, at such a time, let us utilize the Service and the Sazuke with all our might and effort!

In closing, last month, the Tenrikyo Hawai'i Convention 2011 was successfully held and the theme was about "creating bonds." Please, let us study the Divine Model of Oyasama and instill it into our hearts, so that we can deepen the 'relationship' between Oyasama and ourselves...this is what I feel we should be doing from here on.

Thank you very much for your kind attention.

# ***JULY MONTHLY SERVICE***

*Sunday, July 17, 2011*

*9:00 a.m.*

*Sermon (in English) by Rev. Tyron Inouye  
Head Minister of Hawaii Central Church  
Japanese translation by Mrs. Shigemi Nakao*

# ISLAND LIFE

## Tenrikyo Hawaii Convention 2011 Reflection by Kyle Kawasaki

The Tenrikyo Hawaii Convention 2011 was successfully held on May 28<sup>th</sup>, 29<sup>th</sup> and 30<sup>th</sup> at the Hilton Hawaiian Village in Waikiki, Hawaii. Due to the hard work of the Tenrikyo Hawaii Convention Committee, the Tenrikyo Jiba Convention Committee, the Tenrikyo Hawaii Mission Headquarters, God the Parent and Oyasama this Convention was a greater success than people could have hoped for. The Convention consisted of three types of activities; lectures, hands on participation, and group discussions. The first days activities focused on the English Singable Danceable Mikagura-uta. Reverend Colin Saito, Reverend Marlon Okazaki and Reverend Tsunenori Ichise each gave great presentations on various aspects of the service and why it is so important that we perform it every morning and every evening. There was also a performance of the Seated Service and Yorozuyo on stage while 2 large screens, one on each side of the stage, showed close up views of the performers. The day ended with group discussions while dinner was on your own. The second day focused on relationships and started out with two guest speakers on that topic; Michael DeMattos and Hajime Turner. Michael DeMattos teaches at UH (University of Hawaii) Manoa and is a Social Worker specializing in troubled teens and their families. Hajime Turner is a Tenrikyo follower

from California who is very active with teaching the Tenrikyo youth at LA Dendocho (Mission HQ) but grew up going to both Christian and Tenrikyo churches. Both gave excellent presentations which led into the first of two elective courses. There were a total of 5 elective courses of which participants could choose two; Experiencing Yorozuyo in English, Reviewing the Sazuke, Joy Workshop, Modern Day Yoboku, nurturing Our Families through Faith. The elective courses were followed by group discussions and then Reverend Masahiko Iburi gave his speech. That evening a wonderful Luau was held with participants and their guests. There were three performance groups; Halau Hula O' Ku'upuilima, Yoki Daiko Group (LA), Layla Harrington (AU). It turned out to be a beautiful evening and the performers were all AMAZING! The third day was held on the beach front where a closing activity and closing ceremony was held. A group picture was taken with Diamond Head in the background and everyone said their goodbyes. Over 320 participants not including staff and volunteers gathered for this blessed event. Of the total participants, 65% returned evaluation forms and the most popular comment was how much they enjoyed the group activities.

*Continue on pg. 10*

## *ISLAND LIFE*

Overall everyone had something good to say and many are looking forward to the next one. This convention was held with English speakers in mind and was the first convention of its kind outside of the Jiba. Due to the success of this convention, it is hoped that similar events of its kind will be held in a different regions in the near future. Thank you all for your sincere efforts in helping to make the Tenrikyo Hawaii Convention 2011 a great success. Mahalo!



**Group Discussion (left)**



**Rev. Tad Iwata, Rev. Owen Nakao and Rev. Lynn So (not shown) conduct "Reviewing the Sazuke" elective course (right)**



**Special performance of the English singable danceable Mikagura-uta, Yoro-zuyo. (left)**



Group activity at the Hilton Hawaiian Village Lagoon on the last day (left). Motivational speech by Rev. Masahiko Ihuri (below).



Above: Luau setting. Right: Lively Japanese Taiko entertainment by Yoki (Joyous) Taiko group from Los Angeles!



