

Origins

No. 229 September 2010

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*When you calm your mind step by step and ponder,
it will change into clear water.*

Ofudesaki II: 26



Patrons enjoying food and fellowship at the
40th Annual Tenrikyo Bazaar, August 29, 2010

Tenrikyo Mission Headquarters of Hawaii

Message from the head of the Overseas Department

Tenrikyo 173, August 26

Thank you very much for sowing the seeds of sincerity in your daily efforts in your various duties and positions.

The record-breaking fierce heat has continued throughout this summer, and the temperature remains over 35 degrees every day now, even at the end of August, as the extremely hot weather continues in Jiba. Even in these conditions, many worshippers returned to Jiba today, showing their sincere minds, as they, along with the Shinbashira as the core, joyously and in high spirits took part in the August Monthly Service.

The Shinbashira, in his prayer, expressed that, including himself, all the church head ministers and yoboku alike, in whatever shape or form they may appear in the world, will make resolutions to understand the intention of the Parent hastening salvation. As in the Ofudesaki verse, “Of whatever salvation, you are assured, because your true Parent lives.” Given the basis of this warm Parental heart, we must seek the teachings ever more deeply, follow the path of the Divine Model, put our efforts into the Service and administer the Divine Grant, and we must steadily work on constructing the Joyous World step by step.

The sermon was given by Honbu-in, Rev. Motoyoshi Tomimatsu. He touched upon topics relating to current society, such as how to help troubled marriages, parent-child relationships and families. He talked about how to help these people in need, specifically from divorce, depression, and dropouts from school, while raising questions about family issues. Rev. Tomimatsu ended his sermon by calling out to everyone to address this important theme assigned by God the Parent due to the collapse of the family, between the failing bonds of the husband and wife, parent and child and the family.

The month of August will end in just a few days. Most of the Overseas Department summer activities have taken place without mishap and from August 28, only the SATOM (Student Association Tenrikyo Overseas Mission) summer camp is left. Though the fierce heat drew some concerns, I am very happy that there were no big errors that occurred and we were able to be guided safely until today.

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August Monthly Service Prayer

Before You, God the Parent, Tenri-O-no-Mikoto, residing in this shrine, I, (Michihito Hamada, bishop of the Mission Headquarters of Hawaii), pray with reverence.

God the Parent, out of Your deep parental love for all Your children, there isn't a moment You cease to protect us, as You advance to allow us the blessing of world salvation. For this we are deeply grateful, and in repayment we are striving to meet Your desire by daily engaging in salvation work single heartedly. Today is the day we are granted to conduct the August monthly service at this mission headquarters. The service performers will unite their hearts to perform the seated service and Teodori joyously in high spirits. We brothers and sisters of this Path have looked forward to this day and today, we are gathered here in prayer before You to sing the Mikagura-uta. As You watch us, we hope that You can be spirited as well.

This summer, Jiba was filled with two hundred thirty thousand children, and despite the extreme hot weather, the Children's Pilgrimage Hawaii group and the students of the Oyasato Seminar were able to return safely, deepening their knowledge of the teachings, sowing seeds of sincerity and returned with enhanced joy in their hearts.

On the 29th of this month, the Tenrikyo Bazaar will be held, and we hope that this will further advance our effort in sprinkling the fragrance of the teachings to others in this district. In addition, on September 6th, the All Tenrikyo Nioigake Day will be held so that we may further sprinkle the fragrance of the teachings of Oyasama to others.

As we spiritedly pursue the path of the Divine Model of Oyasama, we hope that we can effectively direct the minds of all those in the world who still know nothing of the sincere Parent toward the Joyous Life, by striving with all our effort to relay the intention and workings of the Original Parent. May You God the Parent, accept our sincerity and as the people of the world striving to attain harmony by helping one another, we ask that You guide us toward reconstructing the world, into a world of unlimited joy. Together with everyone present, I pray for these blessings.

Mission HQ August Monthly Service Sermon

Rev. Mark Hisao

Head Minister of Maui Church



“A Thing Lent, A Thing Borrowed”

Good morning. We have just completed the August monthly service here at Mission Headquarters of Hawaii. I thank everyone for your attendance here today. I would like to share my thoughts and experiences on Chapter Seven of the Tenrikyo Doctrine titled, "A Thing Lent, A Thing Borrowed."

