

Origins

No. 238 June 2011



**All Tenrikyo Hinokishin Day
at Honolulu Zoo on April 30th**
Tenrikyo Mission Headquarters of Hawai`i

TENRIKYO NEWSLETTER – ORIGINS AND MAKOTO MISSION STATEMENT

To provide for the Tenrikyo community in Hawaii and the people in the State of Hawaii information related to the services, activities, and events of Tenrikyo in Hawaii.

To inspire and initiate interest in having faith in religion, namely Tenrikyo, by conveying the Truth of the Jiba in words, in the manner and heart of God the Parent and Oyasama.

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Message from the head of the Overseas Department

Tenrikyo 174 May 26

Thank you very much for sowing seeds of sincerity every day in your various positions.

The Home of the Parent has begun to turn into the season of different shades of green. Today, the cloudy sky feels as if the rainy season has come upon us already. Despite the gray skies, many followers and friends of the path have returned and the May Monthly Service was spiritedly performed with the Shinbashira as the core.

In the Shinbashira's prayer he states, within the various knots that are shown to us, we will take to heart the parental love of God the Parent, Who is already aware of the ominous path ahead.

For example, people get caught up in their own interests, joys and sorrows and we must offer our minds so as not to be washed along with the current, like the end of a branch.

We must firmly settle in our minds the intention of God the Parent desiring for a peaceful & joyous world. We will do our utmost in salvation work and resolve our minds to sow the seeds of sincerity in the construction of the world.

In addition, in order for universal salvation to occur, we are granted the free use of our minds. As the ills have been swept and all human beings strengthen ties as brothers and sisters, let us help one another as we move toward the Joyous World.

The sermon was given by Rev. Yoshiji Nishida. The reverend announced that today was the day of the identification of the Jiba in 1874, on the lunar calendar of May 26th.

He also spoke about the original causality of God coming down to earth, and the path of the Divine Model toward the completion of the Service in regards to the Jiba being identified. He also mentioned the intention of God the Parent there, with the guidance of Oyasama, while referring to Ofudesaki verses.

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May Monthly Service Prayer



Before You, God the Parent, Tenri-O-no-Mikoto, who resides in his shrine, I, (Michihito Hamada, bishop of the Mission Headquarters of Hawaii) pray with reverence.

God the Parent, out of Your deep parental love for all Your children, you have guided us in accord with the seasonable time and there is not a moment You cease to protect us. For this we are deeply grateful, and we are striving to meet Your desire by daily engaging our efforts to spiritedly follow the path which will allow us to make repayment for the blessings we receive. Today is the day we are granted to conduct the May monthly service at this mission headquarters. The service performers will unite their hearts to perform the seated service and Teodori joyously in high spirits. We brothers and sisters of this Path have looked forward to this day and today, we are gathered here in prayer before You to sing the Mikagura-uta. As You watch us, we hope that You can be spirited as well.

The All Tenrikyo Hinokishin Day was held throughout the world, and on Oahu, was conducted on April 30th with 150 participating. The participants were able to give thanks to Got the Parent by showing their gratitude wholeheartedly for the many blessings they receive for the use of their healthy bodies. Kauai, Maui and Hawaii have conducted or will be conducting their Hinokishin Day activity also.

With the theme of “One World One Family-Enriching Our Relationships”, the Tenrikyo Hawaii Convention 2011 will be held from May 28th for three consecutive days. About 320 participants will be gathering for this event from various places such as Hawaii, the U.S. Mainland, Europe, Australia and Japan. Amidst the severe worldly disasters that have been showed to us, I believe that this is a great opportunity for the participants to discuss how to change the way of our thinking and the way we conduct our daily lifestyle with that in accord to God the Parent’s desire. I hope that the participants can walk towards the path of spiritual maturity by answering to God the Parent’s desire of universal salvation by obediently following the path of Oyasama and diligently performing the Service and Sazuke.

Although we still lack spiritual maturity, we humbly ask for You to guide us with your unconditional parental heart one day sooner towards reconstructing this world to that of a Joyous World where human minds are rid of mental dusts and everyone is living in harmony, helping out one another like brothers and sisters. Together with everyone present, I pray for these blessings.



