

No. 213 MAY 2009

ORIGINS

*Do not think this salvation is for the present time alone.
It will be the Divine Record for eternity.*

Ofudesaki II:10



WA OYASAMA BIRTH CELEBRATION CONCERT

MISSION HEADQUARTERS OF HAWAII 4/7

Message from the Head of the Overseas Department

April 26, Tenrikyo 172

I would like to commend each of you for your daily dedication in each of your concurrent positions.

In completely different weather from the Oyasama Birth Celebration Service, today, we were received with a light rain mixed with very strong winds, making it a very chilly day. With it being Sunday, many followers were seen returning to Jiba in family units, as the April Monthly Service was performed spiritedly with minds in unity with the Shinbashira as the core.

In the service prayer, the Shinbashira stated a resolution for all head ministers and Yoboku present to be conscious of their respective positions and duties, and to join in unity to actively follow the Divine Model in advancing the footsteps toward single-hearted salvation. On the 29th, the annual Hinokishin Day will be held with children of the path gathering in participation to express their gratitude for being kept alive with healthy bodies, and convey an appropriate work ethic in the name of Tenrikyo as a whole, in their repayment to God. Further, being bestowed the free use of our minds, the Shinbashira prayed that we may hasten the maturity of the minds of others, so that we as brothers and sisters may mutually help one another, and see the state of the world in harmonious joy even a day sooner.

Following the Service, the sermon was given by Honbu-in, Rev. Keiichiro Moroi.

Rev. Moroi referred to the verses concerning the Truth of Origin in Chapter Six of the Ofudesaki, and explained in detail about the Songs of the Service and the truth behind the meanings of the hand dance. Please find the full manuscript of his sermon in the Tenri Jiho and the Michi-no-Tomo publications.

The April pilgrims from overseas was reported to be over 700 followers which required the simultaneous translations of the service prayer and sermon in English, Chinese, Korean, Portuguese, French, Spanish and Thai, totaling 7 languages.

In Oyasato, the Spiritual Development Courses are currently in session in English with 24 students, and Chinese with 30 students. Beginning tomorrow, the Minister Qualification Course One will be held in Korean with 33 students, Chinese with 8 students and Portuguese with 14 students. It is a seasonable time here in Jiba with many overseas followers training and endeavoring to study the teachings. The Overseas Department staff will be assisting in various capacities and it is through these experiences, the Overseas Department staff are also given the opportunity to grow and mature spiritually.

In closing, as the Shinbashira has mentioned in his Service Prayer, please invite as many people to participate in the scheduled Hinokishin Day activities of your respective regions of the world. Let us sprinkle the fragrances of our path to the people of the world through Hinokishin!

Yoichiro Miyamori
Overseas Department Head

April Monthly Service Prayer

Before You, God the Parent, Tenri-O-no-Mikoto, residing in this shrine, I, (Michihito Hamada, bishop of the Mission Headquarters of Hawaii) pray with reverence.

God the Parent, out of Your deep parental love for all Your children, You revealed Yourself to the world with Oyasama as Your living shrine. As You taught us the truth of all things, You revealed to us the miraculous, free and unlimited workings, as You advance to allow us the blessing of world salvation. For this we are deeply grateful, and these boundless blessings are truly more than we can expect. As we focus our effort in repayment for the blessings we receive, we are striving diligently toward single-hearted salvation. This month, the 18th marks the auspicious day when Oyasama was born into this world 211 years ago. With joy and celebration in our hearts, the April monthly service will be performed at this mission headquarters. The service performers will unite their hearts to perform the seated service and Teodori joyously in high spirits. We brothers and sisters of this Path have looked forward to this day, and today, we are gathered here in prayer before You to sing the Mikagura-uta. As You watch us, we hope that You can be spirited as well.

On the 7th, in celebration of the birthday of the ever-living Oyasama, the Woman's Association united their hearts and conducted the Woman's Instruments Offertory Performance. Also, at the beginning of next month, the All Tenrikyo Hinokishin Day will be held at various locations in Hawaii. We would like to participate in this event with the intention to express our gratitude for blessing us daily with healthy bodies.