We tend to believe that our bodies belong to us and that we can use our bodies just as we like. The truth is that we can use

our bodies in any way we want only because God the Parent enters our bodies and provides them with unlimited blessings. We are taught that the mind alone is ours. God the Parent has given us the mind as our own and we are able to use it freely as we like. God the Parent lends a body to our mind and provides the body with a variety of blessings according to the way we use our mind each day.

At this time I would like to share an experience with you. In March of this year I got what in the medical terminology is called tinnitus or ringing in the ears. For me it is more of a buzzing in the ears. I'll give you an example of the buzzing sound.

If you go to Jiba or Japan in the summer time, there's an insect called *semi* or in English cicada. Everyone knows the buzzing sound they make. Imagine a tree with a thousand *semi*, that loud buzzing sound is in my ears 24 hours a day 7 days a week. In the beginning, I was taught maybe it might go away in a few days so I never said anything, but it did not (go away). After a few weeks, I did research, and found out that it might not be my ears it might be something in my head, such as a cancer, a tumor, a blood clot. So I decided to go to the doctor. The doctors checked my ears

August Monthly Service Sermon

and did an MRI on my head. The result were all negative, no cancer, no tumor, no blood clot. The doctors told me that I was healthy. The only thing was the ringing in the ears. The doctors told me that there's no medical cure for ringing in the ears, you just have to live with it. As I reflected on my past, I remember when I was young my grandmother the second head minister of Maui Church, she always used to tell me her ears are ringing. At that time I could not understand what she was saying. But today I can fully understand what she was saying.

We can freely use the mind, which was given to us as ours and, in accordance with the way we use the mind, God the Parent provides us with various blessings each day. Whether we sow good seeds or we sow bad seeds, every suffering, is nothing but the sprouting of a seed that was sown. Oyasama explained this using the term causality. By teaching causality, Oyasama, intended to instruct us how to change our lives. When we identify our causality by looking back on how we lived until the present, we will perceive the infinite love and care of God the Parent and replace our minds.

Just about the same time in March Bishop Hamada asked me if I could teach Shuyokai (One-month Spiritual Development Course) here at Mission Headquarters of Hawaii, I gladly accepted to teach. I soon noticed that this was a great blessing from God the Parent. I felt that this was a great

opportunity to atone for the regretful feeling I had. Due to my schedule I was assigned to teach the second half of the Doctrine of Tenrikyo. As I was preparing to teach I soon realized that Part II of the Doctrine chapters six, "Divine Guidance," chapter seven, "A Thing Lent A Thing Borrowed," chapter eight, "On the Way to the Final Goal," chapter nine, "The Yoboku," and chapter ten, "The Joyous Life," are all a reflection of myself. To teach, you must understand the teachings but the most important thing is to put these teachings in our daily life. I was given an opportunity to reflect on my mind, and to seek ways to live each day in happiness.

The reason God the Parent shows us our causality in various ways is to have us replace our minds and become spirited so that we live joyous lives. This is from God's parental love. Even when we show a causality which is disagreeable to ourselves, it is never from any intention to torment us or to cause us suffering. So if we trust entirely in the love of God the Parent, who is leading us to a better way of life, and keep our minds settled, then everything will be restored to the original causality of the Joyous Life.

We are taught that *Tanno* or "joyous acceptance" refers to the mind-set that perceives God's parental love in the situations we are presented with, and accepts with joy how things turn out to be. When we settle

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the mind of “joyous acceptance” and entrust all matters to the guidance of God the Parent's parental love, this helps to open the path of expressing repentance for our causality, and allow us to step out into a future in which we are blessed with the free and unlimited working of God the Parent.

Today as I stand here before you, I still have tinnitus or ringing in ears. The only difference is that instead of the sound of a thousand semi buzzing in my ears, it is now down to only a few semi. There's no buzzing sound anymore, only a soft hissing sound. Again I accept this as another great blessing from God the Parent. By sharing with you my experience I hope you can understand the true meaning of, “A Thing Lent, A Thing Borrowed.” I would like to end with verses from the Ofudesaki and Divine Direction,

Ofudesaki, Part III verses 41, 126

All human bodies are things lent by God. With what thought are you

using them?