Mission HQ May Monthly Service Sermon

Rev. Owen Nakao

Head Minister of Pearl Church



"Tenri-O-no-Mikoto"

Hi! Good morning everyone and aloha! I am Owen Nakao, head minister of Pearl Church in beautiful Palolo Valley. I would like to thank my wife, Taeko for doing the simultaneous interpretation today.

Today, I will speak on Chapter 4 of the Doctrine of Tenrikyo: Tenri O-no-Mikoto. The God that we believe in is called "Tenri O-no-Mikoto." The meaning of Tenri is the "the truth of heaven," "O" is the law of nature, and "Mikoto" means "God." That is, God who created this vast universe and establishes the law of nature.

What is God and what does God mean to me? God in Tenrikyo is God of Origin, God in Truth, who created humankind and the world where there was no form and who gives life, time, and place to all things throughout eternity. Through this Teaching we have come to know that God the Parent created human beings and all things. Therefore we say "God of Origin."

The workings of God the Parent at the time of creation continue to sustain the human body and the world, keeping us alive day and night.

The providence of God the Parent was taught by distinguishing ten aspects of it and giving a sacred name to each so that we may understand it more easily. These ten names, therefore, by no means indicate that there are ten gods.

Kunitokotachi no Mikoto – In the human body it is the providence of the eyes and fluids; in the world the providence of water. Due to this blessing blood can flow through our body, provide balance and cleansing, and in the world, water covers 70% of the earth, 70% of the human body is composed of water, and is a fundamental source of life.

Monthly Service Sermon

Omotari no Mikoto – in the human body, it is the providence of warmth; in the world the providence of fire. Through this blessing metabolism in our body can occur and energy produced, in the world, the sun provides energy and heat that help nurture all forms of life.

Kunisazuchi no Mikoto – in the human body it is the providence of the female organ, of skin and joining; in the world the providence of joining in general. The female reproductive organ is where new life begins. Also, through this blessing, the skin on our body protects us from exposure to outside infection and the organs are held in place inside the body. In world it is the connections in human relationships such as husband and wife, parents and children, and connections in society and with money.

Tsukiyomi no Mikoto – in the human body it is the providence of the male organ, of bones and support in the world the providence of support in general. Due to this blessing we can stand, walk and use our hands.

Kumoyomi no Mikoto – in the human body it is the providence of eating, drinking and elimination, on this earth, it is the providence of the rise and fall of moisture, as in the evaporation of water from the earth's surface to form clouds. Through this providence we are able to take in nutrition and eliminate waste. The evaporation of water separates impurities and provides clean water through rain.

Kashikone no Mikoto – This is the providence of the respiratory organs; of breathing and speaking, in the world the providence of wind. This providence allows us to breathe in oxygen which is essential for metabolism to occur and we breathe out carbon dioxide. Plants and trees on the other hand take in carbon dioxide and produces oxygen. From this we can appreciate the interdependency between plants and animals.

Taishokuten no Mikoto – When giving birth, it is the providence of cutting off the umbilical cord from the mother's placenta and allows the baby to breathe on its own and live outside the mother's womb. Also, it means to cut off our breath when passing away for rebirth. To cut off the root of the illness is also a working of God. Cutting is important because we need to cut wood to build a house and cut fabric to sew a dress.

Otonobe no Mikoto – is the providence of pulling forth in general. When the baby is in full term, pulling the baby out from the expecting mother's womb is also a working of God. As the baby grows physically and intellectually, the growing and nurturing is due through this providence. Plants and trees which grow from the seeds are due to the providence of pulling forth in general. Always taking care of people and helping others will "draw" out our spiritual growth and we can experience a wonderful life.

Izanagi no Mikoto – the model of man, the seed.

Izanami no Mikoto – the model of woman, the seed plot or seed bed.

Thus, humankind and all things in this world exist and develop by the complete providence of Tenri-O-no-Mikoto, God the Parent.