## *The 41<sup>st</sup> Hawaii Spiritual Development Course*

The 41<sup>st</sup> One-month Hawaii Spiritual Development Course began on Sunday, June 19 at the Mission Headquarters after the monthly service with five English-speaking students: Mr. Cyril Hamada (Meishin Honolulu M.S.), Mr. Newton Nakao (Net Hawaii M.S.), Mr. Jason Kawasaki (Aloha Church), Ms. Michelle Inouye (Hawaii Kai M.S.), and Ms. Cynthia Hisao (Maui Church) enrolled and later to audit the classes, Mr. Michael Tanoue (Hilo Church) attended. Classes on the Doctrine of Tenrikyo, Life of Oyasama, Mikagura-uta, musical instrument practice and hand dance practices are being held with two sets English-speaking instructors assigned, one for the 1<sup>st</sup> half and one for the 2<sup>nd</sup> half.



**During the spiritual training course, students practiced the daily service in the instrument class.**

*In memory of Ms. Noe Violet Sakai*  
*Missionary of Chushoku Branch Church*



Ms. Violet Noe Sakai passed away for rebirth on May 23, 2011. She was 89 years old. Noe-san, as we fondly called her was a missionary from Chushoku Branch Church of Namiki Grand Church. She came to Hawaii in April 1965 for overseas missionary work and for 46 years devoted herself single-heartedly in spreading the teachings and engaged in numerous hinokishin activities such as the annual bazaar, mochi pounding and the many activities of the Women's Association. Noe-san's funeral was held at the Mission Headquarters of Hawaii on June 14, 2011 with Bishop Hamada as the chief officiant. Noe-san's nephew Mr. Kazuhiro Sakai and the head minister of Chushoku Branch Church, Rev. Keiichiro Sato came from Japan to attend her funeral among her many friends. Noe-san will be greatly missed.



**BUNDLE OF JOY....**

Congratulations to:  
Rev. Tad Iwata & Noriko!  
Nathan Mutsumi Iwata, was born on  
Friday, April 22.  
6 pounds and 19 inches



**Welcome Aboard!**

Congratulations to:  
Garret & Joy Robinson of  
Koshinokuni Hawaii church!  
Kylie R.M. Robinson Born: May 9, 2011  
7lb 8.6oz 20.5inches



# Mission HQ Announcements

## Monthly Nioigake Day

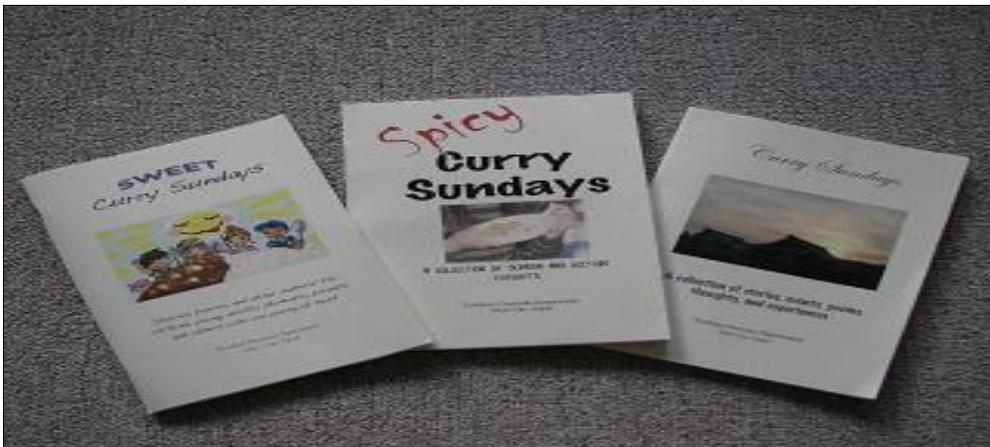
The Mission HQ monthly nioigake day is held on the Monday after the monthly service from 9:00 a.m. to 11:00 a.m. Meet at MHQ.

## Monthly Community Hinokishin

The monthly community Hinokishin Day is held on the first Tuesday from 9:00 a.m. – 11:00 a.m. Meet at MHQ.

## *Curry Sundays*

*Curry Sundays* was made as a project to collect stories, poems, and other things that might make it easier to grasp the teachings of Oyasama. It was also to share with others that we are not alone in our daily lives, that others may have similar experiences. There are three versions. *Curry Sundays* is the original project. *Spicy Curry Sundays* is made of lectures by Reverends. *Sweet Curry Sundays* focuses on children of all ages.



# Tid Bits

## Associations' Reports

### BOYS & GIRLS ASSOCIATION

#### Children's Pilgrimage to Jiba

The children's pilgrimage to Jiba for the Hawaii group will be held from July 24-30 at the Jiba of Origin. So far we have 26 participants with 7 in the Boys & Girls Hinokishin Corps (Sho-hi). The annual Children's Pilgrimage brings over 280,000 people from all over the world to the Jiba to experience the "joy of faith" through the various fun and religious activities.