All human bodies are things lent by God. Do you know the free and unlimited workings of God?

Divine Direction, February 14, 1889

With human beings: the body is a thing borrowed. The mind alone is yours. From just one mind, any kind of truth will appear daily. I accept any kind of truth. You must understand the truth of free unlimited workings.

Divine Direction, December 7, 1888

Do not wonder where my free and unlimited workings are. In each of your minds, you will find them wherever sincerity abides.

Thank you for your kind attention.

Notice from Mission HQ

Please be advised that effective from July 1, 2010, the MHQ office and parking gates will be closed at 9:00 p.m.

Please advise the office staff if you need to keep the gates open longer due to, for example, a longer than expected meeting.

YWC Garage Sale!

Sunday, October 31, 2010

9:00 a.m. - 1:00 p.m.

Tenrikyo Mission Headquarters of Hawaii

Proceeds will be donated to the Hawaii Convention 2010!

Please bring donated items to Mission HQ from Sunday,

October 17 through Friday, October 29th or call Louise

Inafuku at cell: 551-3158 or email her at:

loubell333@yahoo.com to arrange for pick up.

Message from the Head of the Overseas Dept.

Continued from Page 2

September is the month to put strong efforts into nioigake, spreading the fragrance of the teachings. I am sure all of you are already making plans in your respective locations; however, let us be conscious of the fact that we are all useful timber to Oyasama, the Foundress, and let us put in our utmost in spreading the fragrance.

Finally, the Shinbashira and his wife will be visiting Europe from Aug. 30 to Sept. 10. They will be attending the 40th anniversary of the establishment of the Europe Mission Center, set to take place on Sept. 5.

Yoichiro Miyamori

Head of Tenrikyo Overseas Department

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Amazing Bazaar!

The 40th Annual Tenrikyo Bazaar, held on Sunday, August 29th, started off exactly at 8:30am by first paying our respects to God the Parent, Oyasama and the Memorial. There was a lot of concern with the rain and the Little League World Series title game shown live on TV at 9:00 a.m. between a Hawaii team (Waipio) and Japan. And you could tell it was not as “crowded” as last year. But rain stopped and the people kept on coming throughout the day. Of course there was a sense of relief and you couldn't help but feel that the bazaar was blessed. By 2:00 pm, most of the items were sold out with the bazaar closing at 2:30.

In retrospect the rain and the baseball game helped to keep the crowd to a manageable size.

Only now, I'm beginning to realize how special this bazaar is, with people commenting how great the bazaar is and strangers just smiling. I am happy to report that there were no major accidents, incidents, and no ants (except some in the west house)!

The bazaar is a success because we were able to received God's blessing due to the sincerity and faith of the volunteers working so diligently and so tirelessly. I would like to take this time to thank everyone for your hard work.

Owen Nakao
Bazaar Chair.





Stamina Ramen staff gave a Hawaiian performance!



Bazaar starts at 8:30, but people lined up from 8am!



Above: Who wants Oden!

Left: We gotta line up the Yakisoba straight.



Right: How many Takoyaki was that?





Above: Now I know why they call it "Rummage Sale!"

Left: I don't think we have that many sushi!



Right: Ok, a million in scrips? No problem!





**Children's Pilgrimage Reflection by Shohi (Boy's & Girl's Hinokishin Corps) Parents
by Mrs. Pauline Lum**

**(Hawaii Central/
Higashichuo Grand Church)**

Japan has always been a country that I would visit without any hesitation. My first trip to Japan was when I was a Junior in high school. One of my best friends invited another friend and me to Japan. We were so excited that we were leaving Hawaii and going abroad! We were invited to go with her church group; which was the Tenrikyo Children's Pilgrimage Program. We spent about 2 ½ weeks in Japan. My memories of the trip were one of excitement as we met other teenagers from different countries as well as the Tenrikyo church group. I distinctly remember going to the Grand Shrine (main sanctuary) for the morning and evening services, participating in a parade, and the Koteki Band. We were one of the first groups to occupy the 38th Moya! As you can see, I am not a very young person! Being able to attend this year's Pilgrimage was very special for my son, Patrick, and me. For Patrick, he loved the opportunity to meet other teenagers from the different countries and being immersed in the Japanese culture. This was Patrick's second year in attending the Children's Pilgrimage (Boys & Girls Hinokishin Corps) Program.

