

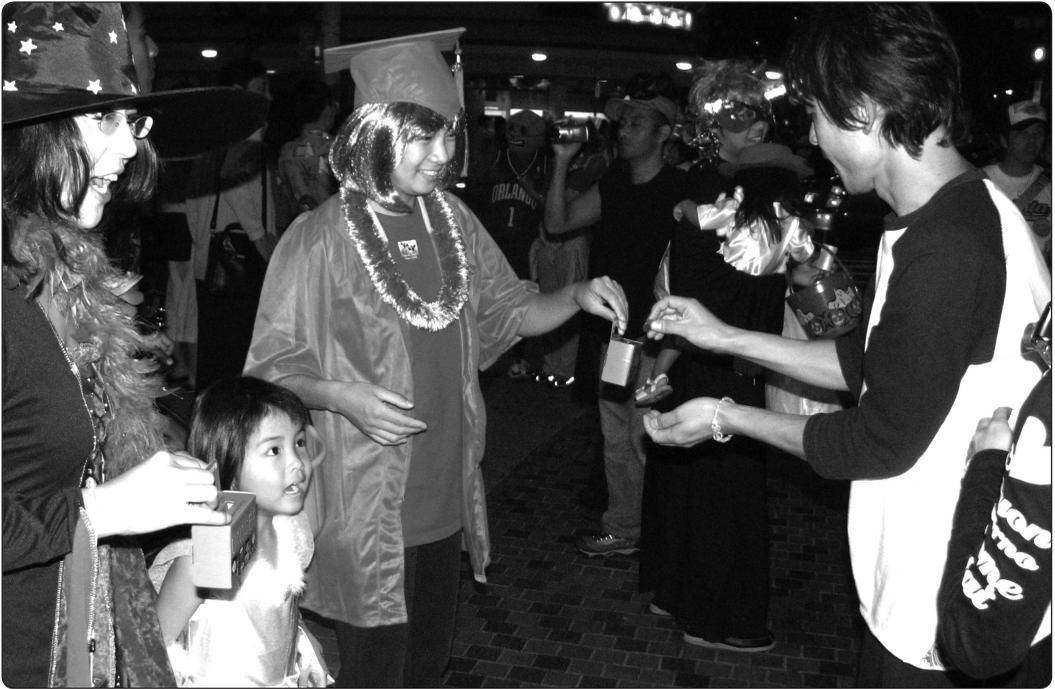
No. 195 NOVEMBER 2007

ORIGINS

From now, replace your mind firmly.

Sweep away the wrongdoing and take a young wife.

Ofudesaki I:65



*Trick or Treat for UNICEF - October 31, 2007
Waikiki- Kalakaua Avenue*

Message from the Head of the Overseas Department October 26, Tenrikyo 170

I would like to commend each of you for your daily dedication in each of your respective positions.

As the rains from the previous evening ceased just before the beginning of the Service, we received the blessings of occasional rays of warmth from the sun, and the attendance of many followers from within Japan and around the world. The October Grand Service was performed spiritedly in unison with the Shinbashira as the core.

In the Service Prayer, after the Shinbashira relayed his thoughts regarding the original day of the founding of the Teachings, he expressed his gratitude for the present progress of the Path. Also, he expressed that we must recognize the Parental heart that hastens salvation through the many issues shown to us throughout the world. The Shinbashira further expressed that we must convey to the people of the world that a life full of joy can be possible if we lean on God the Parent. Furthermore, he expressed we would vow to develop a mind determined to walk the path of the joy of saving others.

Following the Service, the sermon was given by the Shinbashira.

The Shinbashira first reflected upon the day of Origin of the founding of the Teachings, how it began, and confirmed why the Teachings were revealed. He expressed his thoughts on the way in which to walk the Path from here on, based on the day of Origin, and the Divine Model of Oyasama.

He also touched upon the Successors Seminar. He relayed that its purpose is for the younger generation to advance toward spiritual maturity and to reacquaint them with the providences of God the Parent and the Divine Model of Oyasama, as he further encouraged us to put these into practice. Please feel free to read about the details of the Successors Seminar in the Michi-no-Tomo publication.

Approximately 1000 followers returned to Jiba from all around the world. The sermon was translated simultaneously in seven languages including English, Chinese, Portuguese, Korean, Thai, Spanish and French. The Reception held last night for the Overseas Followers was received by approximately 560 followers in a brief but festive atmosphere.

