

No. 225 May 2010

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Illness and pain throughout the world: you do not know that these are the road signs or guidance of God.

Ofudesaki II: 22



**Some of Hawaii chapter members at the Women's Association
100th Anniversary/92nd General Meeting, April 19, 2010**

Tenrikyo Mission Headquarters of Hawaii

Message from the head of the Overseas Department

In the 173rd Year of the Teaching, April 26

Thank you very much for your daily effort at your respective positions. Today, we are blessed to have fine weather with gentle spring sunlight, and the Spring Monthly Service was conducted with the Shinbashira as the core.

In the service prayer, the Shinbashira resolved that we, all the head ministers and yoboku, make efforts spiritedly to practice the salvation of others by learning the path of Divine Model of Oyasama, becoming more aware that we are the instruments of Oyasama, endeavoring to sprinkle the fragrance of the teachings and save others, and uniting our minds as one. The Shinbashira also mentioned about the All Tenrikyo Hinokishin Day which will be held on April 29th. He told us that we should exert ourselves to do Hinokishin wholeheartedly, expressing the joy of being alive by the Ten Providences of God the Parent, at each area within Japan as well as in the various countries. And for the universal salvation we pray for each day, he prayed that God would lead us, as soon as possible, to the world where we, all the brother and sisters help one another, talk peacefully to each other with bright and clear minds, receiving the free and unlimited blessings.

The sermon after the monthly service was delivered by Honbu-in, Rev. Toshimi Imamura. At the beginning, Rev. Imamura quoted the Anecdotes of Oyasama #90, “Deeper in the Second Generation Than in the First”, and repeatedly told about “the everlasting truth” using Osashizu, the Divine Direction, with his own experiences and the path of Imamura Family. At the end, he told that he would walk spiritedly the path of spiritual maturity, answering the parental love of God the Parent and Oyasama who eternally guides us to the path of true salvation.

Although many of friends of the path who returned for the Birth Celebration Service and the Women’s Association Convention commemorating the 100th anniversary already returned to their own countries, simultaneous translations for today’s service prayer and sermon were done in nine languages, English, Mandarin, Korean, Portuguese, French, Spanish Thai, Filipino, and Nepali.

In Oyasato, the Spiritual Development Courses are currently in session in English

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April Monthly Service Prayer

Before You, God the Parent, Tenri-O-no-Mikoto, residing in this shrine, I, (Michihito Hamada, bishop of the Mission Headquarters of Hawaii), pray with reverence.

God the Parent, out of Your deep parental love for all Your children, You revealed Yourself to the world with Oyasama as Your living shrine. As You taught us the truth of all things, You revealed to us the miraculous, free and unlimited workings, as You advance to allow us the blessing of world salvation. For this we are deeply grateful, and these boundless blessings are truly more than we can expect. As we focus our effort in repayment for the blessings we receive, we are striving diligently toward single-hearted salvation. This month, the 18th marks the auspicious day when Oyasama was born into this world 212 years ago. With joy and celebration in our hearts, the April monthly service will be performed at this mission headquarters. The service performers will unite their hearts to perform the seated service and Teodori joyously in high spirits. We brothers and sisters of this Path have looked forward to this day, and today, we are gathered here in prayer before You to sing the Mikagura-uta. As You watch us, we hope that You can be spirited as well.

On the 6th, in celebration of the birthday of the ever-living Oyasama, the Women's Association united their hearts and conducted the Women's Instruments Offeritory Performance. This year, nearly 200 people will be returning to Jiba where the commemoration of the 100th anniversary for the Women's Association and 92nd annual general meeting will be held. Furthermore, at the beginning of May, the All Tenrikyo Hinokishin Day will be held at various locations in Hawaii. We would like to participate in this event with the intention to express our gratitude for blessing us daily with healthy bodies.

When we consider the spirited attitude demonstrated by Oyasama, despite the 50 long years of hardship endured, we cannot help but desire to strive head-on in our quest toward the Divine Model as instruments of Oyasama, in hope to align our effort with the boundless blessings we receive.