Last year, Patrick did not want to go because he had the teenage syndrome: "I don't want to go because I don't know what kind of program you are putting me in." When he came home, the first thing he did was to thank my husband and me for giving him the opportunity to attend the program because he had the grandest time of his life! He could not wait until next year, as it would be his "final year" to attend the program because of the age limitation. Patrick would constantly talk about the friends he met and the stronger friendship he gained with Gordon and Kennan. My friends and family members also noticed a change in Patrick's attitude towards helping others and saying kind words such as "thank you" for every-

day things we take for granted. Patrick is shy and is not the type of person who would initiate a conversation unless you pushed him. However, my husband and I noticed that he now, easily talks to other adults and tries to initiate conversations with others. Throughout the year, he would talk about his Japan trip or refer to anything that originates from Japan. His passion for the Japanese culture has made him more aware of his ethnic background (he is half Japanese and half Chinese).

This past summer, Patrick had another opportunity to attend the Pilgrimage Program. Although the group was very small in comparison to last year's group, he still had a marvelous time. When I asked him, "what was the best part of the trip?" He responded, without any reservation, "the Shohi (Boys & Girls Hinokishin Corps) Program, of course!" He said everyone was kind, polite and worked very hard without grumbling. No one complained about the heat or the community services they were assigned to do everyday. Patrick said he wants to live in Tenri City!

For me, going back to Tenri City was like the saying, "Welcome Home." It was truly a blessing and a full circle experience to return to Tenri City. Although I don't remember much details of my first trip to Tenri City, I can honestly say, I felt the same warmth and hospitality as I did many years ago. It really made me think that in America, we have an abundance of material and we keep wasting a lot our resources. Being part of the Japanese culture for the 2 weeks we were there, made me think how much simpler we can make our lives and how to be more environmentally responsible. It was the friendship and the kind gestures that made our trip more enjoyable and fulfilling. The greetings to strangers, the gesture of giving up your seat to an elder, pregnant woman or disabled person in a crowded train, subway or bus, were not even a second thought. The respect for the elders and the hospitality were just some of the examples of the kind gestures we encountered in Japan.

The other lasting impression I encountered was the religion. Initially, I had no idea of the Tenrikyo religion, even though my maternal grandmother was a former church member. My friend, Karen and I had very patient teachers who were willing to explain the religion to us. We are thankful for the Bishop and Mrs. Hamada, Reverend Owen Nakao, Lee Ann and Tyron Inouye, Gordon and Douglas Inouye, Reverend Kuni Ito, Yoshi (one of the Basic class instructors), Daniel Ake-

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moto, Reverend Hiroaki and Hiroko (Kashiwagi), and many others. All of them were kind enough to explain the hand motions for the services so we looked competent and, the background of the religion. Before the end of the program, I had the feeling that every church member had one thing in common: to help each other without any pre-conceived impressions about a person.

We had the best of two worlds on this trip: to be a tourist and most of all to be immersed into the Japanese culture. Our gratitude to the (Higashi-chuo) Grand Church in Harajuku, Higashi-Chuo dormitory staff, Kaigaibu staff and the program directors/coordinators of the Children's Pilgrimage Program. Domoo Arigatoo Gozaimasu!



Children's Pilgrimage Reflection by Shohi (Boy's & Girl's Hinokishin Corps) Parent by Mrs. Karen Mau

**(Hawaii Central Church/
Higashichuo Grand Church)**

The Joyous Life. Home of the Parent. Returning to Jiba. Prior to this summer, I had not heard these phrases before in my life. However, while participating in all the activities planned for us at Tenri City, I learned quite a lot about the Tenrikyo religion, its philosophies, rituals and beliefs. The following is a summary of what reflections I had regarding my experiences in being a part of the Children's Pilgrimage this summer.