Time flies so quickly and there are only two months left in the year. Let us combine our minds in accordance with the wishes of the Shinbashira, and continue in our efforts spiritedly. Thank you.

Yoichiro Miyamori, Head of the Overseas Department

October Monthly Service Prayer

Before You, God the Parent, Tenri-O-no-Mikoto, who resides in this shrine, I, (Michihito Hamada, bishop of the Mission Headquarters of Hawaii) pray with reverence.

*The reason Tsukihi began human beings
Was the desire to see you live a joyous life.*

XIV:25

As you have taught us in this phrase, You created humankind with the desire that they could live joyously while helping one another, and waited in anticipation for the years promised to lapse, and with the arrival of the promised time, 170 years ago on October 26, 1838, Oyasama was revealed as the living shrine and taught the ultimate teaching to the human world. Through Oyasama, we came to know for the first time about the original Parent and the truth of human creation, which has enabled us to progress on a steady path toward the Joyous Life. Since then, we have endeavored to follow Oyasama's 50 year example of the Divine Model by applying our concise effort toward the construction of the Joyous Life World. There is nothing more that brings us gratitude and joy than this. To express our gratitude for this deep obligation, we are applying our effort in sprinkling the fragrance of the teaching and engaging in salvation work. Today on the affinitive day of the beginning of this religion, we are granted to conduct the Autumn Grand service at this mission headquarters. The service performers will unite their hearts and perform the seated service and Teodori joyously in high spirits. We brothers and sisters of this Path have looked forward to this day and today, we are gathered here in prayer before You to sing the Mikagura-uta. As You watch us, we hope that You can be spirited as well.

We as Yoboku, who will realize salvation throughout the world, will reflect on the path we have taken thus far, and utilize our free use of mind and bodies we have been lent to go forth toward our goal to realize the joyous life throughout the entire world. With joy in our hearts, we vow to follow the path of single-hearted salvation. May You, God the Parent, accept our sincerity, and we ask that you guide us, even a day sooner toward reconstructing the world where we can spend our days living in harmony by helping one another. Together with everyone present, I pray for these blessings.

Mission HQ October Grand Service Sermon
Bishop Michihito Hamada
(Tenrikyo Hawaii Mission HQ)



We have just completed the October Grand Service in high spirits. Thank you very much for attending the service today. At this time, I would like to give a sermon about the beginning of Tenrikyo.

As you all know, the path began one hundred seventy years ago on October 26, Tempo 9 (1838). The October Grand Service is performed by reflecting back to the day of Origin of the Teachings when God the Parent appeared for the first time since the creation of humankind through Miki Nakayama as the Shrine of Tsukihi. This is written in Chapter One in *The Life of Oyasama, The Foundress of Tenrikyo*, which I would like to read from.

I am God of Origin, God in Truth. There is causality in this Residence. At this time I have descended here to save all humankind. I wish to receive Miki as the

Shrine of God.

With these words, spoken in a voice full of divine majesty, the whole house seemed to become permeated with a spiritual presence. No one dared to raise their head, neither Zenbei, head of the family, nor his relatives, nor even Ichibei, an ascetic monk. Indeed it was a god they had never heard of and a strange revelation they had never dreamed of. Zenbei did not understand the revelation at first, but upon reflection he realized that this revelation was truly a serious matter for the Nakayama family and was most unlikely to be accepted by them. While he was considering the matter in this way, he suddenly recalled a series of strange events that had occurred since the winter of the previous year.

One year prior to the day of Origin, we read that Shuji's leg pain occurred nine times. Each time an incantation is held and the pain ceases for a time, but the pain recurs again and another incantation is held at the Nakayama family. Chapter One continues,

Then at ten o'clock on the evening of October 23, 1838, in addition to Shuji's sore leg, Zenbei had trouble with his eyes, and Miki had a severe pain in Her back. Thus, there were now three ailing persons under one roof. It was the day of the

October Grand Service Sermon

Inoko Festival in Shoyashiki Village, and Ichibei happened to be there visiting his relatives, the Inui Family. Zenbei sent a messenger for Ichibei, who came at once, saying: "This must be serious. Let us hold an incantation." Then he proceeded to prepare for the ritual. Scarcely waiting for daybreak, he sent a messenger for Soyo, who had regularly served as medium, but she was not at home. Having no alternative, Ichibei requested that Miki take her place and hold the *gohei* as medium. Suddenly, in the midst of intent prayer, came the revelation through Her mouth:

I wish to receive Miki as the Shrine of God.