May You, God the Parent, accept our sincerity and may all people of the world let go of their self-centered thinking that all is well if the present is well for oneself alone, and be embraced by the bosom of God the Parent, so that they may be awoken to the truth that they are kept alive by the workings of the Ten Divine Providences. We ask that You guide us toward the Joyous Life, where we as brothers and sisters strive to attain harmony by helping one another, even a day sooner. Together with everyone present, I pray for these blessings.



Mission HQ April Monthly Service Sermon

Rev. Melvin Iwata

Head Minister of Honolulu-ko Church



“The Truth of Origin”

Aloha everyone. I am so happy I was able to spiritedly and joyously perform the April Monthly Service today with all of you here at Mission Headquarters. Today, I would like to share with all of you a few of my thoughts pertaining to Chapter Three from the Doctrine of Tenrikyo titled, “The Truth of Origin.”

I truly enjoy watching television programs pertaining to nature and especially, enjoy watching a docu-

mentary production called the Planet Earth. First of all, I am just amazed at the tremendous size and beauty of our planet with all of its forests, mountains, valleys, rivers, deserts, lakes and oceans. Next, I am just fascinated by the number and variety of animals and creatures inhabiting the land and sea of our planet. I am captivated by the magnificent and splendid vegetation growing on our planet. The many different and beautiful plants, flowers, fruits and vegetables we can enjoy. Finally, I am astonished and really overwhelmed at the number of human beings and people of so many different races and ethnic groups living on this planet. Yes, the planet earth that we all call home is truly an amazing, magnificent and wonderful place.

In the Ofudesaki; Part III, verses 40 and 135:

This universe is the body of God. Ponder this in all matters.

Ofudesaki III: 40, 135

Yes, this identical verse appears two times in the Ofudesaki and I interpret this to mean that God the Parent is trying to really make us ponder and understand the tremendous importance of this verse.

The more I ponder this, the more I am convinced that this world we live in is truly the body of God the Parent. How else can you explain the beauty of our planet with all of its marvelous scenery? The tremendous number of different animal life: living on the land and in the sea; the many different types of beautiful plants, flowers, fruits and vegetables, and the billions of different ethnic groups inhabiting our planet.

Right here in our beautiful State of Hawaii, we have a diverse population of over a million people. I have often wondered, if I were an artist and I was told to draw a million different faces, I wonder if I would be able to do it. I may be able to draw a hundred or may be two hundred different faces but I know that there is no way I would be able to draw a million unique different faces. I doubt if any

human being could do it. Even the most talented artist would not be able to do it.

However, God the Parent has done it. Not for a million, but for 6.2 billion human beings living on this earth. Every one of us has their own unique face and therefore, by seeing my face, I would never be mistaken for another person. Like my mind this face belongs to only me.

In the Ofudesaki, Part XIV, verse 25:

The reason Tsukihi began human beings was the desire to see you lead a joyous life.

Ofudesaki XIV: 25

God the Parent is the creator of this universe and the Parent of all human beings. In order for us to enjoy the joyous life, God created this wonderful planet earth, not only to sustain human life, but God made it so we can truly enjoy living joyously each day.

God the Parent realized that in order for human beings to achieve living the joyous life the Truth of Origin must be taught and understood. At

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the same time, we would have the opportunity to understand the truth of the service which will lead us to realizing the joyous life.

In the Ofudesaki, Part XII, verses 136-141:

In any matter, listen closely to the words of God. In whatever I say, there is never a mistake.

I truly desire to teach you marvelous salvation. That is why I tell you everything whatever.

I desire to teach you everything that has been unknown since I began this world.

You must clearly understand the truth concerning the real origin of this world.

There is perhaps no one anywhere who knows this origin clearly.

At this time, I shall tell you the real truth. Whatever I say, you must understand clearly.

Ofudesaki XII: 136-141

Further in the Ofudesaki, Part VI, verses 85-88:

In order to begin a world which did not exist, I, Tsukihi, devoted Myself at every step.