The Tenrikyo followers that we met deeply impressed me with their devotion to their religion and kindness towards others. I felt that we were so warmly received, and that acts of kindness were so freely given. For instance, we unexpectedly received gifts of fruits and omiyage at the (Higashichuo) Grand Church in Harajuku. We later learned that the huge delicious grapes and peaches were so expensive,

and made us appreciate them all the more! At the 38th Moya, we met others from the America - Canada group and truly enjoyed getting to know them. What a dedicated, yet convivial and fun-loving group of individuals! We especially appreciated Reverend Kuni Ito in taking the time to explain to us briefly about the Tenrikyo religion as well as the meaning behind the hand movements that are done throughout the service. It made a tremendous difference in my own understanding of the purpose of those movements. We also later met Bishop and Mrs. Hamada, who so graciously and generously provided snacks for our group. At the Higashichuo Daikyokai (Grand Church), we were always sent off and greeted so warmly upon returning home each day. In fact, each day we were offered a ride to the eki (station), which we gratefully accepted. I felt blessed to start off each day's adventures in such a manner.

Specifically in regards to the Children's Pilgrimage, I felt that our children had such a wonderful opportunity to broaden their horizons by interacting with other children from different countries. It was such an amazing experience to attend the orientation that would start off by being spoken in Japanese, but then translated into several other languages! To me, that underscored the degree to which the Tenrikyo religion has grown as well as how the entire program had to be organized and planned in detail.

I also thought that the experience of hinokishin, where the children had the chance to "give back", was valuable. Our children were thus involved in such activities as pouring cold tea and cleaning the main sanctuary's corridors on their hands and knees. According to the Tenrikyo handbook, Oyasama explained that the concept really means "making things easier for those around one". If everyone in the world could live life in this manner, how peaceful and harmonious living together would be!

I truly appreciate the entire experience of traveling to Japan and participating in the Children's Pilgrimage. I feel that we and our children benefited greatly by being completely immersed in the Japanese and Tenrikyo culture. I would like to personally acknowledge Reverend Owen Nakao and Mrs. Lee Ann Inouye for being such exemplary guides/escorts. We felt able to ask questions at any time to clarify aspects of the Tenrikyo religion, as well as to help bridge the gap between language and proper protocol. Both of them made the trip so much more meaningful and enriching. Thank you to the (Hawaii) Boy's and Girl's Association for providing us with a generous travel stipend (airfare assistance for the Boy's &

Girl's Hinokishin Corps participants). It was something we hadn't expected, but nevertheless greatly appreciated! Overall, looking back on our Japan experience, I feel blessed to have been able to be a part of this religion, if only for a short period of time. Thank you from the bottom of our hearts for accommodating us so openly and generously.

Hawaii Gagaku Society Performed in Japan!

The Hawaii Gagaku Society, under the direction of Rev. Masatoshi Shamoto, was invited to perform at the Gagaku Festival for the 1300th anniversary of Nara City since first being designated as a capitol. The celebration will go all year long, with different events scheduled at different times throughout the year. They rebuilt the old capitol, and near that area, they built an outdoor stage for the performances. Five members flew from Hawai'i and seven others living in Japan joined in the performance. The performance was held on July 24, 2010. Tenri University, Tenri High School, and other Tenrikyo-based groups performed as well.





One World, One Family

Tenrikyo Hawaii Convention 2011

Memorial Day Weekend
May 28th - 30th

for more info:
www.tenrikyohawaiiConvention2011.com



Oyasato Seminar Course I Reflections



Sara Saltman (Central Fresno Church/Chuka GC)

My mother is an avid Tenrikyo follower. Yet, growing up in a multi-religious household, I never shared in that same dedication. I dreaded having to do *otsutome* (prayer service) every day. Thus, my relationship with the Tenrikyo faith stemmed from the guilt I felt in disappointing my mom if I didn't participate in the religion. So, when she asked me to come to Oyasato Seminar this summer, I agreed.

As I reflect upon the experiences I have had during Course I, I realize I am not the same person that grudgingly boarded a plane bound for Japan a month ago. I am still skeptical about certain aspects of the faith. Yet, I believe I am now more conscious about how I think about things. I am more enthusiastic about learning the instruments and I am doing the service not because my mom wants me to. Oyasato Seminar has helped me understand the deeper teachings of the Tenrikyo faith; those that stress happiness and helping others. Most importantly, I feel like I understand my mom just a little bit more. I look forward to the experiences that Course II and III will bring, and am thankful for the friendships I have made this past summer.