When we consider the spirited attitude demonstrated by Oyasama, despite the 50 long years of hardship endured, we cannot help but desire to strive head-on in our quest toward the Divine Model as instruments of Oyasama, in hopes to align our effort with the boundless blessings we receive.

May You, God the Parent, accept our sincerity and may all people of the world let go of their self-centered thinking that all is well if the present is well for oneself alone, and be embraced by the bosom of God the Parent, so that they may be awoken to the truth that they are kept alive by the workings of the Ten Divine Providences. We ask that You guide us toward the Joyous Life, where we as brothers and sisters strive to attain harmony by helping one another, even a day sooner. Together with everyone present, I pray for these blessings.

Mission HQ April Monthly Service Sermon

Reverend Nobunao Hamada

(Tenrikyo Kapaa Church)



The Truth of Origin

The reason I passed out these diagrams to all of you is because it teaches us the directions such as from the east, from the southwest, from the west, and northeast as they appear in the Doctrine of Tenrikyo. If we were to make a diagram showing all these directions it will appear as so and I feel that this will help in studying the Truth of Origin by making it easier to understand.

I believe most people feel the Truth of Origin is difficult or hard to understand, however I would like to make one point in understanding the Truth of Origin. By understanding common points, it will make it easier to understand this truth more completely, so today, I would like to talk a little concerning these common points.

This DVD I have here is a recording of a speech made by Rev. Kiyozo Yamada at Amaura Branch Church. In it each of the ten divine providences is explained one by one and

it takes about two hours and twenty minutes to speak on one sacred name so combined it will take about twenty eight hours to listen to the entire explanation. Because of the time involved please understand why I can only speak briefly on this subject.

I will begin with Kunitokotachi-no-Mikoto-sama, in the beginning, the world was a muddy ocean. Tsukihi, God the Parent, finding this chaos unbearably tasteless, thought of creating human beings in order to see the Joyous Life and thus share in that joy. Thereupon, Tsuki-sama the moon appeared first from the muddy oceans and observed carefully to make sure that the floor of the country had solidified, then Tsuki-sama conferred with Hi-sama the sun. I believe that this is written in the 16th year of Meiji edition of Koki Kenkyu a study of the Divine Record written by the second Shinbashira. Upon reading this section of the book, I feel that the idea and structure for the creation of humankind was already complete even before the moon's discussion with the sun. The words conferring with the sun, expresses that together they had the strength and capacity to nurture all things.

The words Tsuki-sama and Hi-sama that appear here is not the actual moon and sun, the Tsuki-sama and Hi-sama capable of working in place of God the Parent appear towards the end of the Truth of Origin.

“Land and sea, heaven and earth, and the sun and moon came to take form so as to be

April Monthly Service Sermon

distinguishable.”

In this way, as I continue my sermon, I would like for you to understand the difference between the actual sun and moon and the moon and sun that was capable of working in place of God the Parent.

Therefore this symbolizes the fact that Kunitachitoko-no-Mikoto and Omotari-no-Mikoto were the basis of human creation and cannot be altered. For example water is the basis of everything. When we measure how many thousands of meters above sea level or when weight is measured, various standards are used; liters or gallons are used as standards to measure various liquids. Again, consider directions such as east, west, south and north, with the earth's axis in the center, the east and west portions of the earth revolves the most and since the South and North are regions which do not move they are a focus for a frame of mind that believe Oyasama's teachings should never be altered. If the south and north should ever move like the east and west, it would cause tsunamis thousands of meters high and living things would not survive. Living things exist because we are protected by God the Parent who constantly sets the earth's axis through the south and north poles. There is another important teaching which concerns direction. East, west, south and north is the present way we study direction, however another system used to determine direction was that of ox-tiger, dragon-snake, sheep-monkey, dog-boar. These four directions were introduced long ago from China through a teaching called Jikkan Junishi, the ten stem twelve branch system. By combining these signs, we are taught that time and space becomes oneness in two as in the truth of heaven. It is only recently that the scholars and others in this field have come to

understand this truth. If my memory is correct it was after the year 2000 that this truth was finally understood.