There is no one who knows of this path. What do you think of this regret of Tsukihi?

So much thought has gone into beginning this world, how deep is the regret in the mind of Tsukihi!

Only through the exhaustive efforts of Tsukihi, made step by step, have you become the humans you are.

Ofudesaki VI:85-88

Still further, in the Ofudesaki, Part VI, verses 80-84:

This world was a muddy ocean. Therein was Tsukihi alone.

An idea came to Tsukihi: how promising it would be to begin a world.

It was difficult to begin a world which did not exist. I prepared to find what could be used as instruments.

Looking carefully within, I found loaches, a fish and a serpent, and other creatures, too.

I called them together and conferred with them to begin My providence for human beings.

Ofudesaki Part VI: 80-84

Again, in the Ofudesaki, Part VI, verses 31-55:

I drew forth Izanagi and Izanami and taught them the providence of how to begin human beings.

At the origin were a fish and a serpent in the muddy ocean. I drew them up and began the

first couple.

In the beginnings of origin, this world was a muddy ocean. Therein were only loaches.

Among them were a fish and a serpent. Looking closely, I saw that they had human faces.

Seeing this, an idea came to none other than the sincere mind of Tsukihi.

If I should add instruments to them and teach them My providence step by step.

These instruments being Kunisazuchi and Tsukiyomi, If I should put them into their bodies,

And call together Kumoyomi, Kashikone, Otonobe, and Tai-shokuten,

Then, after holding counsel, God came to the firm decision to begin this world.

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Since that time, the providence of God has been by no means an easy matter.

It is indeed difficult to explain how I began things which had never existed.

There may be no one who knows the truth of the beginning of this world.

From now on, I shall tell you everything step by step. Never take it to be false.

I began human beings, taking a fish and a serpent as seed and seedbed.

Tsukihi entered their bodies and taught them the providence step by step.

The number of children was nine hundred million, ninety-nine thousand, nine hundred and ninety-nine.

The children were conceived in three days and three nights,

And there Izanami stayed for three years and three months.

The first children born were five bu tall and grew taller gradually.

By this providence once taught, the children were conceived in the same body three times.

The true and real God of this universe is Tsukihi. The others are all instruments.

Drawing them forth one after another, I used them to begin human beings and gave to each a sacred name.

Izanagi and Izanami are the prime instruments. They are the basis of the Grand Shrine of Teshoko.

In the days to come, I shall teach you everything step by step. It will be solely about things you have never known.

Hereafter, whatever I say will be solely about the beginnings of human beings.

This is the Residence where I began this world. Therein lives the original Parent of human beginnings.

Ofudesaki Part VI: 31-55

In the Ofudesaki, Part XVI, verse 12:

Listen! This origin is the venerable

Kunitokotachi and Omotari.

Ofudesaki Part XVI:12

Finally, in the Ofudesaki, Part XII, verses 142-147:

Among the instruments used in the beginning of human beings at this Residence, Izanagi and Izanami,

Tsukiyomi, Kunisazuchi, Kumoyomi, and Kashikone Are the primary instruments.

Then, the one called Otonobe is the primary instrument for

the crops.

Next, the one called Taishokuten is the scissors of the world.

Until this time, calling together all the instruments, I have passed through every kind of path.

Hereafter, I shall distinguish the instruments called together and hasten preparations to train them.

Ofudesaki XII: 142-147

Through these verses we come to realize and appreciate the tremendous exhaustive effort of God the Parent in beginning this world and creating us, human beings.

In the Doctrine of Tenrikyo, we are taught that, "Human beings were reborn eight thousand and eight times as worms, birds, beasts, and the like. Then they all passed away except a she-monkey. She conceived ten human beings at a time, five male and five female. They were born half an inch tall and grew taller gradually. When they grew to eight inches, the

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bottom of the muddy ocean began to develop highs and lows by the providence of God the Parent. When they grew to one foot and eight inches, land and sea, heaven and earth and the sun and moon came to take form so as to be distinguishable. In the development of human beings from one foot and eight inches to three feet, twins were born from each conception, a male and a female. When humans reached three feet, one child was born from each conception and they began to speak. When they reached five feet, land and sea, heaven and earth, the whole universe, was completed, and human beings began to dwell on land.