After this series of past events had flashed through his mind, Zenbei felt somehow uneasy. But as the intention of God of Origin was really unreasonable, he concluded he had better decline it. So he said: "Though You are so earnest in Your request, I am sorry I cannot accept it. Ours is a busy as I have many children and I am an official of the village. Since there are many other respectable homes, I beg You to go to someone else's house." Ichibei also entreated God to ascend.

But God of Origin would not accept their entreaties, and Miki's tone became more and more severe and Her behavior more and more agitated. Ichibei, though experienced in the ways of spiritualism, was utterly dumbfounded when he unexpectedly heard the voice of an unknown god through Miki's lips, apparently because he had used Her as a

substitute for his usual medium.

The incantation came to a halt, and now the state of affairs took a new turn. After having asked God of Origin for some more time before giving a definite answer, those attending the incantation withdrew from the presence of God to talk the matter over among themselves. They also sent for other relatives who were not present.

The family and relatives, joined by Ichibei, continued talking over the matter, searching for an acceptable solution. But no matter how long they talked, no one was in favor of obeying the intention of God of Origin. Rather, they all encouraged Zenbei, saying: Your children are still young, and you are an official in the village. How could you manage if Miki, so important to your family, were offered as the Shrine of God? It would be wiser to refuse." Zenbei knew that if he declined, as was suggested, a shadow of uneasiness would linger over him, considering the intensity of the desire of God of Origin. On the other hand, because of the state of his household, he could not bring himself to accept the demand. At this point everyone returned to the presence of God and, in chorus, refused once more, entreating God to ascend at once.

They had hardly finished speaking before Miki's appearance underwent a complete change. Her words grew more severe than ever, and She admonished them in a tone of command, saying:

Whoever may come, God will not retire. It is natural that you are filled with

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anxieties at present, but after twenty or thirty years have passed, a day is sure to come when all of you will admit the truth of My intention.

But they, too, would not yield an inch. They pressed God to retire at once, protesting that, being human, they could not possibly wait twenty or thirty long years. To this Miki replied in a still more severe tone:

You shall do as God of Origin wills and comply with My demand. I shall save all humankind if you will listen to Me; but if you should object to it, I shall destroy this house so completely that not a trace of it will remain.

She spoke these words in a state of absolute selflessness, intently conveying the will of God of Origin.

Miki had been sitting straight, night and day, for three consecutive days, holding the *goehi* in Her hands. She had taken neither meal nor rest during this time. Sometimes She would sit calmly, but at other times She would solemnly reveal the intention of God of Origin in a resounding voice, Her hands trembling and wavering so violently that the paper fringes of the *gohei* were torn to shreds.

Those present continued their talk to see if there were any possible means to persuade God to ascend. Naturally, they consulted Ichibei, but the matter had already proved to be beyond his powers. Even less could any of the others suggest an acceptable idea. Meanwhile, the strain and exhaustion to Miki, who was intently

conveying the will of God of Origin day and night, taking neither food nor rest, increased visibly. Zenbei, fearing it might cost Her life if the situation continued, finally concluded that there was no alternative but to comply. At eight o'clock on the morning of the 26th, he accepted God's demand, declaring with firm resolution:

I offer Miki to You.

At this, Miki's agitated behavior became quiet for the first time in many hours, and at that instant Miki Nakayama was settled as the Shrine of God. The mind of God the Parent entered into Her, and She, revealing the divine will, began the ultimate teaching for saving all humankind. Indeed She is the One whom we revere as the Shrine of Tsukihi, the One whom we yearn after as the Parent of the Divine Model, and the One whom we glorify as Oyasama.

This event fell on October 26, 1838, when Oyasama was in Her forty-first year.

These thoughts of Tsukihi are spoken through Her: the mouth is human, the mind is that of Tsukihi.

Listen! I, Tsukihi, am borrowing Her mouth wholly, and I, Tsukihi, am lending My mind wholly.