#### Bazaar Games and Toys Booth:

Every year the BGA takes charge of the Games and Toys Booth situated between the West House and Library and we'd like to ask for everyone's kokua: any available adults and middle and high school aged students. Please contact Yasu or Rumi Miyauchi.

### WOMEN'S ASSOCIATION

The major events this month are Spiritual Development Course, Tenrikyo Picnic, Oya-sato Seminar, and BGA Pilgrimage to Jiba. Even if you busy, the most important thing is to do hinokishin sincerely in whatever events we have. With hearts of gratitude, let us dedicate ourselves to do hinokishin and salvation work together.

#### Bazaar Hinokishin

Every Wednesday from 9:00 a.m.-12:00 p.m. Hinokishin is held at TCC West House.

#### Women's Musical Instruments Practice

The practice of July and August are cancelled.

Monthly Meeting of this month is cancelled.

August 8 (2nd Monday) 9:00 a.m. - 9:45 a.m.

#### Nuuanu Hale Visitation

July 9 (2nd Saturday) 9:30 a.m. - 10:30 a.m.

\*July Mission HQ monthly service luncheon hinokishin is assigned to Godo B Group.

\*Please help for the Spiritual Development Course meal preparation.

Mahalo!

## YOUNG MEN'S ASSOCIATION

July 3rd-Sunday  
Picnic Preparation  
Mission HQ-7pm

July 4th-Monday  
Annual 4th of July Picnic Setup  
Kapiolani Park-6:30am

July 17th-Sunday  
Monthly Meeting  
Mission HQ Social Hall-1pm

July 31st-Sunday  
Annual Rainbow Hale Hinokishin & BBQ  
Rainbow Hale-9am



## Newlyweds



On June 25, YMA Chairman, Burt Iwata and Monika Koyama were married at the Pacific Club in Honolulu.

Congratulations and Best Wishes to the new Mr. & Mrs. Iwata!

## YOUNG WOMEN'S CLUB

Get your baking recipes out ladies!!! The Bazaar is around the corner on August 28th and we would like everyone to bake at least one batch of baked goods for our baked goods booth. More information will be coming to you shortly so be on the look out for it!

# The Hungry Reporter



As you all know, the Hawaii Convention was held on Memorial Day weekend. I was completely impressed with the hard work and dedication of the steering committee and I couldn't help but feel confident that Hawaii will surely be in good hands for many years to come. Grant Hisao was one of the many who participated in the convention. Following the weekend we went to Gomatei in Ala Moana to have their famous Tan Tan Ramen. Grant told me about Ramen Coleslaw and promised to share the recipe with me. I thought it was so interesting, I got Grant to share and voilà! Here we have Ramen Coleslaw! I hope you enjoy it!

## Ramen Coleslaw

### Ingredients:

- 2 Tbsp Vegetable Oil
- 3 Tbsp White Wine Vinegar
- 2 Tbsp White Sugar
- 1 (3 oz) Pkg Chicken Flavored Ramen Noodles, crushed, (seasoning packet reserved)
- 1/2 tsp Salt
- 1/2 tsp Ground Black Pepper
- 2 Tbsp Sesame Seeds
- 1/4 Cup Sliced Almonds
- 1/2 Medium Head Cabbage, shredded
- 5 Green Onions, chopped



### Directions:

Preheat oven to 350 degrees F (175 degrees C).

In a medium bowl, whisk together the oil, vinegar, sugar, ramen noodle spice mix, salt and pepper to create a dressing. Place sesame seeds and almonds in a single layer on a medium baking sheet. Bake in the preheated oven 10 minutes, or until lightly brown.

In a large salad bowl, combine the cabbage, green onions and crushed ramen noodles. Pour dressing over the cabbage, and toss to coat evenly. Top with toasted sesame seeds and almonds.