God the Parent taught that human beings lived in water for nine hundred million and ninety thousand years, were trained for six thousand years in wisdom, and were instructed for three thousand nine hundred and ninety-nine years in letters.”

In the past, I had the opportunity to work part time at two different bakeries. It was very exhaustive, physical work as you were on your feet the whole time and everything was made from scratch. It was a real learning

experience for me and I now understand what really is involved in making all those cakes, pies and pastries we enjoy. Every time I partake of baked goods, I have a special appreciation and thankfulness knowing how much time and effort was involved in its preparation.

In the same way, through the Truth of Origin, God the Parent wants us, human beings, to truly understand the tremendous exhaustive time and effort that went into our creation. That it is so very important to appreciate and be very thankful for our life and our bodies. Further, that we should take great care in taking good care of our bodies and at the same time to take good care of other human beings, by bringing joy, happiness and comfort to others; in other words, engaging in salvation work.

Another very important lesson we learn from the Truth of Origin is that, each time God the Parent summoned the various instruments used at creation, God would first gain their consent. Then God the Parent would consume them to test the flavor of their minds, to determine their nature. Then once God determined their sin-

gle-heartedness, God would use them as an instrument in creation.

I believe this single-heartedness is a mind that is pure and sincere, a mind that is willing to work in unison and complete harmony with others, and a mind that will work to help and save others. This is so very important because our bodies are such a marvelous, intricate creation where all our different organs and body parts work in unison and complete harmony, helping and saving one another. This was God the Parents intent at creation and this single-heartedness must be the never ending goal of each and every one of us, human beings. Then and only then will we be able to truly realize the joyous life where there will be peace and harmony, and all human kind will be able to live together joyously as true brothers and sisters. Then it will truly be One World, One Family.

In the Ofudesaki, Part VI, verses 29 and 30:

I shall begin to tell you solely of that which had never existed before, and teach you the Service for universal salva-

tion.

Among the ten performers of this Service, there are those who take the role of the Parent of the beginnings of origin.

Ofudesaki VI: 29 and 30

The ten service performers take their positions around the Kanrodai, at the Jiba of Origin, with each performer representing one of the aspects of God the Parent's providence at the time of creation. Wearing masks and expressing the providence in the movements of their hands, they reenact the workings of God in the creation.

Through the Truth of the Jiba, we have been granted the permission to establish our churches throughout the world. Although the Kanrodai Service can only be performed at the Jiba, all of us living anywhere in the world and even here in Hawaii, can still receive the marvelous truth of this salvation service. This is because the truth of the Kanrodai Service, at the Jiba, has been bestowed upon each church.

That is why it is so very important

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that all of us followers of this wonderful teaching attend and strive to become a service performer at the monthly service at our church. Every time we perform the service, it is an important opportunity for all of us to become one with God the Parent and Oyasama, and a very important time, to sincerely nurture the mind of single-heartedness.

I strongly believe that the greatest legacy we can leave is to convey to our children, grand children, great grandchildren, relatives, friends and others the tremendous importance of the performance of the service. Oyasama whose birthday we celebrate on April 18th, taught us, this important

service for the salvation and joyous life for all human kind. She even shortened Her term of life by twenty-five years to hasten our spiritual growth so that we would perform the service. How wonderful it would be if we could have more and more people in our community performing this important salvation service. How delighted God the Parent and Oyasama will be!!

In closing, I would like to congratulate the Women's Association on your 100th Anniversary celebration. I pray that you will all have a safe and wonderful pilgrimage to Jiba.

Thank you very much for your kind attention.

MAY MONTHLY SERVICE

Sunday, May 16, 2010

9:00 a.m.