Ofudesaki XII: 67-68

I have just read from The Life of Oyasama, the Foundress of Tenrikyo,

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Chapter One, which is a vivid scenario of events of the negotiation between God and humans when God the Parent all of a sudden appeared before humankind. I can feel that it surely must have been an intense situation at that time.

When God the Parent spoke for the first time, the intention of God the Parent became revealed with three important conditions for the beginning of Tenrikyo. Each condition is as important and carries great weight, which cannot be replaced by the other condition. So, when the three conditions assembled together, God the Parent revealed Himself to humankind. The three conditions are: To whom it was revealed through, the place it was revealed at, and thirdly, when it was revealed.

The first condition is, whom it was revealed through. That person is Miki Nakayama. When God the Parent first created human beings, it is She who was that of the mother. God the Parent did not create a lot of human beings at the time when human beings were first created. Rather, the husband and wife who would bear the children were created. The very first human beings did not have the human form as we are today. They were simple living life forms, the very prototype of life forms.

The person who had the role of the mother at the very beginning of human creation was born as Miki Nakayama, who became the Shrine of Tsukihi and thus called Oyasama. The person who became Oyasama had these circumstances and

thus we call this the Causality of the Soul of Oyasama.

There is only one Oyasama, in this world that became the Shrine of Tsukihi. Let's reflect upon the personal nature and childhood of Miki Nakayama, prior to becoming the Shrine of Tsukihi. From at a young age She was kind to the neighborhood children, and Her heart was so pure She had wanted to devote Her life to the Buddha. Even after She got married She devoted Herself to Her in-laws, respected Her husband and maintained the family. When a neighborhood child became critically ill, She sacrificed Her own children for that child, and even offered Her life in exchange for that child's life. She was truly selflessness in nature. Although She had the causality of the Origin, God the Parent discerned Her nature and settled Her as the Shrine of Tsukihi.

The second condition concerns the place. The place that God the Parent became openly revealed is the place where God the Parent first created human beings, the place where human beings were first conceived. In the Truth of Origin we are taught that the first husband and wife were Izanagi-no-Mikoto and Izanami-no-Mikoto. Izanagi-no-Mikoto put many seeds into Izanami-no-Mikoto and remained there for three years and three months. This place was the residence of the Nakayama family. This place cannot be moved and is the home of all humankind and even now the residence of the everliving Oyasama who continues

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to bestow blessings upon us.

The preparation for the person and the place was completed, now we had to wait for the third condition, the time. The time refers to the number of years elapsed to the equal number of their first-born had elapsed. That figure is nine hundred million, ninety-nine thousand, nine hundred and ninety-nine children and that number of years had elapsed. I am not sure if the years in God's time is the same as ours, however, God the Parent had promised Izanami-no-Mikoto, the mother, the number of years since the creation of humankind. We call this "time" the Causality of the Promised Time.

Until the Causality of the Promised Time had come, there were no signs of it appearing prior to it. On October 1838, the signs began to show. That is because, we as human beings had finally reached the stage or were ready to listen to the direct teachings of God the Parent and be saved.

As children we grow step by step and become to understand who our parent is. Then we begin to understand the parent's intentions and become an adult when we understand the debt we have to our parent. We are taught that a child is a child until 15 years of age and after that is an adult. That means that we have reached that stage. Of course there are those like Oyasama who had not reached 15 and were already on a mature level. On other hand, there are those in twenties and thirties who still do not understand the debt they have to their parent. However, in general, the years of the first-born had elapsed and we

human beings had reached the level of knowledge and spiritual growth. God the Parent waiting for that moment to arrive, appeared before us.

The person, the place and the time. This is called the Three Great Causalities. This means the three conditions had to be this particular person, it had to be at this one place, and it had to be at that precise time. The three conditions had to be absolute. I would like for you to please settle the importance of the Three Great Causalities in your heart.

Prior to the Causality of the Promised Time, through various religions and saints God the Parent taught us how we as human beings should live. We are taught that God the Parent wanted to teach us the final teaching and for that reason appeared before us. That final teaching is that God the Parent is the creator of this world and humankind and that God the Parent is our true parent. Therefore, we are all brothers and sisters and were created equally without distinction and were taught to help one another and to live the joyous life as our goal.

We human beings were created for the purpose of living the joyous life. For this, we were given the free use of our mind and borrowed our bodies from God the Parent to live the joyous life.