Also various things could be determined by this system such as time, periods of time, unlucky years, age and even images derived from animals. There is still much more concerning this system of division, but I would like to leave it at that.

So what exactly is being conveyed by using animals and fishes as symbols? Kunitotachino-Mikoto symbolizes the great dragon with one head and one tail. The great dragon and great serpent becomes oneness in two as in the Truth of Heaven. It is written that the great serpent had a torso with twelve heads and three tails with swords on its tips.

Concerning the number twelve as in time, it seems that long ago everyone lived in a time using the ten stem twelve branch system. Divided by the twelve branches, one day was divided into twelve periods, a year was also divided into twelve months. Time was represented in this manner, furthermore it is said that the human body consists of twelve major nerves and it is a fact that only human beings and snakes are blessed with twelve major nerves. In the teachings of the Truth of Origin, by using the white snake named Mi and the black snake called Korogutsuna plus the twelve headed great serpent at the point of human creation means that humankind was created to be intelligent from the very beginning. For your reference the names of the twelve nerves are written on the chart given to you. It seems that this story was perceived by a person named Rev. Nagayoshi Kurita.

Furthermore it appears that there are twelve pairs of these nerves and it is taught these nerves arranged in one form is the imaginary

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one headed one tailed great dragon. Therefore one and twelve pairs become oneness in two as in the Truth of Heaven. The Truth of Origin state only the great dragon exists and flies throughout the skies of heaven, gathering the most information and as the symbol of Kunitokotachi-no-Mikoto, has the strength to compile and decipher all this intelligence. The beginning of the story of creation mentions looking throughout the muddy oceans, then the words discerning their single heartedness is mentioned, from the beginning the words “observing carefully” appears twice. We, missionaries, church members and family members cannot leave worldly matters to those who cannot observe things carefully therefore preventing us from becoming happy.

Our eyes can obtain the most information. The world is made in a way that people who are not capable of gathering information cannot observe things carefully, For example, a holy tree is purchased. It would cost five hundred thousand or one million dollars. So if a person does not understand it’s worth and purchase’s it for five hundred thousand or a million dollars it would be worst than buying rubbish. This verse appears in the Ofudesaki. “Those bent or crooked are of no use.” People who do not know the value of this tree and unknowingly buy this special tree, will eventually turn the tree into rubbish or firewood.

Furthermore, when a sports team is organized it is important to know what a player can do. Without knowing the skill levels of all the players, the roster cannot be completed. For example the baseball player Ichiro, it is recorded that his contract is worth about three million dollars per year. If you were to offer a player like Ichiro one or two million dollars a year, it would not be possible to recruit him

more or less organize a team. So how can we be praised as a person of worthy character? Out of four or five ways, there is one method I would like to introduce to you that is very easy to understand. In the human body the providence of eyes and fluids, in the world the providence of water. We are taught that our eyes are made in a way that they are useless unless they sparkle. The providence of light is the workings of Omotari-no-Mikoto and also that of women. It is the responsibility of the male to nurture his wife so her heart is always shining. That male will be considered a person who can persevere through any hardship. Are we missionaries considered capable of praise? I hope we can cleanse our minds so we are able to observe carefully every detail and make the right decisions. People of the world all perceive a common image through symbolism. It would take too long to put to words but I feel this is a wonderful method of teaching. We are taught that the turtle symbolizes Kunisazuchi-no-Mikoto and Mi-sama had the responsibility to nurture the turtle. During Mi-sama’s time, she was not the symbol of a women in the beginning, but became the model of women only after instructing the special characteristics of the turtle.

Concerning the characteristics of the turtle, from long ago the turtle was an animal that symbolized longevity. It was said that from long ago a crane lived for a thousand years and a turtle lived for ten thousand years. It is said that turtles are gentle, do not instigate conflict, have no teeth, have strong perseverance and its shell is of the hardest skin. For animals that have not evolved in the last two and a half million years, they move very slowly, As the model of women, if you flip a turtle over, with it’s thick shell it will protect herself without

fighting. If the turtle becomes arrogant, it will flip over and die etc. It is not just the turtle that was instructed to symbolize the frame of mind of the model of women, in the end, Omotari-no-Mikoto (Hi-sama) was taught directly the providence of human creation.