Sermon (in Japanese) by Rev. Masatoshi Shamoto

Head minister of Malie Mission Station

English translation by Rev. Melvin Iwata

All Tenrikyo Hinokishin Day

In this 173rd year of Tenrikyo, please join together in bringing a friend and spread the fragrance of the teaching: a thing lent, a thing borrowed. Hinokishin is an expression of our joy of being kept alive by God's blessing.

Big Island, Kohala	5/9/2010	Sun	10-12noon	Old Kona Airport Park
Maui, Makawao	5/22/2010	Sat	8:30-10am	Makawao Veterans Cemetery
Big Island, Hilo	5/29/2010	Sat	8:30-10:30am	Homelani Veterans Cemetery

Message from the Head of the Overseas Dept.

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with 30 students, and Chinese with 27 students. Beginning tomorrow, the Minister Qualification Course One will be held in Korean with 29 students, Chinese with 6 students, and Course Two will be held in Portuguese with 14 students. The Overseas Department staff is assisting in various ways. We will sincerely do our utmost in our respective roles to answer to expectations of mission posts and local churches sending those students.

In closing, as the Shinbashira mentioned in his service prayer, please invite as many people to participate in the scheduled Hinokishin Day activities of your respective regions of the world. Let us sprinkle the fragrance of the path to the people of the world though Hinokishin.

Today, Honbu-jun-in, Rev. Hiroshi Fukaya will receive the divine sanction as the 11th Bishop of Mission Headquarters in America.

Yoichiro Miyamori
Head of Tenrikyo Overseas Department

ISLAND LIFE

Huge Numbers Attend Women's Association 100th Anniversary 92nd General Meeting



So many followers returned to Jiba for the Women's Association 100th anniversary commemorative Convention. The total number of followers returning to Jiba numbered over 120,000. Oyasama's Birthday Celebration Service was conducted on April 18th from 10:00 a.m. followed by the Young Women's Club Gathering from 3:00 p.m. The Joyous Festival

was held after the evening service. On the following day, the 19th, the 100th Anniversary Commemoration and 92nd Convention was held. Simultaneous translations were done in twelve languages. From 1:00 p.m., commemorative



lectures were held at seven locations. The theme was "As a Foundation Towards the Joyous Life". Simultaneous translations were done in eight languages the same as the Young Women's Club Gathering. From three years ago until the day the followers left their respective locales, with the Slogan, "Let's return to Jiba for the 100th Anniversary", every member did "Daily Contribution" and it led to the big blessing. On the occasion of the 100th Anniversary, members returned to Jiba with happy and cheerful minds and participated in each activity with impressed minds.

Women's Association Oyasama Birthday Performance Held

On April 6th from 7:00 p.m., the 50th Annual Oyasama's Birthday Gathering was held at Mission HQ of Hawaii to celebrate her 212th birthday with over 88 participants. After the performance, the participants enjoyed the offered birthday cake and snacks.



BGA Conducts Annual Oyasama Birthday Activity



Twenty-eight kids and twenty adults celebrated Oyasama's 212th Birthday on April 18, 2010 at Mission Headquarters. Some families took advantage of the activity to "worship at church as a family." The program started with the prayer service followed by a power point presentation of Oyasama's Story narrated by junior leaders: Tori Kawasaki and Eric Miyauchi. Later in the social hall, the Young Men's Association conducted fun games in-

cluding water balloon toss and an egg hunt. The celebration concluded with a pizza lunch and singing "happy birthday" to Oyasama over a huge birthday cake which was shared with everyone. The best part was when everyone pitched in to cleanup.

Tenrikyo Members Give Mochi Pounding Demo at the Sheraton Moana Surfrider Hotel and the Annual Taste of Marukai

YMA conducted a mochi pounding demonstration at the Moana Surfrider Hotel on Sunday, March 28. We could serve the fresh-pounded mochi to many audiences supported by WA members under a clear sky. Thank you to everyone who dedicated to Hinokishin for the Mochi Pounding.



On April 8, Tenrikyo members gave a mochi pounding demonstration at the annual Taste of Marukai charity event held at the Marukai Dillingham store. The audience shouted with joy as the mochi was being pounded. Tasters delighted in the eating of anko (sweet bean) mochi.