Sheigh Yap (Kapaa Church/Shuto GC)

Have you ever felt the presence of Oyasama? I for one believe that while in Jiba she kept a close eye on us all. The feeling of protection I had was relaxing and strongly relieving. All of my illnesses seemed to disappear.

As I learned from an absolutely wonderful lecture Burt Iwata presented, he said something about not having to be perfect while performing the service, but simply trying your best.

To be honest, returning to Jiba for the second time in my life was one of the most memorable, exhilarating, splendid, and most spectacular time for me. I learned and appreciated so much. I am proud to call myself Tenrikyo and I'm so jubilant that Kamisama (God) led me towards this path; No matter how many times I've strayed, he's always managed to pull me back.

I enjoy spreading the fragrance of Tenrikyo. It makes me feel like I'm making a difference and helping out people who are much less fortunate than I am. I've been taught by

fellow Oyasato seminar students (my best friends/family) that we should be grateful and thank God everyday for the gifts and privileges he grants us with. I have never thought of Tenrikyo this way until Oyasato Seminar.

Without attending Oyasato seminar I know that I wouldn't have learned that respect, forgiveness, kindness, and especially appreciation are all a part of being grateful or being truly Tenrikyo. This experience will stay in my heart forever and so will all of my new Tenrikyo family.



Trisha Fujiwara (Pukalani Mission Station/Honjima GC)

This summer I went to Jiba, Tenri to attend the Oyasato Seminar English Course I. I had a wonderful experience meeting new people from all over, coming from the mainland, Canada, Taiwan, Brazil, and even people from Hawaii and Japan. I think that OS (Oyasato Seminar) has been one of the most rewarding experiences of my life. It taught me many things about Tenrikyo. Something I never expected to appreciate was mission caravan in Hiroshima. We did door-to-door

nioigake (spread the teachings) and roadside speeches. At first many of us didn't want to be doing any of these activities but it became something to be proud of in the end. The missionaries we met were so nice to us and talked to us even when we would get lost in translation. Before this seminar I would have never thought that I would have spoken through a megaphone in the middle of a street saying a speech that I wrote to millions of strangers, but I did. When going door-to-door only a few would want to talk to us. One person I met was gracious enough to donate money, even though she isn't a Tenrikyo member. She was interested to find that we were from the US, but was even more impressed that we walked everywhere in the hot sun. I was glad to find that there are people that respect the Tenrikyo teachings. Although I was apprehensive about mission caravan in the beginning, I wanted to continue doing them in the end. It turned out to be a really good and memorable experience. We weren't able to complete Jusan Toge (Thirteen Mountain Passes) this year due to the weather and safety conditions. Completing Jusan Toge and dancing Yorozuyo is considered to be like an OS tradition so hopefully in Course III we can get the chance to finish Jusan Toge. In Oyasato Seminar one thing that is taught throughout the course was for everyone to be able to work together. By the end of OS I really felt as if we had accomplished having a "Unity of Mind", conveying the truth about having "One World, and One Family". I am so grateful to have gotten the chance to go to Oyasato Seminar, and I can't wait for Course II and III!!!



Chelsie Maegawa (Taiheiyo Church/Shuto GC)

Before I found out I would be attending the Oyasato Seminar I thought my summer was going to be a fun and unforgettable summer. Me and my friends were talking about doing all kinds of fun things we've never done before like sky diving, scuba diving, going jet skiing and other fun things. But then I was told I would be going to the Oyasato Seminar for a little over two weeks. At first I was thinking Oyasato Seminar was the best way to waste a summer vacation and how that was the very last way I wanted to spend my summer. When the seminar started I wasn't excited at all to be there but not long after the seminar started I've made new friends but yet I still had things I was complaining about like how hot it was and how it felt like I was in an oven all day long. But during the seminar we all did a workshop where we were blindfolded and it made me appreciative of my eye sight and made me realize that I shouldn't be complaining about the weather because I should feel grateful to even be alive and how having a healthy body is a blessing from God. One thing we were doing a lot during the seminar was listening to lectures and those lectures have answered many of my questions about Tenrikyo and helped me understand the religion more. So overall I'm glad I went to Oyasato Seminar because it was a real life changing experience and now I look forward to going to Japan next year to complete the Oyasato Seminar Course Three, receive my sazukey and to see all the new friends I've



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made in Course One so in the end I suppose I was right all along about how I thought my summer was going to be a fun and unforgettable summer.