It was the imaginary giant serpent with twelve heads and three sword like tails that taught the workings of Omotari-no-Mikoto in a easy to understand manner. Earlier I explained just a little about time, space, age, besides other things, but the fact is the imaginary great serpent is neither born nor dies or ever changes and represents the brain and only a pair of nerves extends from the brain to the tailbone. This nerve is related to Kumoyomi-no-Mikoto, Kashikone-no-Mikoto and Otonobe-no-Mikoto and these three sword like tails represents the wonderful workings of the female. Kumoyomi-no-Mikoto the providence of eating drinking and elimination. It is ideal to eliminate our waste quickly and with a warm heart.

April Monthly Service Sermon

Next is Kashikone-no-Mikoto, the providence of speaking is a special providence that allow women to speak with a gentle voice and warm heart. When children return home from school or outside crying, they are comforted by their mother's gentle voice, kind words and smile. Also, we receive Otonobe-no-Mikoto's providence of pulling out the child at birth, in most cases a child will cling to their mothers until they are about three years old.

The providence of pulling nurtures through food and gentle words. We are taught that these workings are symbolized by the three tails. Due to the three swords we are able to provide food, clothing and shelter, everything begins and is completed through the act of cutting and without this providence children cannot be nurtured and we would not be able to eat. Because of this providence of cutting we are able to breathe. I truly feel the Truth of Origin teaches all these important things.

Anyway since I am limited to thirty minutes, I will like to end my sermon here.

Thank you for your kind attention.

May Monthly Service

May 17, 2009 (Saturday, 9:00 a.m.)

Sermon "Tenri-O-no-Mikoto"

Sermon in English by Reverend Clyde Mikuni

Japanese Translation by Rev. Tsunenori Ichise

ISLAND LIFE

WA Oyasama's 49th Birth Celebration Concert



On April 6 (Mon), from 7:00 pm, the 49th Oyasama Birth Celebration Concert was held in observance of Oyasama's 211th Birthday at the Mission HQ sanctuary. Seventy members of the Women's Association participated in this event, playing the Koto, Shamisen and Kokyū from the Eight Verses of the Yorozuyo through Chapter 12 of the Mikagura-Uta, with six performers on each instrument and in four rotations. Participants enjoyed the offered birthday cake, pastries, and refreshments following the concert.



BGA Oyasama's Birthday Activity



Oyasama's 211th Birthday was celebrated in the annual Hawaii Boy's and Girl's Association Oyasama's Birthday Activity held on Sunday, April 19, 2009 at Mission HQ. The program began with the Seated Service led by Chair Owen Nakao and Aloha Band director Yasutsugu Miyauchi. Junior leader Dean Rodan, 12, led the children with the BGA pledge and BGA Song. Tori Kawasaki, 13, and Dean Rodan, gave a presentation of Oyasama's life through power point using a video projector. Members of the Hawaii Young Men's Association conducted fun games in the Mission Headquarters parking lot next to the social hall. The activity concluded with the singing of the Happy Birthday song with cake and ice cream for everyone!





Tenrikyo Mission Headquarters of Hawaii Essay Contest 2009

Answer the essay question for a chance to win
cash prizes!

Awards

1st Prize: \$500
2nd Prize: \$300
3rd Prize: \$200

Eligibility

This essay contest
is open to all persons
over 14 years of age.

The essay must be an original manuscript written
exclusively for the Tenrikyo Mission HQ of Hawaii
Essay Contest

Go to the Mission Headquarters office for the
application and information packet or email to:

jtoy303@yahoo.com

Deadline for Submission

Entries must be postmarked by June 30, 2009.
Winners will be announced on August 16, 2009.