# July Calendar 2011

4 <sup>th</sup>	Mon	Tenrikyo Picnic	Kapiolani Park	9:00 a.m.
5 <sup>th</sup>	Tue	TCC Monthly Service	Meet @ Mission HQ	9:00 a.m.
6 <sup>th</sup>	Wed	Three Associations Meeting	Mission HQ	7:30 p.m.
		Makoto & Origins Meeting	Mission HQ	7:00 p.m.
9 <sup>th</sup>	Sat	WA Nuuanu Hale Visitation	Meet @ HQ	9:30 a.m.
11 <sup>th</sup>	Mon	WA Monthly Meeting	Mission HQ	9:00 a.m.
		TCC Committee Meeting	TCC	7:30 p.m.
12 <sup>th</sup>	Tue	BOD Prep. Meeting	Mission HQ	7:00 p.m.
		Missionary & Nurturing Comm. Mtg.	Mission HQ	7:30 a.m.
14 <sup>th</sup>	Thu	Hawaii Spiritual Development Course Disband		
		BGA Meeting	Mission HQ	7:30 p.m.
16 <sup>th</sup>	Sat	BOD Meeting	Mission HQ	2:00 p.m.
17 <sup>th</sup>	Sun	July Monthly Service	Mission HQ	9:00 a.m.
		Head Ministers Meeting	Mission HQ	12:45 p.m.
		Aloha Band Practice	Mission HQ	1:30 p.m.
		YMA Monthly Meeting	Rainbow Hale	1:00 p.m.
18 <sup>th</sup>	Mon	Monthly Nioigake Day	Meet @ Mission HQ	9:00 a.m.
19 <sup>th</sup>	Tue	Ritual Committee Meeting	Rainbow Hale	7:30 p.m.
		Translation Committee Meeting	Mission HQ	7:30 p.m.
		Bishop & Mrs. Hamada Lv. to Japan		
24 <sup>th</sup>	Sun	BGA Pilgrimage to Jiba (Through 30 <sup>th</sup> )		
26 <sup>th</sup>	Tue	Yohaishiki (Service from afar )	Mission HQ	9:00 a.m.
		Hand Dance & Instrument Practice	Mission HQ	after Yohaishiki

# August Calendar 2011

2 <sup>nd</sup>	Tue	Monthly Community Hinokishin	Meet @ Mission HQ	9:00 a.m.
3 <sup>rd</sup>	Wed	Makoto & Origins Meeting	Mission HQ	7:00 p.m.
5 <sup>th</sup>	Fri	Bishop & Mrs. Hamada Arrive		
8 <sup>th</sup>	Mon	TCC Monthly Service	Tenri Cultural Center	10:00 a.m.
		WA Monthly Meeting	Mission HQ	9:00 a.m.
		WA Committee Meeting	Mission HQ	7:00 p.m.
9 <sup>th</sup>	Tue	Missionary & Nurturing Comm. Mtg.	Mission HQ	7:30 a.m.
11 <sup>th</sup>	Thu	Bazaar Booth Head Meeting	Mission HQ	9am & 7pm
13 <sup>th</sup>	Sat	WA Nuuanu Hale Visitation	Meet @ HQ	9:30 a.m.
14 <sup>th</sup>	Sun	BGA Meeting	Mission HQ	7:30 p.m.
15 <sup>th</sup>	Mon	TCC Committee Meeting	TCC	7:30 p.m.
16 <sup>th</sup>	Tue	WA Musical Instrument's Practice	Mission HQ	9:00 a.m.
		BOD Prep. Meeting	Mission HQ	7:00 p.m.
18 <sup>th</sup>	Thu	BGA Meeting	Mission HQ	7:30 p.m.
20 <sup>th</sup>	Sat	BOD Meeting	Mission HQ	2:00 p.m.
21 <sup>st</sup>	Sun	August Monthly Service	Mission HQ	9:00 a.m.
22 <sup>nd</sup>	Mon	Monthly Nioigake Day	Meet @ Mission HQ	9:00 a.m.
23 <sup>rd</sup>	Tue	Ritual Committee Meeting	Rainbow Hale	7:30 p.m.
26 <sup>th</sup>	Fri	Yohaishiki (Service from afar )	Mission HQ	9:00 a.m.
28 <sup>th</sup>	Sun	The 41 <sup>st</sup> Tenrikyo Bazaar	TCC	8:30 a.m.

## Abbreviation key:

**BGA = Boy's & Girl's Assn.**    **WA = Women's Association**    **TCC = Tenri Cultural Center**  
**RH = Rainbow Hale**    **YMA = Young Men's Association**    **YWC = Young Women's Club**  
**TSA = Tenrikyo Students Association**    **BOD = Board of Directors**

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Tenrikyo Online: <http://www.tenrikyo.or.jp/kaiden/newsletter/>

Hawaii Mission HQ Online: <http://www.tenrikyo-hawaii.com/news>

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# **Annual Tenrikyo Bazaar!**

**Sunday, August 28, 2011**

**8:30 a.m. – 2:30 p.m.**

**Tenri Cultural Center**