Through the blessing of using our mind freely, we have grown to be able to understand the debt we have to our parent. On the other hand, through the freedom to use our mind as we please, the mind

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used in an evil way has also grown. Many teachings and saints have come along to help human beings rid themselves of the evil mind but this kind of allopathic beliefs was not enough to solve the deep root of the evil mind. Therefore we needed to know who our original parent is, why were human beings born, and what are we supposed to do. We are taught that if we truly understand this then we would be able to live the joyous life.

Oyasama, the Shrine of Tsukihi, is indeed the manifestation of God the Parent on this earth. As the parent of humankind, Oyasama's sole parental heart's desire was to help save Her dear children. If there were a child experiencing hardship, She would give food, clothes, money, personal belongings, selling the residence and falling to the depths of poverty. Even in those times of hardship Oyasama would give away the small amount of rice She received from those She saved, to the people who asked for rice without any feeling of regret.

When we ask people what requirements are needed to be happy, many people reply that having money, good health, and having material things make them happy. However, money and things are not truly the necessities for happiness. The teaching's of Oyasama is just the opposite. She taught us that by getting rid of our mind of greed the heart would become cheerful.

For instance, if a person who wanted \$100.00 actually received \$200.00, the

joy will be double. However, if the person received \$50.00, half of what they had desired they would be disappointed. If the heart does not desire then there will be no disappointment. She taught us that by getting rid of greed, this would be the condition for happiness.

Also Oyasama bestowed the Grant of Safe Childbirth and saved many people. She taught us that believing and trusting the workings of God the Parent without a doubt would grant us the blessings.

As the Shrine of Tsukihi, Oyasama spoke to us without self-centered human thoughts. Meanwhile, She showed us by Her own example and guided Her children who are suffering or who are happy on how we should live. We call this the path of the Divine Model. There were incidents in the path of the Divine Model when Oyasama tried to drown Herself in the village pond to show people that though there are hardships by following the teachings of God the Parent, She showed us how to overcome them by Her own example. As the Parent of the Divine Model, She set an example for anyone in the world to follow.

The path of the Divine Model that Oyasama taught us is to trust completely in God the Parent. If one makes a decision on matters based on their knowledge or experiences, they will certainly become confused. When things don't go as they hope for, there is a cause for this.

Although Oyasama has hid Her physical self, She is everliving. We may

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not see Her physical self, but She is now and always hastens to save Her children that are suffering or troubled.

However, Oyasama cannot save everyone in the world by Herself. She needs people to become Her hands and legs. To these people She bestowed the truth of the Sazuke and on Her behalf to go out and save people. That is the Yoboku.

Step by step, the Parent, who began this world, will enter all of these useful timbers.

Ofudesaki XV-60

In this verse we learn that there are great expectations of us Yoboku's.

God the Parent appeared before us with this great goal, the world of the joyous life. Therefore let us do our best by living up to God the Parent's intentions with a firm belief in God the Parent, getting rid of our greed, and helping one another so that the people in the whole world will be able to live a happy life.

Thank you very much for your listening.

November Monthly Service

November 18, 2007 (Sunday, 9:00 a.m.)

Sermon in English by Reverend Melvin Iwata

Japanese Interpretation by Reverend Tsunenori Ichise

ORIGINS

www.tenrikyo-hawaii.com/news

e-mail: origins@tenrikyo-hawaii.com

ISLAND LIFE

October Pilgrimage to Jiba

Over sixty people from Hawaii participated in the Jiba Pilgrimage to observe the October Grand Service on October 26, at church headquarters commemorating the 170th year of Tenrikyo. Uniting the followers into one, the Shinbashira led the congregation in the prayer and gave the sermon.

A welcome party for overseas followers was held on October 25 attended by over 500 people. Returnees came from Korea, Taiwan, Hong Kong, England, Canada, France, U.S., Australia, Thailand, Brazil,

Colombia, Peru, Congo, Singapore, and Nepal.



Monthly Community Hinokishin Day

The Mission Headquarters of Hawaii first monthly community hinokishin day was held on Tuesday, October 2, 2007 with eight participants at Kakaako Waterfront Park. Despite slightly rainy weather, the hinokishin volunteers worked hard to cleanup debris stuck between the large boulders lining the shore.