WEDDING ANNOUNCEMENT!



Congratulations to Overseas Mission Staff and former MHQ staff Gary Sakai (Lanai Church/Honjima Grand Church) and his bride Harue Katayama (Honjima Grand Church) on their marriage at the Foundress' Sanctuary in Jiba!

Hawaii Spiritual Development Course

Dates: June 20 (Sun) to July 16 (Fri) 2010

Course information: Participants will gain knowledge about the Tenrikyo teachings as well as gain spiritual awareness by reading the scriptures (*The Doctrine of Tenrikyo*, *The Life of Oyasama*), engaging in hinokishin (gratitude towards God the Parent shown in daily actions), faith experiences speeches, and practicing the Service.

Course graduates have experienced both physical and spiritual healing; a renewal of "self" and gained a strong sense of meaning and purpose in life!

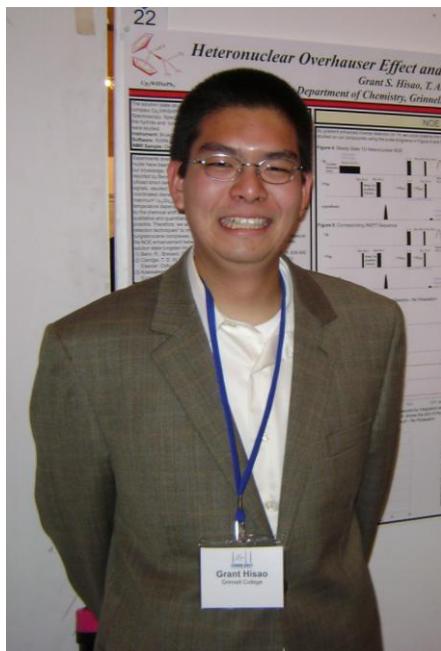
Age requirement: 17 or older

Participation fee: \$200

(includes: meals, dorm accommodations and textbooks)

Please apply at the Mission HQ office by: **June 13 (Sun)**

Faraway Friends of the Path



Guten Tag (German: Good Day),

My name is Grant Hisao (Maui Church/Honjima Grand Church) and I am currently a third year student of Chemistry at Grinnell College, which located in Central Iowa. Many people have often questioned why I ever decided to attend school somewhere as “random” as Iowa but I believe that it was one of the best decisions I had made. From the excitement of the Iowa Caucuses to the gracious opportunity to conduct scientific research, there has never been a significant moment in my time here where I had regretted coming to Grinnell.

Being isolated from any church activities (to my knowledge, there are zero churches or mission stations in Iowa), it was initially very unusual. For example, it was unusual to go through a whole month without being able to go to a monthly service anywhere. However, being raised in a church it was priority for me to try to practice the teachings of Oyasama in each day. Thus, I have made an effort to perform the morning and evening services daily, regardless of my schedule. Whenever I am busy

and frustrated with my work, it is easy for me to absorb myself in my duties alone. However, I always remind myself of what Oyasama had said to Shirobei Umetani in Anecdote 123 of the Anecdotes of Oyasama, which was “Remember that God is the object.” Knowing this, I always make time to perform the service and thank God the Parent for the wonderful blessing of being able to learn and study at the institution I am at.

Though it has been difficult to participate in church activities from my institution, I have tried to utilize my breaks from school to reconnect to church activities. In the year 2009, there were a couple of times where I had to vacate campus: once before my summer research period and once after my summer research period. Although it would have been nice to go home during those periods, it was never possible due to the distance/cost involved. Instead, I visited Tenrikyo Midwest Church in the period prior to research. In my stay there, I was able to do Hinokishin around the church but I was also able to participate in the Chicago area All Hinokishin Day. After research, I visited the Los Angeles area. In this visit I was able to participate in the August monthly service at California Church and Terminal Church. In addition, I spent about five days at Mission Headquarters of North America as a short term resident. More recently, I spent a week and a half at Mission Headquarters of North America as a short term resident during my spring break in March. These short visits have all been enjoyable and refreshing. It allowed me to reconnect to church activities and truly sow seeds of sincerity.