Recently, someone asked me, “How do you explain the existence of God?” I asked this person, “How were human beings created and how are you kept alive?” He answered, “It’s by nature, natural causes.” Then I asked him, “What do you mean by “nature? Do you mean that nature has some higher intelligence to be able to create and sustain life? If so, then you are just putting another name to what we call God. Then he changed his answer by saying, “It happens by itself.” Then I answered, “Nothing happens by itself.” If something as great and complex as the creation of the human beings and this world happened by itself, then why can’t something simpler such as dinner happen by itself? Someone has to make dinner for dinner to happen. Or on the other hand, if you enjoyed a delicious meal that was prepared just for you and you said that it happened by itself; how do you think the people who made it for you would feel? And what kind of person you would be to take things for granted and to be so ungrateful. You might even get a slap in the face! Nothing ever happens by itself! Someone has to make dinner. In the same way, the creation of human beings and the world did

not happen by itself. Something made us and the world. To ignore this is to take things for granted or you have a stubbornness or unwillingness to accept facts. You might call it “nature,” or “higher intelligence”, it’s just another name for God or in our case, God the Parent. This is how I explain the existence of God.

As you can see by this explanation, nature is part of God, and by detailing the workings of God through the ten aspects of God’s providence, we can fully appreciate the each aspect by knowing how we are blessed by it. In the Ofudesaki we read,

Only through the exhaustive efforts of Tsukihi, made step by step, have you become the humans you are.

VI: 88

During the time I served as instructor for the three-month Spiritual Development Course in Jiba, one of the students questioned my attempt to explain then nature of God the Parent. He said that God is so awesome and limitless. He said that this huge earth turns on its axis every 24 hours at a speed of 1,038 mph (1660 kph) and the earth travels around the sun at 67,500 mph (108,000 kph). All of this without making a sound! He said, God is infinite, you cannot even begin to understand God. I said “exactly!” God is infinite, but through Oyasama and the teachings we can understand God’s heart. I then instructed the class to

Monthly Service Sermon

read the following verses in the Ofudesaki:
For those of you new to the faith, Tsukihi means God.

To God, who began this world, all of you in the world are equally My beloved children.

IV: 62

Because of My love for all My children, I exhaust My mind in every kind of way.

IV: 63

To Tsukihi, each of you, one and all, is a child of Mine. I am filled with love for you.

VIII: 60

This vast universe is the body of God so we may never completely understand God, but through the teachings, everyone has the ability to come closer to God's intent and God's heart. In the Doctrine of Tenrikyo, Chapter Four: (page 32 we read):

“This universe is the body of God the Parent and is filled with divine providence. Manifested as fire, water and wind, divine providence can be seen, but at the same time it governs the entire universe with majestic authority, invisibly, as the truth of heaven. It is the source of life for all that is – the origin of all phenomena.”

“The origin of all phenomena...” Does this mean that God causes the natural disasters that happen, such as earthquake and tsunami? The answer is “Yes.”

God the Parent showed us the north Japan earthquake and tsunami on March 11, without any warning. The earthquake registered 9.0 on the Richter scale, one of the strongest in recorded history. A devastating tsunami followed destroying and swallowing houses, livestock, ships and people. The prefectures that were hit by the tsunami were those that were rich in ocean products, a place abundant for fishing: such as blue fin tuna, maguro, sanma & wakame (popular Japanese fish and seaweed). In addition, it occurred in an area which is one of Japan's prime food sources. The rice fields, vegetables and fruits were contaminated due to radiation leakage from the nuclear power plants in Fukushima damaged by the tsunami. 130,000 people are now living in shelters. Many have lost family, homes and jobs and had to be evacuated. Through this situation, what is God's message? In our affluence aren't we are getting too accustomed to this materialistic world, perhaps spoiled and lacking in appreciation and gratitude? Maybe using water and electricity in wasteful ways? Are we are too dependent on materialistic things and relying less on

God? Perhaps there is a widening gap between God's intention and the way we use our minds? The world is a mirror. In the Mikagura-uta, we sing,

“Third, The innermost hearts of all in the world, are reflected to Me as in a mirror.”

Song VI

I take this to mean that whatever happens is a reflection of our minds like a

mirror. Those who are victims and survivors are sacrificing their lives for us. They are showing us that we need to appreciate and be grateful for the things we have, that we need to be modest in our lifestyle, and help others. Now, even more people all over the world want to help the victims and survivors through their donations. I hope that people will become even more aware of God's intention through this disaster.