The monthly community Hinokishin day will be held every first Tuesday from 9am (meet at Dendocho); Hinokishin site

to vary. It will be another form of nioigake (sprinkling the fragrance of the teachings) in the community, taking the place of the door to door nioigake normally scheduled on that day.



What Do You Think?

Q: With the anniversary of 9/11 passing, what are your thoughts about 'World Peace'? What can we do in our daily lives to help realize World Peace?



Sachiko Wakimoto (83)

"I think the best way toward world peace is to spread the path. Day-by-day we should do Niogake to everyone. If we can also spread this mindset to people in higher places, I believe it will be a great step towards world peace. I also believe it is important for us to laugh everyday, a good laugh from the heart."



Kazuko Kanegawa (60)

"In Tenrikyo we are taught about the Joyous Life. If I can get just one person to understand the Tenrikyo Joyous Life I would be happy. 'Through saving others, you are also saved' - If we hold this thought in our minds and help others I think it will lead to a happier life for everyone and another step towards world peace."



Jason Medeiros (21)

"I think it is a beautiful dream...but it is hard to imagine. There is always going to be someone on the other side saying 'I'm better'. It is a nice idea though. I think people need to understand different cultures. We must follow the Divine Model of Oyasama."



Eric Miyauchi (10)

"One thing I think I can do for world peace is to make other people happy. When I go to the hospital to visit my my grandma, I say 'hi' to the other people there. They smile and become happy because many people don't have visitors. Everyday when we go I say 'hi' to make them happy."

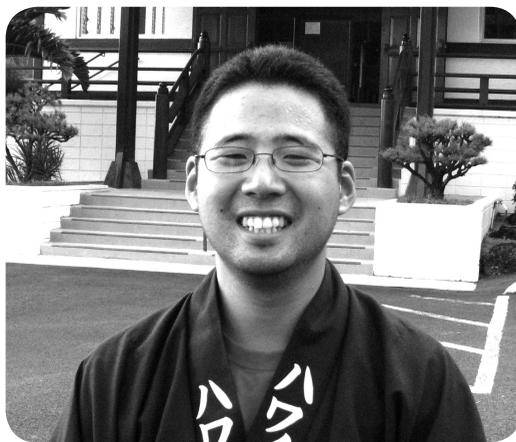
Reflections on Seinen Life at Mission HQ

Jason Kawasaki

Life at Dendocho has opened my eyes to see what a person is capable of doing. Everything that has happened here, including getting sick, Misa-chan being born, *seinen* and *joshi-seinen* leaving and new people coming, gave me a new perspective on life. Living through these experiences and circumstances allowed me to learn about myself through others. I felt my personality growing as I interacted and communicated with different kinds of people. At the end of my year and a half term, I feel physically, mentally and spiritually stronger.

I learned one of the most important things while working in a group. When the leader of the group gives instructions and you may not understand why you're doing it or may not realize its purpose, there is always a reason for it. And in the end, it all makes sense (*naruhodo*).

Balancing studies and hinokishin was probably my biggest struggle. There were many times when I was in my room studying, while everyone else was doing hinokishin and helping. I was frustrated, to say the least, because I wanted to help and make a difference, while at the same



time, it was necessary to study and keep up my grades. In a previous semester, I made the mistake of attending classes and doing hinokishin all day, without the studying. I learned a big lesson with the choices I made.

I would like to express my gratitude for this opportunity to experience being a part of Dendocho. It has been a life-changing experience that I will never forget. I wasn't involved in Tenrikyo before, but living here has made me realize the meaning and the feeling of being Tenrikyo.

I encourage other young men and women to dedicate your time to God the Parent and Oyasama. Experience as much as you can and have fun doing it. Do what you can do to help others and that in turn will help you become a better person.

Love you all, take care!

YMA HINOKISHIN

On Saturday, October 13 the YMA had our first graffiti painting hinokishin in Moilili. The location was decided upon several weeks prior during the Niogake day/park cleanup in Moilili. A couple of YMA members received consent to paint over graffiti at a Hula supply store located near the old stadium park. As usual, the weather was wonderful and the YMA member's spirits were high. We greeted the store employees inside and then started on our painting. There was considerably more graffiti on the wall than when we came the first time to get consent to paint. We started at 10am and finished around 2pm. The ladies

at the store were pleased with the painting and that made us feel great. This was our first graffiti painting hinokishin in the community and hopefully not our last project. A big Mahalo to YMA members Lucas Nakao and Lincoln Okada for their hard work and support for the YMA on this project.