Each day, I am filled with much gratitude for the many blessings that I had received while being away from home.

Mission HQ Announcements

East House Renovation

From April 22th until 25th, eight young men and two women from Kapaa Church engaged in repairing the roof of the East House in Tenri Cultural Center and some Young Men's Association members also joined the Hinokishin.

Mission HQ Personnel Changes

Hello, everybody in Hawaii! I came to Hawaii as the new Secretary of Mission Headquarters of Hawaii with my wife, Shigeko, and three-year-old son, Motomasa on Monday, April 5th. We, the Mihama family, have been meant to the path of overseas mission since my grandfather and grandmother had. I am happy that I can also engage in the overseas path.

Mr. Seita Mihama



Tid Bits

Associations' Reports

YOUNG MEN'S ASSOCIATION

May 1st-Saturday
All Hinokishin Day
Honolulu Zoo-9am-11am

May 13th-Thursday
General Meeting Practice
Mission HQ, Social Hall-7pm

May 15th-Saturday
General Meeting
Mission HQ-9:30pm

May 29th, 30th, & 31st
Boy's and Girls Association Camp
T.C.C. and Mission HQ

May 29th or 30th
Special Olympics, morning and evening
shifts
University of Hawaii at Manoa

WOMEN'S ASSOCIATION

The WA 100th Anniversary Commemorative Convention was held with joy and gratitude. Those who returned to Jiba, and also those who stayed behind and took charge of the house; thank you very much. From today, let's take a new step toward the next 100th year fulfilling our roles as women on this Path and being aware of the Yoboku's mission.

Nuuanua Hale Visitation
May 8 (Sat) 9:30 – 10:30 a.m.

Monthly Meeting
May 10 (2nd Mon) 9:00 a.m.
Lecture by Bishop, General Meeting Souvenir wrapping, Service Practice for General Meeting.

Women's Instruments Practice is cancelled for May.

General Meeting Preparation Hinokishin
May 14 (Fri) 9:00 a.m.

Joint General Meeting: 9:30 a.m.
May 15 (Sat)

Bazaar Hinokishin
Every Wednesday at West House 9:00 – 12:00 p.m.

Monthly service luncheon hinokishin is Shuto Group. Mahalo!

BOY'S & GIRL'S ASSOCIATION

YOUNG WOMEN'S CLUB

2010 SPRING CAMP

Normally held during the Spring break in March, the 2010 BGA Camp will be held on May 29-31 (Sat-Mon) during the Memorial Day weekend. This is due to a schedule conflict with Mission HQ activities. Please mark your respective calendars. See ad in this issue.

CHILDREN'S PILGRIMAGE

This year's Pilgrimage is scheduled to depart on Monday, July 19 and return on Friday, July 30, 2010. Key days are 7/24 (check in at 4pm) – 7/30 stay at 38th Moya. More detail will be forth coming. Airfare assistance available to those attending the BGA Hinokishin Corps.

Thank you to everyone who participated in the Women's Association 100th Anniversary. The Young Women's Convention was very inspiring and the joint Young Women's Club Mixer was a huge success. It was great to see all of our old friends and to meet new ones. We will be welcoming two new members who will be moving to the islands and joining the Hawaii Young Women's Club; Monika Koyama and Traci Matsukawa. Please welcome them both to our club.

The Joint General Meeting will be held on Saturday, May 17th. Please let Cheryl Horikawa know if you will be able to attend and also which instrument you are able to play.



Tenrikyo Hawaii Boy's & Girl's Association

35th GENERAL MEETING and SPRING CAMP Saturday, May 29- Monday, May 31, 2010

SCHEDULE (for Parents)

- May 23 Sun Camp Application deadline. (May 16 deadline for early registration discount)
Food drive for needy. Please bring one canned food item per child to help the Food Bank replenish their supply.
- May 29 Sat 9:30am Registration at Tenri Cultural Center for Leaders and Counselors only
12:30pm Registration at TCC for all other camp participants.
- May 30 Sun 9:30am General Meeting at Mission HQ (open to everyone: kids, parents, friends, relatives and ministers).
11:30am Lunch reception for all General Meeting attendees
- May 31 Mon 2:00pm Camps ends at Tenri Cultural Center (Parents pick up there)

For more information please call Owen at cel: 381-9612 or email me at: onakao@tenrikyopearl.org.