Thank you for your attention.

**Message from the head of the
Overseas Department**
Continue

Moreover, the reverend closed the sermon by saying, let all of us as individual yoboku connect our minds to the original causality. Let us take initiative in following a path where everyone will be saved.

The Tenrikyo Hawaii Convention 2011 will finally take place from the 28th to the 30th.

I have heard that over 300 people from mainly English speaking countries will gather from all over the world. I sincerely pray that this assembly will be another crucial step toward world mission.

In closing, I would like to report that the Shinbashira and his wife will travel to Brazil from June 9-20 to preside over the 60th anniversary of the establishment of the Mission Headquarters of Brazil, taking place on June 12th.

Yoichiro Miyamori
Head of Overseas Dept

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ARAKITORYO Pioneers of the Path

Hello my fellow brothers & sisters. My name is Gary Sakai and I am from Hawaii. I belong to Kakaako Church/ Honjima Grand Church. Although I am not worthy to write this article, I am very honored to share my story on how God the Parent & Oyasama have guided me and awakened me to the Truth.

I was born & raised in Hawaii. At a very young age I was not interested in school and grew up in the streets. I would get into fights, steal cars, and do many bad things. By the age of twenty I had my own surfboard factory then my life started to change. I became friends with people through my business that were involved in organized crime (mafia). Next thing I knew I was a member of the organized crime (mafia). I moved up the ranks quickly and was living a life of luxury, power, sex, drugs & rock n' roll lifestyle. I had no fear of dying nor cared about other peoples lives. The things I have seen & done to people because of business I wish no one needs to see in their lives.

One day I was arrested & being charged by the Federal Government. I was facing a very long prison term. At that time I hired a prominent defense attorney in Hawaii. During my

court trial Reverend Colin Saito/ Honolulu Church testified on my behalf. The criminal trial itself was one of the lowest point in my life, but when I took the stand I remembered seeing my parents in the front row with my mother with her head down, hands in prayer, eyes closed, chanting Namu-Tenri-O-no-Mikoto. This was the lowest point in my life. How can I have done this to my mother? Every time I think about this it brings tears to my eyes. I won the case, first I thought it was because of my defense attorney but it was because of God the Parent & Oyasama's divine guidance along with true sincerity of Rev. Colin & my parents. After this, I realized that I was going through life with no direction, no purpose in life, being self-destructive only caring about my own well being.

Then I have entered the English Shuyoka class where I received great nurturing and guidance from my teachers Mr. Matsui & Mr. Ito. I realized that God the Parent & Oyasama was guiding me all along to this Residence. Because of my stubbornness Oyasama had me walk through a dark & dangerous path in life in order to see the truth. God the Parent & Oyasama have drawn me to this Residence to wake up to the ultimate truth, Tenri-O-no-Mikoto. God the Parent & Oyasama has been

watching and protecting me throughout my whole life. I have been saved from a path of darkness and pain. With all the opportunities I was given to correct the misuse of my mind I know I don't have another chance in this life, and I know God will have me reborn. I owe my life to God the Parent & Oyasama. Oyasama has already drawn a path for me and it is the path of saving others.

Everyday I am thankful for the blessings we receive. Being able to smell, touch, feel, see, hear, taste, to have feelings (emotions), to experience the physical manifestation of this world that God the Parent created, to interact with one another, to bring joy to others, to look into each others eyes and see how wondrous the human body (God's body) is. I've come to realize that we are all brothers & sisters, one world, one family, embraced in the very bosom of God the Parent.

We are men! We are blessed with the providence of Tsukiyomi-no-Mikoto; in the human body, the providence of the male organ, of bones and support; in the world, the providence of support in general. We must use our strength provided by God the Parent bones & support. Not only we be strong and hard for support, but we must also be like a bridge because if we are too strong minded (self-minded) then we will crack then be of no use. We must have a mind where we can bend and adjust to one another. That's how our mind (unity in mind) as Arakitoryo should be! We must respect & help one another. We need to watch each others' back. We are brothers forever. We are all in this together. But we must never forget that this is only because of God the Parent.