37th Annual Tenrikyo Bazaar Report

This year, with a new bazaar committee, led by chair Rev. Owen Nakao, the bazaar was successfully held with many new changes including a stage setup and entertainment program. The program included various entertainment groups as well as several talks on the Tenrikyo teachings by several ministers. The bazaar provided an excellent outlet to do niogake (sprinkle the fragrance of the teachings) to the community as shown by the many happy bazaar patrons. Proceeds from the bazaar will be used to fund the Tenrikyo Hawaii organizations, our disaster relief fund, and assist charitable organizations in the community.

Rev. Nakao said he didn't realize the amount of sincere hinokishin effort by so many people that makes the bazaar possible and wanted to thank the new bazaar committee members, the booth heads and all the bazaar workers who dedicated themselves in this endeavor.

Bazaar Financial Report

Gross Profit : \$42,573.86

Expenses : \$26,478.16

Net Profit : \$16,095.70

TRICK-OR-TREAT FOR UNICEF

Trick or treat for UNICEF is being done at all levels from individuals to churches in their own special way. Fourteen Mission HQ kids and staff including four from Pearl Church held their activity by donning Halloween costumes and headed down to Waikiki where crowds of tourists took their photos and made donations to the UNICEF collections boxes! Way to go, Dendocho (Mission HQ)!



WEDDING ANNOUNCEMENT

On October 6, Annabella Nakao and David Taylor held their wedding ceremony at Tenri Cultural Center. Congratulations to the happy couple! Here's wishing both of them a long and prosperous life together.



MISSION HQ (DENDOCHO) ANNOUNCEMENTS

Divine Sanction

On October 26th, Aileen Ayakawa received divine sanction in Jiba as the next head minister of Castle Church (Honjima Grand Church). The installation service will be held on November 28.

Senza Divine Sanction

Divine sanction was granted to fumigate the Pearl Church (Tengen Branch Church) worship hall and church building on October 26th in Jiba. Fumigation of the church was on October 30th. The replacement ceremony of the shrine will be on November 9th and the installation service will be on November 10th.

Tid Bits

Associations' Reports



BOYS & GIRLS ASSOCIATION

TRICK OR TREAT FOR UNICEF!

The result of our UNICEF fund drive will be announced in the next newsletter, but I want to thank everyone for their efforts in this worthwhile cause. Thank you very much!

POM POM WORKSHOP FOR LEADERS

The Aloha Band will be adding a new pom pom section in the near future. A pom pom workshop for leaders is scheduled for November 9-12 which will be conducted with an instructor from BGA Headquarters. Participants need not attend every session however, interested persons should contact Mr. Yasutsugu Miyauchi as soon as possible as only 15 applicants will be accepted.

ALOHA BAND CAMP!

A band training camp will be scheduled during the Thanksgiving weekend from November 23-24 (Fri-Sat) for all band members and prospective members has been postponed. A tentative date for December 21-23 has been scheduled. More detail info will be forthcoming, but please

encourage your members' children, grand children, nieces, nephews and friends to participate in this unique activity open for ages from 7 years and up.

SUNDAY SCHOOL

Every Sunday. 1st, 2nd, 4th, 5th Sunday from 10am-12noon,

ALOHA BAND PRACTICE!

Every third Sunday from 1:30 – 4pm.

Thank you all for your support!



YOUNG WOMEN'S CLUB

YWC CONVENTION

Please mark your calendars...our YWC Convention will be on Saturday, November 17th at the Tenrikyo Mission Headquarters of Hawaii. Please join us for the day's activities. Following the convention program, we will be having lunch and craft activities. If you have any questions, please email Terri at terrim@servco.com.

YWC Volunteers for the HUGS Christmas Party

We are looking for volunteers for the HUGS Christmas party this year. This year they are expecting 450 to

500 guests that will be attending. The party will be held at the Terri Cultural Center from approximately 4:00pm to 9:00pm on Saturday, December 15th. The Young Women's Club has been asked to help with the meal preparation and with the serving of the meal. If you are available to volunteer, please email Terri at terrim@servco.com.