HAWAII TENRI JUDO NEWS

USA Judo is pleased to announce the 17 players who have been nominated to represent Team USA at the Pan American Championships, March 26-29 in Buenos Aires, Argentina; two of them of from Hawaii Tenri Judo, with Ms. Melinda Swanson competing in two divisions!

Congratulations to:

Women's 44kg

Taylor Ibera (Honolulu, Hawaii / Hawaii Tenri)

*2008 Pan Am Champion

Women's +78kg

Melinda Swanson (Honolulu, Hawaii / Hawaii Tenri)

*2008 Pan Am Team member

Women's Open

Melinda Swanson (Honolulu, Hawaii / Hawaii Tenri)

*2008 Pan Am Team member

2009 SPIRITUAL DEVELOPMENT COURSE (SHUYOKAI)

AT MISSION HEADQUARTERS OF HAWAII

JUNE 21 (SUN) - JULY 17, 2009 (FRI)

This course is conducted in both English and Japanese, and is open to anyone 17 years of age and older.

Please contact Mission HQ (Dendocho) for further information

Hui O Wahine Ohana Canned Food Drive

The Hui O Wahine Ohana's annual canned food drive for the Institute of Human Services was successful with so many of you contributing to this effort. In these times when the economy is facing harsh times, those without food and shelter are hit hard with tighter budgeting at these facilities.

With the support from the congregation we were able to deliver food to the shelter for the homeless in April, to commemorate the birthday of Oyasama.

A big Mahalo!



MISSION HQ ANNOUNCEMENTS

CHILDREN'S PILGRIMAGE TO JIBA 2009

July 16 (Thu) - July 29 (Wed) & July 30 (Thu)



BGA Hawaii Group

We encourage you to invite your family and friends on this yearly event.

**The airfare is estimated at about \$850 per person. Airfare assistance will be provided for Hinokishin Corps participants. Further details Please inquire at Mission HQ office for further details..*



Annual Tenrikyo Bazaar

August 30, (Sun) 2009

9:00 a.m. ~ 2:00 p.m.

at Tenri Cultural Center

Please invite your friends and family for this yearly event

In Loving Memory



Reverend Matsuno Mitakara

Head of Leeward Mission Station

October 21, 1974 ~ April 14, 2009

Rev. Matsuno Mitakara, head minister of Leeward Mission Station, under Aloha Church and Shuto Grand Church, passed away on April 14th at Kapiolani Medical Center at Pali Momi. She was 89 years old.

The funeral was held on April 27th at Mililani Mortuary, with Rev. David Kawasaki as chief officiant.

Leeward Mission Station was established on October 21, 1974, with Rev. Mitakara being the first head minister. Later, her husband, Katsu, became the second head minister. However, after his passing, she took over once more.

With her deep faith as a foundation and many years of service to the church, she spiritedly engaged in nioigake (spreading the fragrance of the Teachings), salvation work, and hinokishin. She also contributed greatly to Mission HQ activities, especially to the annual bazaar. Her feisty personality and warm smile will be missed.

Tid Bits

Associations' Reports



BOYS & GIRLS ASSOCIATION

ALOHA BAND AND POM POM SPECIAL PRACTICE!

In preparation for this year's Children's Pilgrimage and in addition to the second and third Sunday practices the Aloha Band will conduct a special full day practice on Sunday, May 31 from 9:30am – 3:30pm at TCC (Tenri Cultural Center).

FUNDRAISING FOR 2009 CHILDREN'S PILGRIMAGE TO JIBA

The Pizza Hut "Buy One, Get One Free" Literacy Card at \$10 per card is still continuing and we would like to ask for everyone's support including the neighbor island churches, missions, members and friends! The literacy card usually pays for itself within the first two purchases and you can use it for one full year after the first purchase.

OYASAMA BIRTHDAY ACTIVITY

We would like to thank the YMA for their support and hinokishin in conducting the games at our recent Oyasama Birthday Activity at Mission HQ on Sunday, April 19, 2009.