God the Parent keeps us alive & protects us everyday. We are being saved everyday, regardless of who we are, where we come from, or what religion you believe in. God the Parent loves everyone in the world. We just haven't awakened to the truth yet.

Our faith begins with Oyasama. Through Oyasama we were taught about God the Parent for the first time. We were also taught the true way to be saved and the way to the Joyous Life. We came to know God the Parent because Oyasama taught us and it was not from human intelligence. Without Oyasama, our faith does not exist.

Oyasama has blessed me with a wife who is my best friend, lover, teammate, & soul mate. I am so grateful for this blessing. We know that this is just the beginning and our lives will get difficult but we will do our best to follow the Divine Model as our guide that Oyasama has shown us.

Currently my wife and I are blessed with this opportunity to sow seeds of sincerity in Ojiba as husband and wife. We are doing this not for us, but for our parents, our children, and for all our brothers & sisters in the world that can't come home to Ojiba.

I admit there are times that I take it for granted and forget about the day of my origin of faith. That is when God the Parent reminds me. I keep this quote in my wallet from the Shinbashira-sama "I would like those of you who are pioneers of the path to be the forefront of the Yoboku community and go forward at top speed. I would like you to maintain your youthful vitality and spiritedness and open one

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path after another in yet unexplored regions as you move into the future...With the end of your association's 90th anniversary season, now is the time for you to take a new step." Also this year's association guideline, "Maintain the awareness of being Arakitoryo and take action." Fellow brothers now is the time, so let's

take action! Oyasama did not withdraw from physical life so we can contemplate and sit on our asses to just think about this Path. It's not ok to say step by step for ourselves it's just an excuse. Let's never forget how the first followers must've felt when Oyasama withdrew from physical life. Let's not forget that because this Path exists, we exist. For us that are on this Path the time is now! For those that are not aware of the truth lets not force them, since Oyasama is guiding them step by step.

Let's also truly settle in our hearts the Guiding Principles of Arakitoryo:

1. We Arakitoryo shall dedicate ourselves spiritedly to single-hearted salvation and be the vanguard of world salvation.
2. We Arakitoryo shall sow seeds of sincerity at Jiba so that we may receive the blessings of the Parent.
3. We Arakitoryo shall keep the Divine Model in mind at all times and live with a mind that will bring joy to Oyasama.

Let's always self-reflect on ourselves and on how we are using our minds, be sure to follow the Divine Model straightforwardly, put our hearts into performing the Service, and strive in sprinkling of the fragrance and doing the Sazuke. Oyasama is always walking on our side and holding our hand. Oyasama is always guiding us & protecting us and is already waiting for us on the other end.

I believe that God the Parent has even chosen me to write this passage to remind me of the origin of my faith and to make sure that I do not even let a day pass without being grateful of when I was saved. So let's do our best to bring joy to God the Parent & Oyasama. Thank you very much. Gambarimashoo!

Day after day, listen to the teachings of God step by step and enjoy them. It is the Divine Record.

Ofudesaki III: 149

This essay was excerpted from *Arakitoryo* in issue no. 240 (published by Young Men's Association on August 26th, 2010; pp. 136–138).

2011 ALL TENRIKYO HINOKISHIN DAY

By Rev. Colin Saito Head minister of Honolulu Church

The Annual All Tenrikyo Hinokishin Day was held in Hawaii at six different locations on four islands. On the Island of Oahu, the Honolulu Zoo happily welcomed the annual Tenrikyo cleanup crew on April 30. We were blessed with a total of 156 participants wearing the blue or brown “One World One Family” hinokishin T-shirts while they did hinokishin.

Leilehua High School Band recently visited Tenri and had joint practices with the Tenri High School Band and 42 enthusiastic members cleaned the perimeter of the Zoo grounds.

The month of May is the season when the Monkey Pod trees are dropping their seedpods on the ground. Our hinokishin mainly focuses on the picking up of these heavy and sticky seedpods and clears the grassy lawns to be usable again by families to enjoy with their children. Many heavy bags are gathered and the Honolulu Zoo Volunteer Coordinator said the Zoo Staff are very happy for our help.