This month, we will have Rev. Yumiko Ito as guest lecturer for the Young Women's Convention which will be held on Nov. 17th. Let us do what we can to support them with sincerity. Starting last month, Nioigake on the first Tuesday has been changed to Hinokishin Day to become more involved in the community. We look forward to many of you participating.

NUUANU HALE VISITATION

November 10 (Sat) 9:30 a.m.

MONTHLY MEETING

November 12 (Mon)
Meeting 9:00 a.m.
Anecdotes of Oyasama 10:15 a.m.
Lecture from Bishop 11:15 a.m.

WOMEN'S MUSICAL INSTRUMENTS PRACTICE

November 13 (Tue) 9:00 a.m.

WOMEN'S SUPPORT NETWORK

November 18 (Sun) after lunch following Mission HQ's Monthly Service.

TCC HINOKISHIN

Canceled for November

*November Mission HQ lunch hinokishin is **Shuto** group. Thank you!



MONTHLY MEETING

November 14th, Wednesday, 7:30 p.m. at Rainbow Hale. Hope to see you there!

HINOKISHIN

We will be announcing future hinokishin opportunities next month.



The Hungry Reporter

Grant Hisao who is now attending Grinnell College in Iowa sent me an old cookbook with lots of cool recipes. The one I will share this month is a lemonade recipe that Grant has tried and accounts that it is delicious! The hot weather will continue for a while and I feel this is the perfect recipe for this time of the year. Enjoy!!

Best Lemonade

Ingredients

3 Lemons
1 lemon rind
1 quart water
2 ounces Powdered Sugar
Egg white of 1 egg

Prep: 45 min.
Serves: 4

Directions

To every quart water, use three lemons and the rind of one, taking care to peel very thin, using nothing but the yellow outside. Cut this into pieces and put with the juice and powdered sugar in a covered vessel (jug is best), using two ounces of sugar to every quart of water. Boil the water, then pour over lemon and sugar. Cover, let cool, add ice and serve. The beaten white of an egg added is very nice.

A Refreshing Drink

One gallon water, one pound sugar, one lemon, one ounce ginger, one teaspoonful cream tartar. Combine and serve chilled. Perfect for a hot day. Enjoy!

November 2007

3rd Sat	Missionary House Monthly Service	TCC	10:00 a.m.
4th Sun	BGA - Sunday School	Mission HQ	10:00 a.m.
6th Tue	Monthly Hinokishin Day	Mission HQ	9:00 a.m.
9th Fri	Pom Pom Workshop for Leaders (~11/12)		TBA
10th Sat	Nuuanu Hale Visitation	Mission HQ	9:30 a.m.
11th Sun	BGA - Sunday School	Mission HQ	10:00 a.m.
12th Mon	WA - Monthly Meeting	Mission HQ	9:00 a.m.
13th Tue	WA - Musical Instruments Practice	Mission HQ	9:30 a.m.
14th Wed	YMA Monthly Meeting	RH	7:00 p.m.
15th Thu	BGA Staff Meeting	RH	7:00 p.m.
17th Sat	YWC Convention	Mission HQ	9:00 a.m.
18th Sun	Mission HQ Monthly Service		9:00 a.m.
	Head Ministers Meeting	RH	12:30 p.m.
	WSN	Mission HQ	1:00 p.m.
	Aloha Band Practice	Mission HQ	1:30 p.m.
19th Mon	Nioigake Day	Mission HQ	9:00 a.m.

December 2007

1st Sat	Missionary House Monthly Service	TCC	10:00 a.m.
2nd Sun	BGA - Sunday School	Mission HQ	10:00 a.m.
4th Tue	Monthly Hinokishin Day	Mission HQ	9:00 a.m.

WA = Women's Association
 BGA = Boys & Girls Association
 YMA = Young Men's Association
 YWC = Young Women's Club

TSA = Tenrikyo Student Association
 RH = Rainbow Hale
 WSN = Women's Support Network
 TCC = Tenri Cultural Center

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25th Hawaii Young Women's Club Convention

November 17th (Saturday) at 9:30 a.m.

Tenrikyo Mission Headquarters of Hawaii

Convention Theme:

*In gratitude for our overflowing blessings,
let's share our joy with smiling faces.*

Let us attend the Besseki Lectures.

Let us spread the Teachings.

Sponsored by Tenrikyo Mission Headquarters
Women's Association