Mission HQ Announcements

New Mission Station

On August 14, Saturday, with Mr. Daniel Higaki as the head, the first official service for Ho‘opono Mission Station was held, with Bishop and Mrs. Michihito Hamada in attendance.

Ho‘opono Mission Station

Head of Mission Station: Mr. Daniel Higaki

Address: 95-1163 Makaikai St. #181

Mililani, HI 96789

Telephone: (808) 722-7706 (Mr. Higaki’s cell)

1. Monthly Service: Every 2nd Saturday of the month

2. Establishment: January 26th, 2010



Dedication Service for Roof Repair

On August 22, Sunday, Aloha Church performed a dedication service after roof repairs were completed, with Rev. Ken Hironaga, head minister of Shuto Grand Church, presiding.

Roof Repair Sanction

Honolulu-ko Church received the sanction on August 26th, for repairing the roof of the worship hall, and to conduct the Dedication Service.

Autumn Memorial Service

On September 27, Monday, Mission HQ will hold the Autumn Memorial Service beginning at 10 a.m. After the service, the following anniversaries will be observed:

- 5th Anniv. Rev. Kenji Hongo, Myodo GC, 1st head minister of Alexander Mission Station
- 10th Anniv. Mr. Noboru Kimura, Honjima GC, Spouse of the 4th head minister of Kakaako Church
- 20th Anniv. Rev. Nobu Nakashima, Honjima GC, 2nd head minister of Wailuku Church
- 20th Anniv. Mrs. Shizue Hasegawa, North America C, Spouse of the 1st head minister of North Pacific Church
- 20th Anniv. Rev. Masayoshi Nakamura, Koriyama GC, minister

SEPTEMBER MONTHLY SERVICE

Sunday, September 19, 2010

9:00 a.m.

Sermon (in Japanese) by Rev. Motoko Iwata

Head Minister of Wahiawa Church

English translation by Rev. Colin Saito

Tid Bits

Associations' Reports

BOYS & GIRLS ASSOCIATION

ALL TENRIKYO NIOIGAKE DAY

Please encourage your children to participate in the all Tenrikyo Nioigake Day on Labor Day, September 6, 2010. Meet at Moiliili Stadium Park at 9am. If door to door nioigake is difficult for you, please take the Hinokishin option by cleaning the park. Please wear the new Hinokishin T-shirt and bring your own cleaning equipment.

UNICEF

Last year over \$1,200 were collected to help children around the world including disasters in Samoa, Philippines and Indonesia. This year UNICEF is racing against the clock to stop a second emergency in Pakistan. Malaria, diarrhea, and other water-borne diseases are spreading. For our Trick or Treat for UNICEF Fund drive in October, please support UNICEF in their work to relieve suffering to the children in these areas. This is our sincerity, our salvation work. Thank you!

BGA ACTIVITY GUIDELINES 2010

Under the slogan, "Let's connect children with our churches and nurture their sense of gratitude to God the Parent," the BGA has set the following goals:

1. Have all chapters conduct sleepovers at their churches
2. Promote hinokishin activities in every district.
3. Increase the number of association members participating in the Children's Pilgrimage to Jiba.

Hawaii chapter chair Rev. Owen Nakao requested that these goals be met at the church level where possible.

YOUNG MEN'S ASSOCIATION

September 19th-Sunday

Monthly Meeting

Mission HQ Social Hall-1pm

September 26th-Sunday

Yohaishiki/Rainbow Hale Cleanup

BBQ lunch to follow

Mission HQ-9am

WOMEN'S ASSOCIATION

This year's 40th Annual Bazaar was again successful, thanks to your help without mishap. Thank you very much for your long hours of hinokishin, especially those who joined the sewing hinokishin.

We will be having the All Tenrikyo Nioigake Day on September 6th. Oyasama taught us that we should share our experiences of salvation with others. Even though you have not experienced salvation from serious illness or troubles, let us share the miracles of being able to live everyday with gratitude.