To all the people who came out in the “*Spirit of Hinokishin*” for these various hinokishin activities on your respective Islands,

‘*Thank you very much*’ for your wonderful contribution and selfless acts of expressing your gratitude to God the Parent and Oyasama. Our actions can speak louder than words. Let us continue to do more hinokishin in the community. Congratulations on a job well done!

Neighbor Island Report:

May 7: Maui, Makawao, 22 participants at Makawao Veterans Cemetery

May 8: Big Island, Kona, 7 participants at Kona Memorial Park

May 8: Big Island, Kohala, 4 participants at Old Kona Airport Park

May 14: Kauai, Kapaa, 12 participants at Japanese Cemetery

May 28: Big Island, Hilo, 19 participants at Homelani Veterans Cemetery



Tenrikyo followers participating in the All Tenrikyo Hinokishin Day activity at Kona Memorial Park (left), at Maui, Makawao Veterans Cemetery (middle), and Hilo, Homelani Veterans Cemetery (bottom).



Tenrikyo Hawaii Convention 2011

The Tenrikyo Hawaii Convention 2011 took place entirely in English at the Hilton Hawaiian Village during Memorial Day Weekend from May 28-30th. Participants (320 people in total) from seven different countries gathered to further and nurture their faith through workshops, lectures, and group discussions among other activities. This event was held to bridge the Tenri Forum 2006 with the next forum with plans to be held in Jiba in 2016, and also as a starting point for other English-speaking countries to hold future Tenrikyo conventions.



Judo News

Congratulations to our Pan Am Medal winners: Cole Chandler, Gold 44kgs, Noah Pineda Abaya, Silver 48kgs, and Cassidy Chandler, Bronze 53 kg who competed at the Infantile Pan Am championships held in Panama City, Panama on October 1 - 2, 2010.

The USA team won nine medals on Saturday, including four gold medals. Combined with the 16 medals the team earned on Friday, the U.S. team had one of its best overall finishes in the history of this annual event.

Tid Bits

Associations' Reports

BOYS & GIRLS ASSOCIATION

CHILDREN'S PILGRIMAGE TO JIBA

The Children's Pilgrimage participants from Hawaii must check in at 4pm at 38th Moya on July 24 and check out on July 30 9am (Shohi participants check out at 10am). Airfare assistance is available for those participating in the Boy's and Girl's Hinokishin Corps and active members of the Aloha Band!

The Kaigai Shohi (Overseas Boy's and Girl's Hinokishin Corps) program is an excellent program for kids aged 10 – 15 years old where corps members from Taiwan, Korea, Brazil, Australia and the U.S. join Japanese counterparts in serving cold tea to the hundreds of thousands who "return" to Jiba for the annual Children's Pilgrimage. Program includes participation in some of the attractions, night parade, welcome party, and an exchange program with children from other countries. For more information, please call Rev. Owen Nakao at 734-1449 or email onakao@tenrikyopearl.org.

YOUNG MEN'S ASSOCIATION

June 19th-Sunday
Monthly Meeting
Mission HQ Social Hall-1pm

July 4th-Monday
Tenrikyo Picnic
Kapiolani Park- 9am

YOUNG WOMEN'S CLUB

Thank you for all your continued hard work & efforts toward the Tenrikyo Convention. Hope you gathered a new information and furthered your faith with God the Parent.

More activities are being planed and we will inform you as we get closer to the dates.

Please attend your churches as well as Dendocho's monthly service & do Hino-kishin whenever possible.

WOMEN'S ASSOCIATION

Bazaar Hinokishin
Every Wednesday 9:00 a.m.-12:00 p.m.
Hinokishin is held at TCC West House.

*Women's musical instruments practice in
June and July will be cancelled.

*May Mission HQ monthly service luncheon
hinokishin is assigned to Shuto Group.

*Please kokua (help) for the Spiritual Development
Course meal preparation.
Mahalo!