The Hungry Reporter

Everyone loves a great chicken recipe. I had the pleasure of tasting this dish at a friend's house recently. Jodi willingly gave me the recipe as I hoped to share it this month. Simple and you probably could find everything you need in your cupboard! Enjoy!

Parmesan Crusted Chicken

Ingredients

Eggs 2 large

Dijon Mustard 2 Tbs (optional)

Parmesan Cheese 2 $\frac{1}{4}$ cups finely
grated

Dried Bread Crumbs 1 cup

Salt $\frac{1}{2}$ tsp

Black Pepper $\frac{1}{4}$ tsp

Chicken Cutlets 1 to 1 $\frac{1}{2}$ lb

Olive Oil 6 Tbs

Manoa or Butter Lettuce 1 head

Lemon 1 cut into wedges

Directions

1 In a shallow bowl whisk together the eggs and mustard (if using). In a separate bowl, combine 2 cups of Parmesan, the breadcrumbs, salt and pepper. Rinse the chicken and pat it dry with paper towels. Dip one of the cutlets into egg mixture allowing any excess to drip off, then coat in the breadcrumb mixture. Transfer to a plate. Repeat with the remaining chicken, batter, and breadcrumb mixture. Heat 2 tbs of the oil in a nonstick skillet over medium high heat. Add half of the cutlets. Cook turning once until browned and cooked through, 3-5 minutes per side. Transfer to a plate. Carefully wipe out the skillet and add 2 more tbs of oil and repeat with remaining cutlets. Plate on individual dishes. Garnish with lettuce and serve with lemon wedges.

May Calendar 2010

1 st	Sat	All Tenrikyo HINOKISHIN DAY	Honolulu Zoo	9:00 a.m.
3 rd	Mon	WA Committee Meeting	Mission HQ	9:00 a.m.
4 th	Tue	Monthly Hinokishin Day	Meet @Mission HQ	9:00 a.m.
		WA Oyasama Birthday Performance	Mission HQ	7:00 p.m.
5 th	Wed	BGA Staff Meeting	Rainbow Hale	7:30 p.m.
8 th	Sat	WA Nuuanu Hale Visitation	Meet @Mission HQ	9:30 a.m.
10 th	Mon	WA Monthly Meeting	Mission HQ	9:00 a.m.
13 th	Thu	WA-YMA Service Practice	Mission HQ	7:00 p.m.
15 th	Sat	WA-YMA-YWC Joint General Meeting	Mission HQ	9:30 a.m.
		Board of Directors Meeting	Mission HQ	7:00 p.m.
16 th	Sun	Monthly Service	Mission HQ	9:00 a.m.
		Aloha Band Practice		
17 th	Mon	Nioigake Day	Mission HQ	9:00 a.m.
26 th	Mon	Yohaishiki (Service from afar)	Mission HQ	9:00 a.m.
29-31		BGA Spring Camp	TCC	12:30 p.m.
30 th	Sun	BGA General Meeting	Mission HQ	9:30 a.m.

June Calendar 2010

1 st	Tue	Monthly Hinokishin Day	Meet @Mission HQ	9:00 a.m.
12 th	Sat	WA Nuuanu Hale Visitation	Meet @Mission HQ	9:30 a.m.

Abbreviation key:

BGA = Boy's & Girl's Assn. WA = Women's Association TCC = Tenri Cultural Center
 RH = Rainbow Hale YMA = Young Men's Association YWC = Young Women's Club
 TSA = Tenrikyo Students Association WSN = Women's Support Network

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General Meeting

Saturday, May 15, 2010

9:30 a.m.