Sept. 11(Sat): 9:30 a.m.-10:30 a.m.

Nuuanu Hale Visitation

Sept. 13(Mon) 9:00 a.m.:

Monthly Meeting

Study Anecdotes of Oyasama

Lecture by Bishop Hamada

Sept. 14(Tue) 9:00 a.m.

Women's Musical Instruments
Practice

Although the Monthly Service luncheon hinokishin is assigned to Hofu group, we would like to ask more people to join in the hinokishin because it will be the Bazaar Appreciation Luncheon this month. Mahalo!

YOUNG WOMEN'S CLUB

Thank You!! Big Mahalo to everyone who helped with this year's 40th Annual Bazaar. It was a huge success and all Baked Goods sold out as well as the Andagi, An-doggie and most of the Imoten.

Garage Sale – October 31, 2010; 9:00am – 1:00pm. We will start collecting items from Oct. 17th (Monthly Service) so please drop your items off at Dendocho or call to have them picked up. Please let either Louise or Lynn So know if you are available to help. All proceeds will go towards the Tenrikyo Hawaii Convention 2011.



The Hungry Reporter

For the first time since 1997, I failed to submit a recipe for the Origins publication. Much apologies for those who were looking forward to it. Well getting back on track this month, I was able to find a great recipe that will be a compliment to any table. Hope you enjoy my Parmesan Meatball recipe! Easy and tastes great!

Parmesan Meatballs

Ingredients

1 lb ground beef
1/2 cup grated Parmesan cheese
1/4 cup chopped fresh parsley
1 egg
1 clove garlic

Directions

Preheat oven to 375 degrees. Mix meat, cheese, parsley, egg and garlic.

Shape into 12 meatballs Place in foil lined 15x10x1 inch pan

Bake 25 min.

September Calendar 2010

6 th	Mon	All Tenrikyo Nioigake Day	Meet @Moiliili Stadium Park	9:00 a.m.
11 th	Sat	WA Nuuanu Hale Visitation	Meet @Mission HQ	9:30 a.m.
13 th	Mon	WA Monthly Meeting	Mission HQ	9:00 a.m.
14 th	Tue	Women's Instruments Practice	Mission HQ	9:00 a.m.
16 th	Thu	BGA Staff Meeting (Canceled)	Rainbow Hale	7:30 p.m.
19 th	Sun	Monthly Service	Mission HQ	9:00 a.m.
		Head Ministers Meeting	Mission HQ	12:45 p.m.
		YMA Monthly Meeting	Mission HQ	1:00 p.m.
20 th	Mon	Monthly Nioigake Day	Mission HQ	9:00 a.m.
26 th	Sun	Yohaishiki (Service from afar)	Mission HQ	9:00 a.m.
		Bazaar Evaluation Meeting	Mission HQ	10:00am & 7:00pm
		YMA Rainbow Hale Cleanup & BBQ Lunch		10:00 a.m.
27 th	Mon	Autumn Memorial Service	Mission HQ	10:00 a.m.

October Calendar 2010

5 th	Tue	Monthly Community Hinokishin Day	Mission HQ	9:00 a.m.
9 th	Sat	WA Nuuanu Hale Visitation	Meet @Mission HQ	9:30 a.m.
11 th	Mon	WA Monthly Meeting	Mission HQ	9:00 a.m.
12 th	Tue	Women's Instruments Practice	Mission HQ	9:00 a.m.

Abbreviation key:

BGA = Boy's & Girl's Assn. **WA = Women's Association** **TCC = Tenri Cultural Center**
RH = Rainbow Hale **YMA = Young Men's Association** **YWC = Young Women's Club**
TSA = Tenrikyo Students Association **WSN = Women's Support Network**

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TRICK OR TREAT FOR UNICEF!

Trick or Treat for UNICEF is observing its
60th Anniversary!

Join the effort in aiding children affected by war, natural disasters, poverty, violence and disease by participating in this worthy cause.

The orange collection boxes are available at your local church or can be picked up at Mission HQ. Even 25 cents can make a big difference in these children's lives.

Thank you for your support!

Sponsored by the Hawaii Boy's & Girl's Association