The Hungry Reporter



I've been working at Starbucks for over a year now and part of the customer service requirement is for us to have interesting and stimulating conversations with our customers. Well I recently had a nice talk with a customer that really stimulated my taste buds! As you know already I'm always on the lookout for great chicken recipes, and this customer shared a winner! It is proportioned for a barbeque, but even if you choose to broil in the oven instead, the extra can be kept for later. In fact this one is so good, I doubt you will have much left over! Great recipe for potlucks, barbeques and picnics! Hope you enjoy it as much as I did.

Curry Chicken

Ingredients:

- 1 Bag Costco Chicken Tenderloin
- 2 Tbs Shoyu
- 2 Tbs Curry Powder
- 3/4 Cup Olive Oil
- Lots of Garlic (to fit your taste)

Directions:

Thaw chicken tenderloins. Mix all seasoning, making sure to smash the garlic to release its flavor.

Place the chicken and seasonings in a ziplock bag and marinade overnight. Either grill over charcoal or in the oven, and serve.

June Calendar 2011

19 th	Sun	June Monthly Service	Mission HQ	9:00 a.m.
		Aloha Band Practice	Mission HQ	1:30 p.m.
		YMA Monthly Meeting	Rainbow Hale	1:00 p.m.
		Hawaii Spiritual Development Course Starts		3:00 p.m.
20 th	Mon	Monthly Nioigake Day	Meet @ Mission HQ	9:00 a.m.
21 st	Tue	Ritual Comm. Meeting	Rainbow Hale	7:30 p.m.
26 th	Sun	Yohaishiki (Service from afar)	Mission HQ	9:00 a.m.
		Bazaar Booth Head Meeting	Mission HQ	10am & 7pm
27 th	Mon	BGA Children's Pilgrimage Prayer & Orientation	MHQ	7:00 p.m.

July Calendar 2011

4 th	Mon	Tenrikyo Picnic	Kapiolani Park	9:00 a.m.
		WA Committee Meeting	Mission HQ	7:00 p.m.
5 th	Tue	Monthly Community Hinokishin	Meet @ Mission HQ	9:00 a.m.
6 th	Wed	Three Associations Meeting	Mission HQ	7:30 p.m.
		Makoto & Origins Meeting	Mission HQ	7:00 p.m.
9 th	Sat	WA Nuuanu Hale Visitation	Meet @ HQ	9:30 a.m.

Abbreviation key:

BGA = Boy's & Girl's Assn. **WA = Women's Association** **TCC = Tenri Cultural Center**
YMA = Young Men's Association **YWC = Young Women's Club** **BOD = Board of Directors**

July Calendar 2011

11 th	Mon	WA Monthly Meeting	Mission HQ	9:00 a.m.
		TCC Committee Meeting	TCC	7:30 p.m.
12 th	Tue	BOD Prep. Meeting	Mission HQ	2:00 p.m.
14 th	Thu	Hawaii Spiritual Development Course Disbands		4:00 p.m.
		Missionary & Nurturing Comm. Mtg.	Mission HQ	7:30 a.m.
		BGA Meeting	Mission HQ	7:30 p.m.
16 th	Sat	BOD Meeting	Mission HQ	2:00 p.m.
17 th	Sun	July Monthly Service	Mission HQ	9:00 a.m.
		Head Ministers Meeting	Mission HQ	12:45 p.m.
		Aloha Band Practice	Mission HQ	1:30 p.m.
		YMA Monthly Meeting	Rainbow Hale	1:00 p.m.
18 th	Mon	Monthly Nioigake Day	Meet @ Mission HQ	9:00 a.m.
		BGA Pilgrimage to Jiba (Through 30 th)		
19 th	Tue	Ritual Committee Meeting	Rainbow Hale	7:30 p.m.
26 th	Tue	Yohaishiki (Service from afar)	Mission HQ	9:00 a.m.

Abbreviation key:

BGA = Boy's & Girl's Assn. WA = Women's Association TCC = Tenri Cultural Center
YMA = Young Men's Association YWC = Young Women's Club BOD = Board of Directors

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Annual Tenrikyo Picnic

Monday, July 4th, 2011

9:00 A.M. to 2:00 P.M.

Kapiolani Park

(Near the Diamond Head Tennis Courts)

Fun for the whole family. Lots of games and Prizes!