WOMEN'S ASSOCIATION

Last month, on the 19th, the 91st Women's Association General Meeting was held in Jiba. The 92nd General Meeting next year will finally be the 100th anniversary of the establishment of the Women's Association. In order to encourage each of us to be the foundation of our churches, we are welcoming Rev. Kayoko Fukaya to our Pep Rallies in Hawaii on May 30th and 31st. In addition, the WA and Young Men's Association Joint General Meeting will be held on May 16th. Let us take all of these activities as steps to spiritual maturity and give our utmost sincerest efforts together.

MONTHLY MEETING

May 11th (Mon) 9:00 a.m.

After Bishop Hamada's speech, we will separate into groups to practice women's musical instruments, to wrap favors, and to make konnyaku for the general meeting.

PRACTICE FOR GENERAL MEETING

May 14th (Thu) 7:00 p.m.

HINOKISHIN FOR GENERAL MEETING SET-UP

May 15th (Fri) 9:00 a.m.

WA AND YMA JOINT GENERAL MEETING

May 16th (Sat) 9:30 a.m.

*May Mission HQ monthly service luncheon Hinokishin is assigned to Hofu Group. Mahalo!

**WA 100th Anniversary Pep Rally
Schedule (2009)**

May 30 (Sat) 9:30 a.m. Mission HQ
May 30 (Sat) 5:00 p.m. Maui Church
May 31 (Sun) 10:00 a.m. Hilo Church



**YOUNG WOMEN'S
CLUB**

**VOLUNTEERS/DONATIONS FOR THE
MINI-BAZAAR & BEVERAGE TABLE**

We need volunteers to help with our monthly mini-bazaar at the Mission HQ's Monthly Service. We also need volunteers to help with the beverage table, setting up the drinks and pouring tea. If you can donate a baked good or help out during lunch time, please contact Louise at 551-3158 to sign up. We will also be collecting cans/bottles to recycle to help fundraise for the future trip to Jiba for the Women's Association 110th Anniversary in 2010.

**TENRIKYO WOMEN'S
ASSOCIATION
100th ANNIVERSARY**

**92nd Annual General Meeting
Tenrikyo 173 (2010)**

April 19 (Mon) 10 a.m.
Tenrikyo Church Headquarters,
Inner Courtyard



**YOUNG MEN'S
ASSOCIATION**

ANNOUNCEMENTS

General Meeting will be held Saturday, May 16, 2009 at 9:00 a.m. We need volunteers to help with the food booths after the Service Performance. Please let Louise or one of the YWC officers know if you can help or not.

Please join us for the WA & YWC 100th Anniversary Celebration Saturday, May 30, 2009 @ 9:30 a.m. at Mission HQ.

YWC Garage Sale Sunday, May 31 from 9:00 – 2:00p. We need help setting up the day before (5/30/09 from 2:00 – 5:00p); manning the garage sale, and help with the breakdown. Please contact Louise or one of the YWC officers if you can offer your assistance.

THANK YOU!

Thank you to all who baked cookies for Oyasama's birthday. I know She enjoyed them!

YMA MAY MEETING

May 13th (Wed) 7:15 p.m.
Rainbow Hale

GENERAL MEETING PRACTICE

May 14th (Thu) 7:00 p.m.
Mission HQ - Social Hall

JOINT GENERAL MEETING

May 16th (Sat) 9:30 a.m.-3:00 p.m.
Mission HQ

SPECIAL OLYMPICS HNOKISHIN

May 30th (Sat) TBA
University of Hawaii at Manoa-track field

**CAR WASH, GARAGE SALE, FOOD
BOOTH FUNDRAISER**

May 31st (Sun) 9:00 a.m.-2:00 p.m.
Mission HQ



The Hungry Reporter

I happened upon a magazine called Voice of the Angels.com, and in the food and nutrition section I found an article about calorie shifting and food combining. The article recommended that since the body is accustomed to burning calories based on the normal 3 meals we take in daily, if we take a larger amount of small meals we will help the body to burn calories from the fat already stored. It is important that we consume at least 4 to 6 smaller portions equal to the total amount of calories required by our bodies daily. The recipe I am sharing this month is one of a few 6 recipes shared in that article. It is a simple recipe you will enjoy. Look forward to the other 5 over the following months!

Crab Cakes

Ingredients

Lump Crab Meat	4 ounces	Miracle Whip FREE or
Olive Oil	1 Tbsp	Non-fat Mayonnaise
Four Cheese Blend	1 Tbsp	Dash of Seafood Seasoning
Dash of Onion Powder		Dash of Hot Paprika or Tabasco Sauce
Dash of Worcestershire		Parsley Flakes
A splash of Lemon Juice		

Directions

Place all ingredients in a food processor and blend for about 30 seconds. Add any other seasonings to your taste. Gather up and shape into two patties. Heat a little oil in skillet and on stove, over low to medium heat. Fry patties until golden brown, turning once.

May 2009

2nd Sat	All Tenrikyo Hinokishin Day	Honolulu Zoo	9:00 AM
4th Mon	WA Monthly Meeting	Mission HQ	9:00 AM
9th Sat	Nuuanu Hale Visitation	Nuuanu Hale	9:30 AM
10th Sun	Aloha Band/ Pompom Practice	Mission HQ	1:30 PM
12th Tue	WA Instrument Practice	Mission HQ	9:00 AM
13th Wed	YMA Monthly Meeting	Rainbow Hale	7:30 PM
14th Thu	WA/YMA/YWC Service Practice	Mission HQ	7:00 PM
16th Sat	WA/ YMA/ YWC General Meeting	Mission HQ	9:30 AM
17th Sun	Monthly Service	Mission HQ	9:00 AM
	Aloha Band & Pompom Practice	Mission HQ	1:30 PM
18th Mon	Monthly Nioigake Day	Mission HQ	9:00 AM
21st Thu	BGA Staff Meeting	Mission HQ	7:30 PM
26th Tue	Monthly Yohaishiki	Mission HQ	9:00 AM
31st Sun	YWC Garage Sale	Mission HQ	9:00 AM
	Aloha Band & Pompom Practice	TCC	9:30 AM

June 2009

2nd Tue	Monthly Hinokishin Day	Mission HQ	9:00 AM
8th Mon	WA Monthly Meeting	Mission HQ	9:00 AM

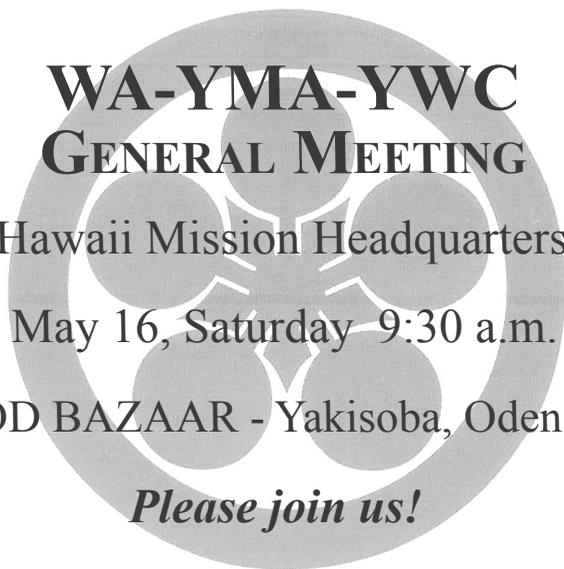
WA = Women's Association
BGA = Boys & Girls Association
YMA = Young Men's Association
YWC = Young Women's Club

TSA = Tenrikyo Student Association
RH = Rainbow Hale
WSN = Women's Support Network
TCC = Tenri Cultural Center

TENRIKYO MISSION HEADQUARTERS OF HAWAII
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Tenrikyo Online: <http://www.tenrikyo.or.jp/kaiden/newsletter/>
Hawaii Mission HQ Online: <http://www.tenrikyo-hawaii.com/news>

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**WA-YMA-YWC
GENERAL MEETING**
Hawaii Mission Headquarters
May 16, Saturday 9:30 a.m.
FOOD BAZAAR - Yakisoba, Oden, etc.
Please join us!